

HALE COUNTY 4-H
NEWS BROUGHT TO
YOU BY:

TEXAS A&M
AGRILIFE
EXTENSION



HALE COUNTY 4 - H

*Clover
Connection*

June 2024



**WELCOME OUR SUMMER
2024 4-H INTERN**



Campbell Offield will be interning with Audra & Bailee this summer. She'll split her time between Hale Co. 4-H & District 2 4-H.

Campbell is a junior at WTAMU majoring in Agricultural Education. She was a 10-year member of Hale Co. 4-H where she was involved in many projects, community service activities, & leadership roles. She served on Texas 4-H Council & received the \$20,000 Houston Livestock Show Scholarship.



Record Book & Award Application Deadline

County Record Books will be due in the Hale County Extension Office **Monday, June 17th by 9:00 a.m.** No late books will be accepted!

Award Interviews will be **Thursday, June 27th**, & record books will be picked up then.

They will be due back for District **Monday, July 8th at 9:00 a.m.** The office will be closed Thursday, July 4th & Friday, July 5th. If you need to turn in your book early, please be sure to turn it in before Wednesday morning.

A detailed email has been sent out. If you have any questions, please let Audra know.

Parade of Breeds Concession Stand

Parade of Breeds concession stand will be June 13th-15th. All 4-Hers and parents will be needed to work! This is a great money maker fundraiser. Remember 4-Hers must work at least 2 hours to receive his/her points at the end of the year. To sign-up, please use the link below. If you have any questions, please contact the Extension office at 291-5270.

<https://docs.google.com/spreadsheets/d/1PzcpqylQCiEPVuVrfSqXf0QVxr4MUCrflZ0t2v2lZKM/edit?usp=sharing>

HEADS • HEART • HANDS • HEALTH



JOIN THE CLUB

Abernathy 4-H Clover Kids Club

WHEN:
WHERE:
CLUB MANAGERS:

Abernathy 4-H Club

WHEN:
WHERE:
CLUB MANAGERS:

Cotton Center 4-H Club

WHEN:
WHERE:
CLUB MANAGER:

Hale County 4-H Horse Club

WHEN:
WHERE:
CLUB MANAGERS:

Plainview 4-H Clover Kids Club

WHEN:
WHERE:
CLUB MANAGER:

Plainview 4-H Club

WHEN:
WHERE:
CLUB MANAGER:

**Club Meetings will resume in
September.**

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

****YOU MUST RE-ENROLL EVERY 4-H YEAR!****

**FOLLOW US
ON**



@haleagrillife



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**HALE COUNTY - TEXAS A&M
AGRILIFE EXTENSION SERVICE**



HEAD



HEART



HANDS



HEALTH

****If you have anything for next month's newsletter, please get it to the office by Wednesday, June 19th by 4:00 p.m.!****

CLUB • COMMUNITY • COUNTRY •

◆ ◆ TO MAKE THE BEST BETTER ◆ ◆

District Fishing Extravaganza

DISTRICT CONTEST: Tuesday, June 18th at Buddy Holly Park in Lubbock
4-HONLINE: Opens June 1st & Closes June 12th at 12:00 p.m.



GATHER YOUR FISHING GEAR FOR THE
DISTRICT 2 4-H
FISHING EXTRAVAGANZA

Tuesday, June 18, 2024
Buddy Holly Park, Lubbock
(North University Ave. & Cesar Chavez Dr.)

REGISTER ON 4-H ONLINE
JUNE 1-12: \$15
JUNE 13-14: \$25

FOR 4-H MEMBERS WHO HAVE COMPLETED K-12TH GRADES.
(CLOVER KIDS CAN ENTER FOR AWARDS OR FISH FOR FREE.)

Prizes for total crawfish caught, top 3 heaviest fish every hour, top 5 overall-total weight of fish, and the COVETED COUNTY TRAVELING TROPHY!

TO BRING: Bait, equipment, chairs, sunblock, drinks/snacks, shade, gallon bucket to hold fish (no fish on stringers).

Check-in: 4:30 p.m.
Orientation: 4:45 p.m.
Fishing: 5-8 p.m.
Dinner & Awards: 8:15 p.m.

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EXTENSION

4-H County Council Meeting & 4-H Parent/Adult Leaders Association Meeting

WHEN: Monday, June 17th at 6:30 p.m.

WHERE: Carver's Barn in Abernathy

Parent/Adult Leaders Association will be discussing 4-H Achievement Banquet & voting on adult awards. If you have questions, please call Audra Guess.

County Council Community Service: Kelton Carver, Mason Hart, & Kellin Hart coordinating a project.

Hale County 4-H Achievement Banquet

WHEN: Saturday, August 24th

WHERE: Hale County Justice Center (same building as Extension Office)

Photos Needed for Achievement Banquet

We are needing people to submit their 4-H photos from the year so we can begin working on the 4-H slide show to be shown at the Hale County 4-H Achievement Banquet in August.

Photos may be submitted to: Facebook page "2024 Hale County 4-H Achievement Banquet Slide Show."

Deadline to submit photos: Saturday, August 3rd.

For more information on these contests, contact Audra Guess at 291-5270 or audra.guess@ag.tamu.edu.

4-H Point System

NEW THIS YEAR! Points System will be on Google Forms and split up by months.

Here are the due dates:

May, June, July
Project Form

Wednesday, July 24th by 3:00 p.m.
Wednesday, July 24th by 3:00 p.m.

While forms are due quarterly, you're more than welcome to submit them monthly. Most of the form will be clicking yes or placings. At the end, you'll enter leadership and community service activities for the month. If there's anything not listed on the form, you'll be able to enter it at the end of the form. Your responses will be emailed to you to keep for your records.

