HALE COUNTY 4-H
NEWS BROUGHT TO YOU BY:

## ATEXAS A\&M <br> GRILIFE EXTENSION

## November 2023

## Gold Star Banquet

The 66th Annual Gold Star Banquet was held Monday, October 23rd at the Eberly Brooks Center in Lubbock. The banquet recognizes Gold Star recipients and Distinguished Leaders from each county in District 2 and is sponsored by area electrical cooperatives. The 2022-2023 Gold Star recipients were Hanna Bozeman and Kelton Carver, and the Distinguished Leader was Stephanie Allen.


## Point System

NEW THIS YEAR! Points System will be on Google Forms and split up by months.
Here are the due dates:
August, September, October Wednesday, November 15th
November, December, January
February, March, April
May, June, July
Project Form
Wednesday, February 7th
Wednesday, May 8th
Wednesday, July 24th
Wednesday, July 24th
While forms are due quarterly, you're more than welcome to submit them monthly. Most of the form will be clicking yes or placings. At the end, you'll enter leadership and community service activities for the month. If there's anything not listed on the form, you'll be able to enter it at the end of the form. Your responses will be emailed to you to keep for your records.

Guidelines will be emailed out, \& below are the links for the current months' forms.
$\begin{array}{ll}\text { August } & \text { https://forms.gle/Bqe7VCQYuduh2RJL9 } \\ \text { September } & \text { https://forms.gle/HQ8z1cWKf9CDmjBZ6 } \\ \text { October } & \text { https://forms.gle/Za64tXGFGPizaNEJ7 } \\ \text { Project Form } & \text { https://forms.gle/VT3gQJK7Tx69UkEv9 }\end{array}$
If you have any questions, please let Audra know.

# JOIN THE CLUB 

## Abernathy 4-H Clover Kids Cluh

WHEN: Thursday, November 2nd at 3:30 p.m. WHERE: Abernathy Elementary School Cafeteria CLUB MANAGERS: Brandi Holder

\& Cristalyn Parten

## Ahernathy 4-H Cluh

WHEN: Tuesday, November 14th at 6:30 p.m. WHERE: FiberMax Center for Discovery CLUB MANAGERS: Carolyn Curry \& Ollie Hart

## Cotton Center 4-H Club

WHEN: Thursday, November 30th at 6:00 p.m.
WHERE: First Baptist Church
CLUB MANAGER: Cynthia Walden

## Hale County 4-H Horse Cluh

WHEN: Thursday, November 9th at 6:30 p.m. WHERE: Plainview Rodeo Grounds CLUB MANAGERS: Sherri Cheyne \& Lisa Wright

## Plainview 4-H Clover Kids Cluh

WHEN: Monday, November 13th at 6:00 p.m. WHERE: Garland Street Church of Christ WHAT: Texas Ranger Taylor Hawkins CLUB MANAGER: Beverly Wall

## Plainview 4-H Club

WHEN: Monday, November 13th at 6:30 p.m.
WHERE: Garland Street Church of Christ WHAT: Texas Ranger Taylor Hawkins CLUB MANAGER: Kelley Bozeman

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-HONLINE AND PAY THE MEMBERSHIP FEE OF $\$ 30$ IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.
**YOU MUST RE-ENROLL EVERY 4-H YEAR!**

**If you have anything for next month's newsletter, please get it to the office by Wednesday, November 22nd by 4:00 p.m.!**

## Recruitment Incentive

- Bring 5 guests (must not be a $4-\mathrm{H}$ member in the past) to the first club meeting \& win a prize.
- Whoever recruits the most members by October 31st to enroll on 4-HOnline will get a 4-H jacket, backpack, or bag. This is for each club.
- Email names of recruited members to office. Once that person has enrolled on 4-HOnline, the name will be counted. They must be Active \& not Incomplete.



## District Food Show

DISTRICT CONTEST: Saturday, November 18th at Sundown ISD 4-HONLINE: Opens October 18th \& Closes November 1st at 12:00 p.m. LEADER: Audra Guess

## District FCH Quiz Bowl

DISTRICT CONTEST: Saturday, November 18th at Sundown ISD 4-HONLINE: Opens October 18th \& Closes November 1st at 12:00 p.m. LEADER: Audra Guess

For more information on these contests, contact Audra Guess at 291-5267 or audra.guess@ag.tamu.edu.

