HALE COUNTY 4-H NEWS BROUGHT TO YOU BY:





HALE COUNTY 4-H

Clover Connection

**July 2023** 

## **Texas 4-H Roundup Results**



\$20,000 Houston Livestock Show Scholarship Landry Miller, Berkley Carver, & Sterling Berry



\$20,000 Davidson Foundation Scholarship Graden Allen

Texas 4-H Council President Graden Allen



Leader Legacy Award - Lisa Wright
D2 Salute to Excellence Award - Shelley Berry



**HEADS • HEART • HANDS • HEALTH** 

## **Texas 4-H Roundup Results**



Vet Science Skill-a-Thon 3rd High Point Individual | Laine Mulcock



3rd High Point Team | Meat Judging Graden Allen, Mason Hart, Scott Phillips, Jacob Williamson

## **Junior Leader Lab**

The following Hale County 4-H'ers attended Junior Leader Lab at Ceta Canyon in Canyon June 1-3: Bryleigh Beyers, Bristol Biggs, Brystol Boedeker, Doc Chisum, Jessie Chisum, Ryker Chisum, Layken Curry, Kellin Hart, Bow Holder, Tak Holder, Kleigh Keys, Georgia Lass, Brody Mathis, Evelyn Mathis, Daphne Moore, Ella Moore, Graham Newsom, Berklee Schniers, Cathan Stoerner, Preslee Thornton, Cora Tullis, and Drake Woerner. Serving as counselors were: Kelton Carver, Mason Hart, Landry Miller, and Sydney Miller.

## **Senior Leader Lab/POWER Camp**

The following Hale County 4-H'ers attended Senior Leader Lab at High Plains Retreat Center in Canyon June 15-17: Brady Baker, Mason Hart, Cooper Martin, and Sydney Miller.





**HEADS • HEART • HANDS • HEALTH** 



### **Abernathy 4-H Clover Kids Club**

WHEN: WHERE:

**CLUB MANAGERS:** 

**Abernathy 4-H Club** 

WHEN: WHERE:

**CLUB MANAGERS:** 

**Cotton Center 4-H Club** 

WHEN: WHERE:

**CLUB MANAGER:** 

**Hale County 4-H Horse Club** 

WHEN: WHERE:

**CLUB MANAGER:** 

**Plainview 4-H Clover Kids Club** 

WHEN: WHERE:

**CLUB MANAGER:** 

**Plainview 4-H Club** 

WHEN: WHERE:

CLUB MANAGER:

**Petersburg 4-H Project Club** 

WHEN: WHERE:

CLUB MEETINGS WILL RESUME IN SEPTEMBER.

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-HONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

\*\*YOU MUST RE-ENROLL EVERY 4-H YEAR!\*\*





\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, July 26th by 4:00 p.m.!\*\*

**CLUB · COMMUNITY · COUNTRY ·** 

# TO MAKE THE BEST BETTER

## <u>Upcoming Summer Events</u> Record Book Deadline

**Record Books will be due back by Thursday, July 6th by 9:00 a.m.** for District Record Book Judging. 4-HOnline is due Wednesday, June 28th by 12:00 p.m.

## **Hale County 4-H Achievement Banquet**

WHEN: Saturday, August 12th at 6:00 p.m.

WHERE: Hale County Justice Center (same building as Extension Office)

## Photos Needed for Achievement Banquet

We are needing people to submit their 4-H photos from the year so we can begin working on the 4-H slide show to be shown at the Hale County 4-H Achievement Banquet in August. Photos may be submitted to Facebook page "Hale County 4-H Achievement Banquet 2023 Slide Show." Deadline to submit photos is Wednesday, July 26th.



For more information on these contests, contact Audra Guess at 291-5270 or audra.guess@ag.tamu.edu.

## Texas Coop Power Monthly Photography Contest

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due July 10th - Golden Hour

Due August 10th - Mailboxes

Enter online at TexasCoopPower.com/contests

## **Specialty Tour in Amarillo**

Friday, July 21st

Clover Kids and 4-Hers may participate in tours.

