

HALE COUNTY 4-H
NEWS BROUGHT TO
YOU BY:

TEXAS A&M
AGRILIFE
EXTENSION



HALE COUNTY 4-H

*Clover
Connection*

August 2023

Welcome to the 2023-2024 4-H Year!

ENROLLMENT OPENS: Monday, August 15th (Those entering 3rd grade must wait until September 1st)

COST (must pay by credit/debit card):

- \$25 from August 15th-October 31st
- \$30 from November 1st until the end of 4-H year
- \$10 for Clover Kids.

Go to 4-HOnline to enroll - <https://v2.4honline.com/#/user/sign-in>.

- If you are re-enrolling, please update your profile.
DO NOT CREATE A NEW PROFILE.
- If you are a NEW member, you will need to setup a new profile. The new program is mobile friendly and is compatible with all internet browsers except Internet Explorer.

If you have any questions, please contact Cathy Banda at 291-5270.

4-H Parent & Volunteer Screening

COST (must pay by credit/debit card): \$10

Following Texas 4-H guidelines, **any parent or volunteer who will be working with the youth or transporting youth must enroll on 4HOnline to be screened.** If you have any questions, please contact Cathy Banda at 291-5270.



Recruitment Incentive

- Bring 5 guests (must not be a 4-H member in the past) to the first club meeting & win a prize.
- Whoever recruits the most members by October 31st to enroll on 4-HOnline will get a 4-H jacket, backpack, or bag. This is for each club.
 - Email names of recruited members to office. Once that person has enrolled on 4-HOnline, the name will be counted. They must be Active & not Incomplete.

Hale County 4-H Achievement Banquet

WHEN: Saturday, August 12th at 6:00 p.m.

WHERE: Hale County Justice Center (same building as Extension Office)

RSVP due by Thursday, August 3rd at <https://forms.gle/cPNQjKnDrJDxHGUQ8>.

HEADS • HEART • HANDS • HEALTH



JOIN THE CLUB

Abernathy 4-H Clover Kids Club

WHEN:
WHERE:
CLUB MANAGERS:

Abernathy 4-H Club

WHEN:
WHERE:
CLUB MANAGERS:

Cotton Center 4-H Club

WHEN:
WHERE:
CLUB MANAGER:

Hale County 4-H Horse Club

WHEN:
WHERE:
CLUB MANAGER:

Plainview 4-H Clover Kids Club

WHEN:
WHERE:
CLUB MANAGER:

Plainview 4-H Club

WHEN:
WHERE:
CLUB MANAGER:

Petersburg 4-H Project Club

WHEN:
WHERE:

CLUB MEETINGS WILL RESUME IN SEPTEMBER.

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$25 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

****YOU MUST RE-ENROLL EVERY 4-H YEAR!****

**FOLLOW US
ON**



@haleagrilife



@haleagrilife



@haleagrilife

**HALE COUNTY - TEXAS A&M
AGRILIFE EXTENSION SERVICE**



HEAD



HEART



HANDS



HEALTH

****If you have anything for next month's newsletter, please get it to the office by Wednesday, August 23rd by 4:00 p.m.!****

CLUB • COMMUNITY • COUNTRY •

♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

Upcoming Food & Nutrition Contests **District Grilling Games**

DISTRICT CONTEST: Saturday, October 21st at Texas Tech University Animal & Food Sciences Arena

4-HONLINE: Opens October 2nd & Closes October 11th at 12:00 p.m.

LEADER: Audra Guess

District Food Challenge

COACHES HANDS-ON TRAINING:

Get hands-on training (shortened mock contest) along with notebook with resources & recipes. If you're going to coach or think you'll coach a team, please be at one of the trainings.

Tuesday, August 22nd at 6:00 p.m. at Hale County Extension Office

Tuesday, August 29th at 6:00 p.m. at Abernathy Elementary School Cafeteria

RSVP by Thursday, August 17th at <https://forms.gle/ZhVdRrUuvXS6rAdj6>

COUNTY CONTEST: Monday, October 9th at 9:00 a.m. at Ollie Liner Center

*This is required for all teams! This is where you'll receive feedback before District contest.