## District Grilling Games Results

## Hamburger Category

Jr. 1st: Scarlett Morales Jr. 2nd: Collin Mathis Int. 3rd: Rylie Lopez Int. 4th: Aiden Rusher Int. 5th: Harmony Morales
Dessert Category
Int. 4th: Harmony Morales

## Pork Category

Jr. 1st: Kleat Barrett
Jr. 5th: Brystol Boedeker
Int. 4th: Harmony Morales

Chicken Leg Category
Jr. 3rd: Carter Curry
Int 2nd: Aiden Rusher
Int. 5th: Evelyn Mathis

## Overall

Jr. 5th: Collin Mathis Int. 2nd: Harmony Morales

## District Food Challenge Results

The District Food Challenge competition was held Monday, October 30th in Levelland. Hale County had 15 teams and 53 members compete. Congratulations to all who participated!
Junior: Appetizer 1-2nd - Jaycee Barker, Macy Moore, Bergen Schniers, \& Layton Maxwell
Appetizer 2-1st-Carter Curry, Layken Curry, Hadley Molloy, \& Reed (Hawkins) Stanton
Main Dish 2-2nd - Brody Mathis, Collin Mathis, Eli Patterson, \& Bowen Snyder
Main Dish3-3rd - Genevieve Alcozer, Brystol Boedeker, Alexandra Johnston, \& Scarlett Morales
Side Dish 2 - 3rd - Evie Fullingim, Berklee Schniers, Preslee Thornton, \& Cora Tullis
Healthy Dessert 1 - 3rd - Addilyn Fulenwider, Georgia Lass, \& Lincoln Prinz
Intermediate: Side Dish 3-2nd - Daphne Moore, Ella Moore, \& Shay Mulcock
Senior: Healthy Dessert - 2nd - Lindsey Johnson, Caylee Kattner, Cooper Martin, \& Sydney Miller

# Upcoming District Contests District Meat Judging 

PRACTICE: All practices will be held at Texas Tech Meats Lab
Tuesday, November 7th at 5:30 p.m. (Jr., Int., \& Sr.)
Tuesday, November 14th at 5:30 p.m. (Jr., Int., \& Sr.) DISTRICT CONTEST: Friday, November 17th at 2:00 p.m. at Texas Tech University 4-HONLINE: Opens October 17th \& Closes November 8th at 12:00 p.m. LEADER: Andy Hart COACHES: Tate Corliss \& Meagan McMurray

## District Horse Quiz Bowl

DISTRICT CONTEST: Tuesday, December 5th at District Office 4-HONLINE: Opens November 5th \& Closes November 15th at 12:00 p.m. LEADER: Audra Guess

## District Livestock Quiz Bowl

PRACTICE: Monday, October 30th at 3:45 p.m. at Abernathy Middle School Thursday, November 9th at 3:45 p.m. at Abernathy Middle School Thursday, November 30th at 3:45 p.m. at Abernathy Middle School Thursday, December 7th at 3:45 p.m. at Abernathy Middle School Alternate practices will be set for Seniors \& Intermediates who are in athletics. DISTRICT CONTEST: Friday, December 8th at Capitol Elementary in Levelland 4-HONLINE: Opens November 8th \& Closes November 29th at 12:00 p.m. LEADER: Andy Hart

## District Consumer Decision Making [CDM]

If you are interested in participating, contact Audra Guess.
DISTRICT CONTEST: Saturday, December 2nd (Jr./Int.) Monday, December 4th (Sr.) 4-HONLINE: Opens November 2nd \& Closes November 15th at 12:00 p.m.
LEADER: Audra Guess
For more information on these contests/events, contact Audra Guess at 291-5267 or audra.guess@ag.tamu.edu.


# 4-H Livestock Projects, Reminders, \& Results 

## Swine Validation

Please contact Andy Hart at (806) 241-2504 or the Hale County Extension Office at (806) 291-5267 to schedule a time to validate your swine projects. There will be no swine projects validated after 12:00 p.m. Wednesday, November 2nd. All swine projects are required to be validated. If any complications should arise, please contact Andy Hart as soon as possible. If you have any questions or concerns, please call the Hale County Extension Office.

## County, Major Stock Show \& Contest Sign-ups

WHEN: Wednesday, November 1st
TIME: 3:30 p.m. - 5:30 p.m.
WHERE: Abernathy High School Ag Shop
WHEN: Monday, November 6th
TIME: 8:00 a.m.-5:30 p.m. (office will be open during lunch hour)
WHERE: Hale County Extension Office
Please note parents and exhibitors do not need to attend both sign-up dates. Only attend the date which works best for your schedule or come by the Hale County Extension office during business hours to sign-up before November 1st. If you have any questions, please contact Andy Hart at 806-291-5270.

## DON'T FORGET

- Exhibitor's Social Security Number
- Exhibitor's Quality Counts Number
- Quality Counts verification is required to attend spring major stock shows.
- Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).
- Parent/Guardian - Signatures are required.
- Registration Papers - Please bring a copy.
- Payment Options - Venmo, Check, Exact Cash
- All entries MUST be paid for that day.