- 2:00 p.m. - Meet at Kind House Ukraine Bakery | 4715 S. Western | Food & Nutrition Project Bakery Tour & Community Service | Cost: Free

Items to Donate: evaporated milk, chocolate chips, what chocolate chips, Heath bar toffee bits, chocolate syrup, caramel syrup, coconut, chopped pecans, corn starch, baking powder, iodized salt, Everything Bagel seasoning, whole wheat flour, all-purpose flour, granulated sugar, powdered sugar, brown sugar, Pam cooking spray

- 3:30 p.m. - Arts in the Sunset (Amarillo Art Institute) | 3701 Plains Blvd. | Photography Project Michelangelo's Sistine Chapel - The Exhibitiom | Cost: \$19.00 (Group rate for 10 or more)

- 5:30 p.m. - Hodgetown Stadium Opens | 715 S. Buchanan St.

7:05 p.m. - Amarillo Sod Poodles Game Begins

Amarillo Sod Poodles "Christmas in July" Baseball Game | Fireworks following game Cost: \$32 includes unlimited buffet (6:00 p.m. - 7:30 p.m.) & table seating (Limited to 40 tickets) \$33 overflow when get 40 people

\$13 does not include food & stadium seating (Need 20 to guarantee this price.)
Payment Options: Venmo (HaleCo-TourofTexas, Check (4-H Exchange Trip-Tour of Texas), Cash
Contact Staci Barrett at 336-1752 to reserve your ticket.

## **Summer Classes**

All items made will be kept until the South Plains Fair in the Fall. Items will be returned after the South Plains Fair. Mary Ann James will be teaching the canning classes.

DATES: Thursday, July 6, 13, 20, 27

TIME: 6:00 p.m. - 7:30 p.m.

LOCATION: Garland Street Church of Christ

Cost: \$5.00 per class

\*Please call ahead of time if possible if you plan to attend. All items needed will be purchased by the individual teaching the class, and they need an approximate head count.

Clover Kids and 4-Hers are strongly encouraged to participate in these classes during the summer. This helps ensure Hale County 4-H will have a strong showing at the fairs. For more information, please contact Beverly Wall at 774-1040.

## **Running Water Draw 4-H Shooting Sports Practice Schedule**

Always bring a parent to practices.

## **Archery**

DISTRICT CONTEST: 3-D on Saturday, July 29th

PRACTICE DATES: TBA

4-HONLINE: Opens July 10th & Closes July 19th

## **ATTENTION:**

Hale County 4-H has secured a booth to hold a silent auction for 4-H FCH project items during Running Water Draw. Start working NOW on a project you can enter. Running Water Draw is scheduled to begin on October 20th.

### FCH ITEMS INCLUDE THINGS SUCH AS:

- textiles (clothing or decorative)
- canned goods
- artwork
- bakery items can be entered as well

If you have any questions, ask Shawnte!



## Red, White & Moo Parade/ 4-H Float

Chairmen: Evelyn, Brody, & Collin Mathis

WHEN: Saturday, July 1st

TIMES: 8:45 a.m. - Arrive to decorate float

9:45 a.m. - Clover Kids and 4-Hers should be on the 4-H float.

10:00 a.m. - Parade will be on Broadway St.

WHERE: Sante Fe Depot

Adults will be needed to walk beside the float to throw candy. Please bring candy to the parade. 4-Hers will be dropped off at the Courthouse Square. If you would like to help decorate or ride on the float, please call Beverly Wall at 774-1040 or the Extension Office.

## **Red, White & Moo Celebration**

Chairman: Aiden Rusher

WHEN: Saturday, July 1st WHERE: Courthouse Square

The Dairy Women Association is sponsoring the Red, White & Moo event. 4-Hers and adults are needed to help with the petting zoo and passing out the "Join 4-H" information packets.

Free milk, cheese, ice cream and gogurts will be given.