DISTRICT CONTEST: Monday, October 30th at Mallet Event Center in Levelland

4-HONLINE: TBA

Please enroll for the year by October 4th to have an active profile.

LEADER: Audra Guess

Audra will be coaching Senior teams only. All Junior & Intermediate teams must be coached by an adult volunteer.

This contest, modeled after such competitions as the Food Network's "Iron Chef," allows 4-H member to demonstrate their culinary and food safety skills. If you have any questions, contact Audra Guess at 291-5270.

Food & Nutrition Organizational Meeting

WHEN: TBA

Please bring calendars so dates can be set for County Food Show and Food project activities. If you would like to assist with the activities, please contact Audra Guess at 291-5270.

District Food Show

COUNTY CONTEST: TBA

HOST CLUB: Abernathy

COUNTY CONTEST ENTRY DEADLINE: Entry & Recipe due by TBA

DISTRICT CONTEST: Saturday, November 18th at TBA

4-HONLINE: TBA

LEADER: Audra Guess

If you would like to assist with Food and Nutrition activities, please contact Audra Guess at 291-5270.

District FCH Quiz Bowl (formerly Nutrition Quiz Bowl)

If you are interested in participating, contact Audra Guess by Tuesday, October 18th.

DISTRICT CONTEST: Saturday, November 18th at TBA

4-HONLINE: TBA

LEADER: Audra Guess

*For more information on these contests, contact Audra Guess at 291-5270 or
audra.guess@ag.tamu.edu.*

Hale Co. 4-H Boot Camp

Tuesday, September 12th

Come & Go (Visit Booths)
5:30 p.m. - 7:00 p.m.

General 4-H Info. Sessions
5:45 p.m. & 6:15 p.m.

for prospective or new members

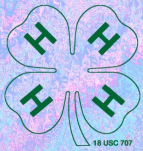
Garland Street Church of Christ | Plainview

Fall Projects/Contests

Food & Nutrition | Robotics

Natural Resources | Meat Science

Rabbit | Livestock



Win Door Prizes!!



For more information, contact the Hale Co. Extension Office at 806.291.5270.



Hale Co. 4-H Newsletter Sponsor

We are asking for local businesses to sponsor one month of our monthly 4-H newsletter. Our newsletter is emailed to 300 recipients each month as well as posted to our Facebook page. Our Facebook page reaches around 15,000 people each month. By becoming a sponsor, you will have your logo featured on the front page of the newsletter stating that month is sponsored by your business. The money received from your sponsorship will go towards helping fund Hale Co. 4-H for the upcoming year, including project supplies, awards, contests, and more.

___ Yes, I would like to sponsor for \$250.

Business Name: _____

Do you have a logo you can send via email? _____

Do you have a certain month you would like to sponsor? _____

Email logo to audra.guess@ag.tamu.edu

Make checks payable to Hale 4-H Adult Leaders Association

Specialty Tour in Lubbock

Saturday, August 19th

Clover Kids and 4-Hers may participate in tours.

- 10:00 a.m. - Meet at National Ranching Heritage Center | 3121 4th St.

Register for Trolley Tour | Cost: Free

- Ronald McDonald House | 3413 10th St.
Community Service | Bring Aluminum Cans

- Lunch at Georgio's Pizza | 1018 Broadway
*Bring money for meal

- Buddy Holly Center | 1801 Crickets Ave.

Cost: General Admission - \$10; Senior (60+) - \$8; Children (7-17) - \$5; 6 & Under - Free

- City of Lubbock Cemetery | 2011 E. 31st St.
Visit the gravesites of Buddy Holly and Mac Davis (singers)

All tour sites will provide excellent photography opportunities. For more information, contact Beverly Wall at 774-1040.

Summer Classes

All items made will be kept until the South Plains Fair in the Fall. Items will be returned after the South Plains Fair. Mary Ann James will be teaching the canning classes.

DATES: Thursday, August 3rd

TIME: 6:00 p.m. - 8:00 p.m.

LOCATION: Garland Street Church of Christ

Wednesday, August 16, 23, 30

4:30 p.m. - 5:30 p.m.