## Hale County Stock Show Junior Livestock Board

Keep in mind: applicants do not have to show livestock to be considered on the board.
CLICK THIS LINK TO APPLY: https://forms.gle/t6fYm9wWmVfz2dVX7
Applications are due by 3:00 p.m. on Wednesday, November 8th. Applicants will be notified by the end of November if they have been appointed.
Expectations of the Junior Livestock Board:

1. Work at least 10 hours total at the county show, supper, and sale.
2. Maintain passing grades in school.
3. Represent Hale County at all shows, including local and major shows, with integrity.
4. Purchase a vest to be worn at the show while working (approximately $\$ 35$ ). If you were on the board last year \& your vest still fits, you do not need to purchase another vest.
5. Attend and help with the Hale County Stock Show steak dinner \& sale.
6. Work directly with all Superintendents of the show.

If you have any questions, please contact Audra Guess at audra.guess@ag.tamu.edu.

## 2024 Texas State Soil and Water Conservation Contest

Must be turned in to the Hale County Soil and Water Conservation District by 4:30 p.m. Tuesday, January 9th

## State Essay Contest

Subject: "May the Forest Be With You, Always!"
Junior Ages: 13 and under (Maximum of 300 words)
Senior Ages: 14-18 (Maximum of 500 words)

## State Poster Contest

Theme: "May the Forest Be With You, Always!"
Age: Open to Kindergarten to 2nd Grade or 3rd Grade to 6th Grade
Prizes: First, second and third place winners will be awarded plaques. Additional awards will be presented to state winners.

## Decorate Christmas Parade Float

Chairman: Brystol Boedeker
WHEN: Tuesday, November 28th \& Wednesday, November 29th
TIME: 5:00 p.m.
WHERE: Ollie Liner Center
4-H families are encouraged to come and bring decorations for the "Holidays Around the World" float.
*Decorations will be removed immediately following the parade.

# Christmas Parade Float <br> Chairmen: Evelyn, Brody, \& Collin Mathis 

WHEN: Thursday, December 7th
TIME: Float Judged - 5:30 p.m.
Parade Begins - 6:30 p.m.
WHERE: Broadway Street
The city of Plainview will host its annual Christmas Parade- "Holidays Around the World." Everyone is invited to ride the float. Children and others riding on floats need to be dropped off outside of the park. No vehicles will be allowed in the park unless they are participating in the parade. Please call Beverly Wall at 774-1040 if you plan to ride on the $4-\mathrm{H}$ float. Please pickup your children at the First Baptist Church parking lot after the parade.

## Christmas Parade Banners

WHEN: Thursday, December 7th at 6:00 p.m.
WHERE: Shelter House at Broadway Park
Fifteen 4-Hers, Intermediates, Senior or Adult leaders are needed to help the Chamber of Commerce with the Christmas Parade "Holidays Around the World." You need to be picked up at the Depot. You will be carrying banners in front of the winning floats. Junior 4-Hers are too young to carry the banners without a parent. Please call Beverly Wall at 774-1040 by Monday, November 27th if you would like to help with the parade.

## Texas Coon Power Monthly Photography Contest

Chairmen: Hagen \& Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories. Due November 10th - Architecture Due December 10th - Pollinators Due January 10th - Rides Enter online at TexasCoopPower.com/contests

# RWD 4-H Shooting Sports to Host SYWAT Archery Tournament 

Chairmen: Hagen \& Colson Pate
WHO: Open to all Archers ages 6 \& above
WHEN: Saturday, November 4th at 10:00 a.m. \& 2:00 p.m.
Sunday, November 5th at 10:00 a.m. \& 2:00 p.m.
WHERE: Ollie Liner Center
COST: $\$ 20$ for 6-17 year old $\& \$ 25$ for $18+$
Running Water Draw 4-H Shooting Sports Club is excited to host a "Shoot Your Way Across Texas" archery tournament. SYWAT is an archery league held throughout Texas where archers compete at different locations hoping to advance to the state tournament. It is not affiliated with 4-H. This is a great opportunity for archers young and old to get practice in a tournament setting as well as a chance for those interested in the sport to check it out. Please contact Derrick Pate 806-549-8699 if you have any questions.