**Event times are as follows**: (If you ride in the parade, please sign up for Shift 2)

10:00 a.m. - Red, White and Moo Parade

Shift 1: 10:30 a.m. - 11:30 a.m. (Need 3 adults and 5 4-Hers) Shift 2: 11:30 a.m. - 12:30 p.m. (Need 3 adults and 5 4-Hers)

Please call the Extension Office at 291-5270 to sign-up. For more information, contact Beverly Wall at 774-1040. If you are a volunteer and would like a Red, White and Moo shirt, they will be given out to volunteers on a first come, first serve basis. No youth sizes will be available. **Please make sure you are on time to work your shift.** 

## <u>Bar-None Rodeo Parade/4-H Float</u>

Chairman: Aiden Rusher

DATE: Saturday, July 8th

TIMES: 8:45 a.m. - Arrive to decorate float

9:45 a.m. - Clover Kids and 4-Hers should be on the float

10:00 a.m. - Parade will be on Broadway St.

WHERE: Santa Fe Depot

Adults will be needed to walk beside the float to throw candy. Adults will also need to ride on the float. Everyone will be dropped off back at the Depot after the parade.

## **Bar-None Rodeo & 4-H Information Booth**

Chairmen: Adrian & Genevieve Alcozer

WHEN: Saturday, July 8th

WHERE: Bar-None Rodeo Arena, South Date Street

Volunteers are needed to help with the 4-H Information Booth at the rodeo. We will be passing out 4-H information packets.

### **Shift Times:**

6:30 p.m. - 7:30 p.m. (1 Adults and 2 4-Hers) 7:30 p.m. - 8:30 p.m. (1 Adults and 2 4-Hers)

The Bar-None Rodeo Association is also providing a community service for FISH. All children 10 and under will receive a free admission with a canned food item.

Please call the Extension Office at 291-5270 to sign-up. For more information, contact Beverly Wall at 774-1040.



# 4-H Livestock Projects, Reminders, & Results



## **2023 Fall Fair Livestock Entries**

Fall Fair entry deadlines are provided below. Please visit their websites for show rules, entry forms, dates, and details.

Also, not all entry forms have been released so be on the lookout for a reminder email in a few weeks. Audrey Gloyna will email all available entry forms then.

<u>Fall Fairs</u>	Deadline to Submit		
West Texas Fair	July 25 (Steer Entries - July 13)		
Tri-State Fair	August 8		
South Plains Fair	August 8		
State Fair of Texas	August 8		
Heart O' Texas	August 8		

### West Texas Fair Update for Steer Exhibitors-

- Due to the <u>steer entry cap</u> for the <u>West Texas Fair</u>, we ask that steer entries be <u>submitted to our office by July 13th</u>. We will be submitting these entries as quick as possible to ensure we beat the cap.

### State Fair of Texas-New Entry Procedures

- VERY IMPORTANT! The State Fair of Texas is now requiring parents to log in to the parent portal to electronically sign a W-9 and indemnity form for each exhibitor. While in the portal, you will also need to submit your livestock entries. A hard copy entry is still required and must be turned into our office along with payment. This also applies if you are participating in a contest.

### **Entry Payment Options:**

- -Venmo @halelivestock-county
- -Exact Cash
- -Check Make payable to "Hale Livestock Fund"

### IMPORTANT NOTE:

- All original entry form paperwork must be submitted back to the office.
- EXCEPT for South Plains Fair (ONLY) South Plains Fair entry forms can be scanned and emailed back to Audrey Glovna.
- Quality Counts number required for State Fair of Texas & Heart O' Texas (Website is currently being updated. More information to come mid-July.)







## **Smokey Bear Poster Contest**

## Texas A&M Forest Service presents Smokey Bear **Poster Contest for Texas Students**

Students from Kindergarten through 12th grade are invited to participate in a Smokey Bear Poster contest to help us celebrate his 80th birthday in 2024. Students will have the opportunity to demonstrate their understanding of wildfire prevention through their original artwork of Smokey Bear. Independent school districts, homeschools, youth programs, scout groups, and other informal education or youth organizations may submit entries from school-aged participants.

Smokey Bear is nationally recognized as the symbol for wildfire prevention. The original Smokey Bear appeared in 1944. His message of "Only you can prevent wildfires!" encourages personal responsibility for wildfire prevention since nine out of ten wildfires are caused by people. Smokey Bear uses five rules to teach children and adults to be careful with campfires, outdoor debris

Texas communities have been impacted by wildfires every year. People and their activities account for 90% of wildfires in Texas with the most common preventable cause being careless debris burning. Other causes include welding and other equipment use, vehicles, discarding smoking materials, and arson. Entries should feature wildfire prevention for issues seen in Texas.