Extension Office

Cost: \$5.00 per class

*Please call ahead of time if possible if you plan to attend. All items needed will be purchased by the individual teaching the class, and they need an approximate head count.

Clover Kids and 4-Hers are strongly encouraged to participate in these classes during the summer. This helps ensure Hale County 4-H will have a strong showing at the fairs. For more information, please contact Beverly Wall at 774-1040.

Running Water Draw Arts & Crafts Festival

Silent Auction Updates

Hale County 4-H has secured a booth to hold a silent auction for 4-H FCH project items during Running Water Draw. Start working NOW on a project you can enter. Running Water Draw is scheduled to begin on October 20th.

DATES TO REMEMBER:

- October 5th - Submit a photo of yourself & information sheet
- October 12th - Submit your entry to the Hale County Extension Office

FCH ITEMS INCLUDE THINGS SUCH AS:

- textiles (clothing or decorative)
- canned goods
- artwork
- bakery items can be entered as well



*If you have any
questions, ask Shawnte!*



4-H Livestock Projects, Reminders, & Results



2023 Fall Fair Livestock Entries

Fall Fair entry deadlines are provided below. Please visit their websites for show rules, entry forms, dates, and details.

<u>Fall Fairs</u>	<u>Deadline to Submit</u>
Tri-State Fair	August 8
South Plains Fair	August 8
State Fair of Texas	August 8
Heart O' Texas	August 8

State Fair of Texas-New Entry Procedures

- VERY IMPORTANT! The State Fair of Texas is now requiring parents to log in to the parent portal to electronically sign a W-9 and indemnity form for each exhibitor. While in the portal, you will also need to submit your livestock entries. A hard copy entry is still required and must be turned into our office along with payment. This also applies if you are participating in a contest.

Entry Payment Options:

- Venmo – [@halelivestock-county](#)
- Exact Cash
- Check – Make payable to “Hale Livestock Fund”

IMPORTANT NOTE:

- All original entry form paperwork must be submitted back to the office.
- EXCEPT for South Plains Fair – (ONLY) South Plains Fair entry forms can be scanned and emailed back to Audrey Gloyna.
- Quality Counts number required for State Fair of Texas & Heart O’ Texas (Website is currently being updated. More information to come mid-July.)



Sheep & Goat
**VALIDATION
TAG ORDER**

Due by:
AUGUST 24, 2023
ONLINE TAG ORDER FORM

Payment options: Venmo, exact cash, or check.

West Texas Rabbit Seminar



VENDOR: www.kwcages.com
Order online & pick up at
seminar – **FREE shipping.**
– **Order deadline is 8/28/23**
for pick up at seminar
There will be items for sale on site as well.

ALL BREEDERS & YOUTH ARE INVITED

**Rabbits for sale from area breeders,
supplies & information all in one stop!**

WORKSHOPS:

Showmanship, Nutrition/Conditioning, Showing,
Meat Pens & Fryers

****4-Hers-** if you have any rabbit educational posters -bring them
to display

Contact: Kelley Bozeman 806-774-0343 (texting is best)

Saturday, September 16th
2:00pm.

Ollie Liner Center
2000 S. Columbia
Plainview, TX

"I want to show an animal!"

LIVESTOCK VALIDATION & ENTRY PROCESS

1) CONTACT US

Contact the Hale County
Extension office at
(806) 291-5267
& join 4-H!

2) CHOOSE YOUR ANIMAL PROJECT

Which animal would you like to show?

- Lamb • Steer • Swine
- Goat • Heifer

If you have questions or need assistance with your livestock projects, including purchasing and feeding, contact our office.

3) ORDER VALIDATION TAGS

Place an order for validation ear tags and submit payment. The number of ear tags ordered is the number of animals purchased to show.

4) GET YOUR ANIMAL VALIDATED

Bring animal(s) to the specified physical validation location and date listed in the 4-H Newsletter. The previously purchased ear tag will be placed in the animal's ear and validation paperwork will be completed.

5) TAKE THE QC COURSE

Exhibitors must complete and pass the online Quality Counts course to obtain their QC#. This number is required to enter the State Fair of Texas, Heart Of Texas, and all Major Shows. The course must be completed at the Junior, Intermediate, and Senior levels.