| HOWDY!! HOWDY!! <br> ALL <br> SHOOTING SPORTS PARTICIPANTS <br> SAVE THE DATE |  |
| :---: | :---: |
| SAVE THE DATE <br> JANUARY 30, 20246 p.m. <br> $1^{\text {sT }}$ RIFLE SAFETY MEETING Hale County Extension Office <br> A Parent must be present. | National 4-H Week Window Displays <br> Thanks to the Abernathy 4-H Club, Cotton Center 4-H Club, Plainview Club, and Hale County 4-H Horse Club for putting together a window display for National 4-H Week! Congratulations to all 4-H clubs! <br> Results: <br> 1st place - Cotton Center 4-H Club <br> 2nd place - Abernathy 4-H Club <br> 3rd place (tie) - Plainview 4-H Club \& Hale Co. 4-H Horse Club |
| South Plains Fair Resulits |  |
| Hale Co. 4-H High Point Organization |  |
| Youth: |  |
| Kleat Barrett High Point Youth Individual |  |
| Kolt Barrett 2nd High Point Youth Individual |  |
| Kleat Barrett Best of Show - Canned Carrots |  |
| Brystol Boedeker Best of Show - Dress |  |
| Colson Pate $\quad$ Best of Show - Colored Photography |  |
| Berklee Schniers Best of Show - Black \& White Photography |  |
| Adult: |  |
| Mary Ann James Best of | ow - Cinnamon "Christmas" Pickles |
| The remainder of the results are in the enclosed newsletter attachment. |  |

South Plains Fair Entries
Entries may be picked up at the Extension Office.


Shawnte Clawson, CEA-FCH


Audra Guess,
CEA-4-H


Andy Hart, CEAA-ANR'

Hale County Extension Office 225 Broadway Street, Suite 6 | Plainview, TX 79072 p: (806) 291-5267 | f: (806) 291-5266 | hale.agrilife.org

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A\&M AgriLife Extension is an equal opportunity employer and program provider.
The Texas A\&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

## November 2023

Sun Mon Tue Wed Thu Fri Sat

|  |  |  | 1 <br> 3:30 p.m.-Stock Show -HOnline Closes at 12:00 p.m.: D. Foo \& FCH Quiz Bowl | $\begin{aligned} & 2 \\ & \text { 3:3o p.m.-Abernathy } \\ & \text { Clover Kids } \\ & \text { 4-HOnline Opens: D. } \\ & \text { CDM } \end{aligned}$ | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $5$ <br> 4-HOnline Opens: D Horse Quiz Bowl | 6 <br> All Day-Stock Show Signups in Plainview 6:30 p.m.-District Scholarship Trainin | $\underset{\substack{5: 30 \text { p...-Meat Judging } \\ \text { rratice }}}{7}$ | $\begin{aligned} & \text { 4-HOnline Opens: D. } \\ & \text { Livestock Quiz Bowl } \\ & \text { 4-HOnline Closes at } \\ & \text { 12:oo p.m.: D. Meat } \\ & \text { Judging } \\ & \text { 3:oo p.m.-Jr. Livestock } \\ & \text { Board Applications due } \end{aligned}$ | $9$ <br> 6:30 p.m.-Horse Club | 10 | 11 |
| 12 | $13$ | $14$ | $15$ | 16 | $17$ <br> District Meat Judging | $18$ <br>  <br> FCH Quiz Bowl |
| 19 | 20 | 21 | 22 <br> Office Closed |  | $24$ <br> Office Closed | 25 |
| 26 | 27 | 28 | $\begin{aligned} & \text { 4-HOnline Closes at } \\ & \text { 12:oo p.m.: D. Livestoc } \\ & \text { Quiz Bowl } \end{aligned}$ | $30$ <br> 6:00 p.m.-Cotton Center |  |  |

HALE COUNTY 4-H
NEWS BROUGHT TO YOU BY: EXTENSION

November 2023

## Keep America Beautiful Event

Chairman: Genevieve Alcozer
WHEN: Wednesday, November 15th
TIME: 4:30 p.m. - 5:30 p.m.
WHERE: Plainview Recycle Center (1018 E. 4th St.)
Hale County 4-H and Keep Plainview Beautiful are hosting an "America Recycles Day" Open House event. 4 -Hers are in charge of bringing lemonade and cookies along with paper goods. Please call the Extension Office at 291-5270 or Beverly Wall at 774-1040 to sign up. This is a NATIONAL community service.

Crisis Center of the Plains<br>Chairmen: Brady \& Ryan Baker

All Hale County 4-Hers are asked to bring any baking items or mixes that can be used for Christmas dinners should be brought to your local club meetings. These items should be dropped off at the Extension Office by the last week day of the current month. Examples of items: powdered sugar, cake mix, pie filling, pie shells, vanilla, food coloring, sweetened condensed milk, etc.