The Poster Contest includes six divisions:

Division 1: Kindergarten through 2nd grade

Division 2: 3rd through 5th grade

Division 3: 6th through 8th grade

Division 4: 9th through 12th grade Division 5: Special education Division 6: Computer-assisted design (CAD)

Two winners will be chosen from each division with each winner being showcased in the 2024 Smokey Bear 80th Birthday Calendar plus more!

For more information and complete rules visit https://tfsweb.tamu.edu/SmokeyPosterContest/







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Division 2: 3rd through 5th grade

Division 3: 6th through 8th grade Division 4: 9th through 12th grade

Division 5: Special education

Two winners will be chosen from each division with each winner being showcased in the 2024 Smokey Bear 80th Birthday Calendar.

- · All posters must include Smokey Bear's likeness and a wildfire prevention message
- · Smokey Bear must be presented in his correct colors and
- attire because he is a national icon protected by federal law. Posters will be completed on 8x11 paper. The paper color
- and texture is up to the artist. · Posters must be completed by student artists.
- For divisions 1-5, no three-dimensional posters will be accepted. Art materials used can include cravons, markers. poster paints, watercolors or other similar mediums.
- · Posters will be judged based on overall design, message effectiveness, artwork, and originality.
- · All poster entries must be submitted by a recognized Texas school or a youth organization.
- · Required information must be on the back of the poster. Mail posters flat (not folded) in a 9x12 envelope to

Texas A&M Forest Service 481 Texas Forest Service Loop, Building A467 Lufkin TX 75904.

- · Postmark deadline for mailed entries is September 15, 2023.
- · Computer Assisted Design (CAD) entries in jpg or pdf file types should be emailed to tfsprevention@tfs.tamu.edu by 5:00PM CST September 15, 2023. Enter "Smokey Bear Poster Contest" in the subject line and enter all required information in the message of the email with file attached · Submitted entries, paper and digital, become property of
- Texas A&M Forest Service and will not be returned to



## **Texas A&M Forest Service presents Smokey Bear Poster Contest for Texas Students**

### ADDITIONAL INFORMATION

effecting unissons 1-2.

The information listed on the Entry Submission Form must be on the back of the poster. Use the provided form and attach to the back or write the information on the back with a utensil that won't show through.









May 2023: Information packets released and open for issions of completed posters.

September 15, 2023: Postmark deadline for mailed posters in Divisions 1-5. Division 6 CAD submissions emailed by 5:00PM CST.

October 8-14th Fire Prevention Week: Anno of winners!



### **PRIZES**

Two winners will be chosen from each of the six divisions with each winner being showcased in the 2024 Smokey Bear 80th Birthday Calendar from Texas A&M Forest Service.

The class or group of each winner will receive a specia rine dass or group of each winner will receive a specia visit from Smokey Bear and Texas A&M Forest Service personnel, Smokey education materials, and a Teacher Toolbox kit.



Shawnte Clawson, CEA-FCH

### Audra Guess, CEA-4-H

andy Hart

Andy Hart, CEA-ANR

Hale County Extension Office 225 Broadway Street, Suite 6 | Plainview, TX 79072 p: (806) 291-5270 | f: (806) 291-5266 | hale.agrilife.org commodation to participate in this program or have questions about the ph

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# July 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Office Closed	4 Happy a	5	D. Record Books due by 9:00 a.m. 6:00 p.mSummer Class	7	8
9	10 4-HOnline Opens: D. Archery (3D)	11	12	13 D. Record Book Judging - West Texas Fair Steer Entries due - 6:00 p.mSummer	14	15
16	17	18	4-HOnline Closes at 12:00 p.m.: D. Archery (3D)	20 6:00 p.mSummer Class	21 Specialty Tour in Amarillo & Sod Poodles Game	22
23	24	25 West Texas Fair Entries due	26 Achievement Banquet Photos due in Facebook Group	27 6:00 p.mSummer Class	28	29 D. Archery (3D)
30	31					