6) SIGN UP FOR STOCK SHOWS

Attend the different "Stock Show Sign-Ups" throughout the year as listed in the 4-H Newsletter. At sign-ups, you will fill out entry forms for Fall Fairs, Major Shows, or County then pay for entry fees.

Please note, ordering tags and validating your animal is NOT entering a show.

VALIDATION & STOCK SHOW TIMELINE

STEER PROJECT

Tag Order	April
Physical Validation	June

HEIFER PROJECT

Spring Barcode Order	April
Spring Physical Validation	June

Fall Barcode Order	September
Fall Physical Validation	October

LAMB PROJECT

State Fair Tag Order	April
State Fair Physical Validation	June

Tag Order	August
Physical Validation	October

GOAT PROJECT

State Fair Tag Order	April
State Fair Physical Validation	June

Tag Order	August
Physical Validation	October

SWINE PROJECT

State Fair Tag Order	April
State Fair Physical Validation	June

Tag Order	September
Physical Validation	November

FALL FAIRS

SIGN-UPS	
Entry Forms Available	July
Submission Deadline	August

SHOW	
• South Plains Fair	September
• Tri-State Fair	September
• West Texas	September
• State Fair of Texas	September
• Heart O' Texas	October

MAJOR STOCK SHOWS

SIGN-UPS	
Complete Entry Forms	October
Submission Deadline	November

SHOW	
• SandHills	January
• Fort Worth	January - Feb.
• San Angelo	February
• San Antonio	February
• Texas' Elite Showcase	February
• Houston	February - Mar.
• Austin	March

LOCAL & COUNTY

SIGN-UPS
Each local show has its own entry deadline. Contact your local AST for more information.
Hale County Stock Show entry forms are available in November. Submission deadline is in December.

SHOW	
• Cotton Center Local	January
• Abernathy Local	January
• Hale Center Local	January
• Plainview Local	January
• Petersburg Local	January
• Hale County Stock Show	January

If you have any questions or need any assistance with your livestock projects, including feeding, showing, or medicating, please contact Andy Hart at 806-291-5270.

Maxwell Pumpkin Farms

Saturday, October 7th

Clover Kids and 4-Hers may participate.

Campfire with hot dogs and smores from 6:30 p.m. - 9:00 p.m.

Tickets will go on "flash" sale on August 24th.

Website: <https://www.maxwellspumpkinfarm.com>

Tickets can be used anytime during the season.

For more information, contact Staci Barrett at 806-336-1752.

EXCELL/Bob Benson **Memorial Golf Tournament**

For community service, we are asking 4-Hers to make individually wrapped snacks for the Bob Benson Golf Tournament. Please have them to the office by Monday, August 7th at 9:00 a.m.

Texas Coop Power Monthly **Photography Contest**

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due August 10th - Mailboxes

Due September 10th - Local Landmarks

Enter online at TexasCoopPower.com/contests

WELCOME BACK TO SCHOOL

Shawnte Clawson

**Shawnte Clawson,
CEA-FCH**

Audra Guess

**Audra Guess,
CEA-4-H**

Andy Hart

**Andy Hart,
CEA-ANR**

**Hale County Extension Office
225 Broadway Street, Suite 6 | Plainview, TX 79072
p: (806) 291-5270 | f: (806) 291-5266 | hale.agrilife.org**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

August 2023

Sun Mon Tue Wed Thu Fri Sat

		1	2	3 6:00 p.m.-Summer Class	4	5
6	7 Bob Benson Golf Tournament	8 Fall Fair Entries due	9	10	11	12 Achievement Banquet
13	14	15	16 4:30 p.m.-Summer Class	17	18	19 Specialty Tour in Lubbock
20	21	22 6:00 p.m.-Food Challenge Coaches Training in Plainview	23 4:30 p.m.-Summer Class	24 Sheep & Goat Validation Tag Orders due	25	26
27	28	29 6:00 p.m.-Food Challenge Coaches Training in Abernathy	30 4:30 p.m.-Summer Class	31		