## Grisis Center of the Plains Used Coat Drive <br> Chairman: Tye Terrell

Please bring a coat (any size is fine) you no longer wear, to your local club meeting. These coats will be cleaned and donated to the Crisis Center. You may drop these coats off at the Extension office by the last week day of the current month. All 4-H clubs are encouraged to participate.

## Meals on Wheels

Chairmen: Jaiden, Braiden, \& Azlyn Barbian
Please consider delivering meals Monday to Wednesday during the Thanksgiving week. Meals are ready at 11:00 a.m. at Covenant Hospital. You will receive 1 hour of community service. Contact Beverly Wall at 774-1040 or the Extension Office at 291-5270 for more information.

## Veterans Day Flags <br> Chairman: Aiden Rusher

DATES: Thursday, November 9th - Place Flags
Tuesday, November 14th - Remove Flags
TIME: 4:30 p.m. - Both Days
WHERE: Plainview Cemetery \& Memorial Park
For more information, call Beverly Wall at 774-1040.

## American Legion Auxiliary/Elks Lodge Breakfast

WHEN: Saturday, November 11th at 7:00 a.m.
WHERE: Elks Lodge (908 I-27)
WHAT: 4-Hers are in charge of providing the paper goods.
WHERE: Courthouse Square at 11:00 a.m.
WHAT: Veterans program with speakers \& music.

# Breakfast with Santa <br> Chairmen: Jaiden, Braiden, \& Azlyn Barbian 

WHEN: Saturday, December 2nd
TIME: 8:30 a.m. - 10:30 a.m.
WHERE: Ollie Liner Center
4 -Hers will be helping with the face painting booth. If you would like to help with this event, please call the Extension Office at 291-5270.

> Aluminum Cans for Ronald McDonald House Charities

Chairman: Aiden Rusher

All 4-Hers are asked to recycle any aluminum beverage cans. This helps support Ronald McDonald House program, a temporary "home-away-fromhome" for the families of seriously ill children being treated at nearby hospitals. Please bring aluminum beverage cans to your monthly club meetings.

"Shoe Box Christmas"<br>Chairmen: Brady \& Ryan Baker

All Hale County 4-H Clubs are asked to bring the following personal Hygiene items to their November meeting: lotion, hand soap, large box Kleenex, shampoo, shaving lotion, powder, etc. Items will be used for residents of nursing homes and assisted living centers. Please drop off items to the Extension Office by the last week day of the current month.

FISH Fundraiser<br>Chairmen: Hagen \& Colson Pate

FISH is doing a drawing for a 50 " Vizio V-Series Class 4-K HDR Smart TV. Proceeds will fund FISH.

## Crisis Center of the Plains Fundraiser

Chairmen: Genevieve Alcozer, Brystol Boedeker, \& Hanna Bozeman
Hale County 4-H members are using the Kenneth Wyatt print "Fire in the Sky" or the print of your choice to raise funds for Shoebox Christmas.

## Drawing Details

\$1.00
1 ticket
\$5.00
6 tickets
$\$ 100.00 \quad 150$ tickets and the organizations will print the name and phone numbers on the tickets. Drawings will be held Monday, December 18th, and the winners will be called.

For more information, contact Beverly Wall at 806-774-1040.

## District 2 Community Service "We Gare Closet" in Lockney, TK

Chairmen: Kolt \& Kleat Barrett
Lockney Junior High has opened a "We Care Closet" to assist students in Lockney ISD. They are currently in need of any type of school supplies, especially composition and spiral notebooks. Please drop off your donations at the Extension Office by Thursday, November 30th.

## Meals on Wheels Scholarshin

Hale County Meals on Wheels, Inc. awards scholarships to a senior student who is pursuing higher education and who meets the criteria listed below. Awards are based solely on the number of volunteer hours accumulated with our organization. Hours may be accumulated by students during their junior and senior year. Students can begin accumulating hours at the first of their junior year. Hours that count toward this scholarship must be performed between September 1, 2022, through April 15, 2024. You must take responsibility for keeping up with the dates and hours of your volunteer service and turn in the attached log to the scholarship committee. Dates and hours will be verified by the committee. All public, private, and homeschooled students living in Hale County are eligible.

## A GREAT BIG THANK YOU!

# These Individuals Participated in the Following 4-H Events in October 

## FISH Food Bank "Fall Break" Volunteers

Hagen and Colson Pate and Beverly Wall

## Pass Out "National Prescription Take Back Day" Flyers

Cynthia and Rachel Walden, Ethan Randall, Ryker Chaston, Beverly Wall, Derrick, Leigha, Hagen and Colson Pate, Cole, Bethany, Gunnar, Remington, Daisy and Kimber Williams, Lara Adair, Staci, Kolt and Kleat Barrett, Matthew and Moses Saucedo, Andi and Aiden Rusher, RaeAnne, Kazlynn and Kaizlee Cates, Mandy and Brekken Thrasher, Heath, Kelley and Hanna Bozeman, Britni Morales, Rylie Lopez, Harmony and Scarlett Morales and Erin, Georgia and Boone Lass

## Keep Plainview Beautiful "Fall Sweep" Event

Cole, Bethany, Gunnar, Remington, Daisy and Kimber Williams, Dale and Roxanne Williams, Bert and Beverly Wall, Staci, Kolt and Kleat Barrett, Hagen and Colson Pate, Cynthia and Rachel Walden, Andi and Aiden Rusher, Matthew and Moses Saucedo Collected 620 pounds of trash.

## Maxwell Pumpkin Farm Tour

Travis, Staci, Kolt and Kleat Barrett, Amy Bryant, Taylee Watson, Davian Bryant, Jeff, Narayani, Brody, Braxton and Briar-Rose Brush, T.J., Kendra, Tye, Tell and Trail Terrell

## Frontier Market and Farm Tour

Heather and Brystol Boedeker, Staci, Kolt and Kleat Barrett, Garrett, Evelyn, Brody and Collin Mathis and Layton and Jessi Schur

## Domestic Violence Awareness Event

Derrick, Leigha, Hagen and Colson Pate, Beverly Wall, Homer Marquez, Staci, Kolt and Kleat Barrett, Mary Lou Picardo, Ryker Chaston, Ethan Randall, Ashley Maciel, Emma Herring, Stephanie Godino, Skylee Rey and Veronica, Gabrielle and Genesis Vasquez

## One Day 4-H Activities

Part 1: Saturday Morning Activities

Garrett, Evelyn, Brody and Collin Mathis, T.J., Tye, Tell and Trail Terrell, Ethan Randall, Ryker Chaston, Bert and Beverly Wall, Sherri Cheyne, Lisa Wright, Cynthia and Rachel Walden, Andi and Aiden Rusher, Moses Saucedo, Kryl, Heather and Brystol Boedeker, Kolt and Kleat Barrett, Aden Alacorn and Daniel Ritchey

Part 2: Sunday Afternoon Activities
Andi and Aiden Rusher, Matthew and Moses Saucedo, Cynthia and Rachel Walden, Derrick, Leigha, Hagen and Colson Pate, Beverly Wall, Kolt and Kleat Barrett and Lisa Wright

## * Main Street- City of Plainview

Free 4-H hayrides during the Downtown "2nd Saturday" activities. Provided an oral presentation of the history of Plainview, Texas and Texas 4-H.

* "Happy Trails to You"- Trail mix and chips snacks were donated to the Plainview Police Department, three Plainview Fire Departments and the Hale County Sheriff's Department. Prepared 155 snacks.
* Sorted and Delivered Donations:

1. Crisis Center of the Plains- Hygiene and cleaning supplies
2. Wee Care Child Center- Cleaning supplies
3. FISH ( Faith In Sharing House) Food Bank- Kitchen and cleaning supplies
4. Broadway Treasures Thrift Store- Clothing donations
5. Shoebox Christmas- Folded blankets for nursing homes, assisted living facilities, Hospice and Meals on Wheels recipients
6. Paws Pet Adoption- Kennel blankets and pet food
7. Hale County Commissioners Court- Provided canned fruit cocktail and grape jelly

* Crisis Center of the Plains- Assembled toys and baby items for the Crisis Center fundraising booth at the Running Water Draw Arts and Crafts Festival


## Running Water Draw Arts and Crafts Festival Concession Stand

A very special thank you goes out to Mary Ann James for organizing the concession stand again this year. Also, thank you to all the 4-H Clubs for providing outstanding volunteers. The event was a huge success! The total attendance for the festival was 1351 people.

## Crisis Center of the Plains- Donations Cleaning

Sariyah Montelongo, Natalie Cedillo, Derrick, Hagen and Colson Pate, Beverly Wall, Emma Herring, Claudia Lara, Trina Lewis and Kay Harris

## Baked Cookies for the National Prescription Take Back Day Volunteers

Britni Morales, Rylie Lopez, Harmony and Scarlett Morales, Oaklynn Mendoza, Heather and Brystol Boedeker, Staci, Kolt and Kleat Barrett, Andi and Aiden Rusher, Frances Alvarez, Adrian and Genevieve Alcozer, Beverly Wall and Mary Ann James Collected 12 boxes of sharps and 81 pounds of medication at the event.

## Carved Pumpkins for the Lubbock Memorial Arboretum Pumpkin Trail

Adrian and Genevieve Alcozer, Frances Alvarez, Beverly Wall, Staci, Kolt and Kleat Barrett, Mary Ann James, Oaklynn Mendoza, Britni Morales, Rylie Lopez, Harmony and Scarlett Morales, Andi and Aiden Rusher and Heather and Brystol Boedeker

## Keep Plainview Beautiful and Downtown Plainview "Trick or Treating" Event

Rachel, Jaiden, Braiden and Azlyn Barbian, Danica Howland, Eli Evans, Walter Evett, Michael Brinchman, Narayani, Brody, Braxton and Briar-Rose Brush, Marianna Garcia, Dalia Rodriguez, Veronica Vasquez, Missy Zavala, Miracle Vasquez, Beverly Wall, Ryker Chaston and Ethan Randall (All participants worked both booths)

To All Extension staff and 4-Her's. Thank you so much for the hot chocolate gift set, it brings me great joy, to be a part of $4-\mathrm{H}$ and see all the wonderful $4-\mathrm{H}$ kids grow into serving adults. Thank you, Priscilla Hooper

# 2023 South Plains Fair Results 

# Hale County 4-H: 1st High Point Organization in Youth 

Department

## 1st High Point Individual- Kleat Barrett

## 2nd High Point Individual- Kolt Barrett

Best of Show Results: Youth
Kleat Barrett- Canned Carrots
Brystol Boedeker- Dress
Colson Pate- Color Photography: Turtle

# Berklee Schniers- Black and White Photography: Flower <br> Best of Show Results: Adult 

Marry Ann James- Cinnamon "Christmas" Pickles

Genevieve Alcozar: 2nd Place- Wreath

2nd Place- Pillow

2nd Place- Mosaic

3rd Place- Apricot Jam
Dallas Alonzo: 2nd Place- Microwave Candy
H.M.- Cherry Jam

Kash Alonzo: 1st Place- Indian Bread

3rd Place- Painted Item (Not Framed)
Braiden Barbian: 1st Place- Apricot Jam

2nd Place- Wooden Windmill
3rd Place- Mosaic
3rd Place- Canned Carrots
H.M.- Blueberry Jam

Jaiden Barbian: 1st Place- Mosaic

3rd Place- Pineapple Jam
3rd Place- Fruit Cocktail
H.M.- Wooden Windmill
H.M.- Apricot Jam
H.M.- Blueberry Jam

Kleat Barret: Best of Show- Canned Carrots
1st Place- Pottery- Snail
1st Place- Glass Dragonfly
1st Place- Color Photography- Sky
1st Place- Thumbprint Cookies
1st Place- Canned Carrots
1st Place- WWB Dahl Grass Bundle
1st Place- Haygrazer
2nd Place- Color Photography- Sunglasses
2nd Place- Apricot Jam
2nd Place- Picante Sauce
2nd Place- Alfalfa
2nd Place- Bermuda Bundle
2nd Place- Pearl Millet
3rd Place- Tie Dye T-Shirt
3rd Place- Lego Craft
3rd Place- Grape Jelly
3rd Place- Sugar Cookies
H.M.- Pineapple Jam
H.M.- Peanut Butter Cookies
H.M.- Quilling- Kangaroo

Kolt Barrett: 1st Place- Tie Dye T-Shirt

1st Place- Christmas Ornament
1st Place- Cherry Jam
1st Place- Pineapple Jam
1st Place- Alfalfa
1st Place- Bermuda Grass Bundle
1st Place- Pearl Millet
2nd Place- Pottery- Snail
2nd Place- Canned Carrots
2nd Place- Glass Dragonfly
2nd Place- Color Photography- Sky
2nd Place- Grape Jelly
2nd Place- Thumbprint Cookies
2nd Place- Sugar Cookies
2nd Place- WWB Dahl Grass Bundle
2nd Place- Haygrazer
3rd Place- Chocolate Cookies
H.M.- Peanut Butter Cookies
H.M.- Fruit Cocktail
H.M.- Picante Sauce

Brystol Boedeker: Best of Show- Dress

1st Place- Fruit Cocktail
1st Place- Pot Holder
1st Place- Apron
1st Place- Ceramic Hedgehog
1st Place- Dress
3rd Place- Sewn Pillow
3rd Place- Recycled Jean Skirt
3rd Place- Strawberry Jam
3rd Place.- Wooden Birdhouse
H.M.- Sewn Item- Flags

Hanna Bozeman: 1st Place- Kosher Dill

Pickles
1st Place- Bread and Butter Pickles
Hannah Corliss: 1st Place- Chocolate

Cookies
1st Place- Banana Bread
2nd Place- Scrapbook Page
Nylah Cunningham: 3rd Place- Scrapbook

Page

Addilyn Fulenwider: 1st Place- Painted Flowers

1st Place- Plastic Mosiac
2nd Place- Mounted Model
2nd Place- Apron
H.M.- Christmas Ornament

Malori Fulenwider: 1st Place- Paper Flower

1st Place- Christmas Ornament
1st Place- Holiday Decoration
1st Place- Flower Metal Craft
Madeline Hamilton: 2nd Place- Pineapple Jam 3rd Place- Picante Sauce

Jay Holder: H.M.- Cherry Jam
H.M.- Picante Sauce

Mae Holder: H.M.- Picante Sauce

Kleigh Keys: 1st Place- Decorated Cookies
Boone Lass: 1st Place- Wreath

2nd Place- Wooden Birdhouse
3rd Place- Quilling- Pig
3rd Place- Mosiac
Georgia Lass: H.M.- Wooden Birdhouse
H.M.- Mosaic

Rylie Lopez: 3rd Place- Cherry Jam
Gracia Martin: 3rd Place- Decorated Cookies

Brody Mathis: H.M.- Picante Sauce
Evelyn Mathis: 3rd Place- Padded Pillow

3rd Place- Painted Item (Not Framed)
Kash McGee: 2nd Place- Fruit Cocktail

3rd Place- Blueberry Jam
Kassidy McGee: 1st Place- Mosaic

1st Place- Chocolate Mint Jelly
1st Place- Apple Jelly
1st Place- Strawberry Jam
2nd Place- Blueberry Jam
3rd Place- Mint Jelly
H.M.- Apricot Jam
H.M.- Picante Sauce

Harmony Morales: 2nd Place- Cherry Jam

3rd Place- Tortillas
3rd Place- Pillow
Ashley Nieto: H.M.- Decorated Cookies
Colson Pate: Best of Show- Color

Photography- Turtle
1st Place- Color Photography- Turtle
H.M.- Color Photography- People

Hagen Pate: 4th Place- Ag Mechanics- Gun Rack

Aiden Rusher: 1st Place- Black and White

Photography- Sky
1st Place- Black and White PhotographyLandscape

2nd Place- Black and White Photography- Floral
2nd Place- Color Photography- Pig
2nd Place- Ceramic Shark
3rd Place- Wreath
3rd Place- Quilling- Cow
H.M.- Grape Jelly
H.M.- Picante Sauce

Bergen Schniers: 3rd Place- Color PhotographySky
H.M.- Quilt

Berklee Schniers: Best of Show- Black and White Photography- Floral

1st Place- Clothing Ensemble
1st Place- Black and White Photography- Floral
2nd Place- Color Photography- Landscape
2nd Place- Black and White Photography-
Landscape
3rd Place- Color Photography- People
H.M.- Black and White Photography- Architecture
H.M.- Quilt

Dasario Torres: 1st Place- Microwave Candy

1st Place- Yellow Corn Ears
2nd Place- Indian Bread
3rd Place- Most Bolls Per Cotton Plant
Rachel Walden: 1st Place- Decorated

Cookies

## Adult Division

Daisy Williams: 1st Place- Blueberry Jam
2nd Place- Strawberry Jam

Staci Barrett: 2nd Place- Christmas Ornament
Marry Ann James: Best of Show- Cinnamon
"Christmas" Pickles
1st Place- Sweet Relish
1st Place- Fruit Cocktail
1st Place- Canned Carrots
1st Place- Cinnamon "Christmas" Pickles
2nd Place- Cherry Jam
2nd Place- Lemon Jelly
3rd Place- Bread and Butter Pickles
H.M.- Pineapple Jam
H.M.- Plum Jam

## Other Participants

Blayne Beyers, Kailyn Langwell, Tinsley Fannin, Hallie Speer, Greyson Sawyer, Colt Nail, Azlyn Barbian, Pecos Contreras, Willow Barcheers, Kelbi Curry, Skarlett Barcheers, Amarie Garza, Collin Mathis, Alina Garza, Brigham Bernhard, Ky Braidfoot, Ki'Lynn Cunningham, Christian Parten, Nolan McCallister, Beckham Bernhard, Elly Teeter, Brooke Tyler, Cauley Partain, Maribel Terrazas, Liliana Terrazas, Adrianna Terrazas, Angelina Moore, Sierra Martin, Andrew Nale, Adelynn Brooke, Hudson Brooke, Sophie Brooke, Jayden Perez, Lincoln Smiley, Hilton Smiley, Mia Smiley, Zayla Smiley, Scarlett Morales, Leeandra Martin and Travis Barrett