Guidelines have been emailed out, & below are the links for the current months' forms.

May <https://forms.gle/pTnJ7pJWLdMRa7u29>
June <https://forms.gle/cVMWv7uDHqsWmLp99>
July <https://forms.gle/N4Fzjznws2tbk1bk9>
Project Form <https://forms.gle/VT3gQJK7Tx69UkEv9>

If you have any questions, please let Audra know.

Specialty Tour in Lubbock

Friday, June 7th

Clover Kids and 4-Hers may participate in tours.

- 10:45 a.m. - Meet at Texas Tech Horticultural Gardens | 3340 Main St.
Cost: Free | Horticulture & Photography Projects

- South Plains Wildlife Rehabilitation Center | 3308 95th St.

Please bring any Easter basket, Halloween trick-or-treat bucket, wicker basket, or Kleenex box to the center. These items will be used to provide nests for baby birds that are too young to be out of the nest.
Wildlife & Fisheries Project & Community Service

- Blue Sky Texas | 4416 98th St.

Everyone is responsible for paying for their own meal. | Food & Nutrition & Consumer Education Projects

- Ronald McDonald House | 3413 10th St.

Tour facility and bring aluminum cans. | Health & Personal Safety Project & Community Service

- 3:00 p.m. - "Come Bug Me!" at Texas Tech Museum | 3301 4th St.
Entomology Project

For more information, contact Beverly Wall at 774-1040.

Summer Classes

All items made will be kept until the South Plains Fair in the Fall. Items will be returned after the South Plains Fair. Mary Ann James will be teaching the canning classes.

DATES: Thursday, June 13, 20, 27

TIME: 6:00 p.m. - 7:30 p.m.

LOCATION: Garland Street Church of Christ

Cost: \$5.00 per class (CASH ONLY!)

*Please call ahead of time if possible if you plan to attend. All items needed will be purchased by the individual teaching the class, and they need an approximate head count.

Clover Kids and 4-Hers are strongly encouraged to participate in these classes during the summer. This helps ensure Hale County 4-H will have a strong showing at the fairs. For more information, please contact Beverly Wall at 774-1040.



4-H Livestock Projects, Reminders, & Results



County-Wide Steer & Heifer Physical Validation

Mark your calendars!! There are two dates available to validate steers and heifers. Choose the one that best fits your schedule.

<u>Date</u>	<u>Time</u>	<u>Location</u>
Monday, June 17th	8:30 a.m. - 12:00 p.m.	John Chisum's Barn (4818 FM 597, Abernathy)
Monday, June 24th	8:30 a.m. - 12:00 p.m.	Matt Henley's Barn (1339 CR 155, Hale Center)

Parent and exhibitor signatures are required on all validation forms.

****IMPORTANT INFO FOR HEIFER EXHIBITORS****

If you are validating heifers, you MUST:

- have the heifers registered with the breed associations in the exhibitor's name.
- have the original registration papers with you at the time of validation.
- those who ordered barcodes will need to pay at the time of validation.

HOWARD COLLEGE AG DEPT PRESENTS-

HOWARD COLLEGE GOAT CAMP 2024

JUNE 27-29

THE G.C. BROUGHTON AGRICULTURE COMPLEX
BIG SPRING, TX

REGISTER ONLINE

howardcollege.edu/camps

FOR MORE INFO CALL

Kelby Vise:
(432-264-5110)



HOWARD COLLEGE



State Fair of Texas Validation

Please call Andy Hart to set up a time to validate your sheep, goat, and swine projects if you ordered State Fair validation tags.

HOWARD COLLEGE AG DEPT PRESENTS-

HOWARD COLLEGE LAMB CAMP 2024

JUNE 21-23

THE G.C. BROUGHTON AGRICULTURE COMPLEX
BIG SPRING, TX

REGISTER ONLINE

howardcollege.edu/camps

FOR MORE INFO CALL

Kelby Vise:
(432-264-5110)



HOWARD COLLEGE



PLAINVIEW, TEXAS



**JULY
13 & 14**

\$35 DAY OF SHOW ENTRY
JULY 13 8AM - WEIGHT CARDS DUE
9AM - SHOWMANSHIP
8PM - RING B WEIGHT CARDS DUE

Judge: Kyle Schwerdtfeger

JULY 14 9AM - SHOW

Judge: Skyler Scotton

JASON MILLER • 806.445.5056

CALL FOR TRAILER SPOTS

BENNY GARCIA • 806.729.5498

CALL FOR RV SPOTS

OLLIE LINER CENTER

2000 S. COLUMBIA • PLAINVIEW, TX

**ROOM BLOCK
HOLIDAY INN EXPRESS**
PLAINVIEW \$120/NIGHT
CODE I-27 PORK EXPO 806.296.9900

PLAINVIEW, TEXAS



**JULY
27**

\$35 DAY OF SHOW ENTRY
8AM - WEIGHT CARDS DUE - BOTH RINGS
9AM - SHOWMANSHIP - BOTH RINGS
RING B FOLLOWING IMMEDIATELY AFTER RING A
SHEEP SHOW 5 BREED FORMAT (FW, FWX, SD, DORPER, MW)
ALL PROCEEDS GO TO ABERNATHY AG BOOSTERS

*Judges: Marty Gibbs
Skyler Scotton*

OLLIE LINER CENTER

2000 S. COLUMBIA • PLAINVIEW, TX

**WILL SHOW IN AN
AIR CONDITIONED ARENA!**

ANDY HART • 806.241.2504 • AMHART@AG.TAMU.EDU
CALL ANDY FOR TRAILER SPOTS
BENNY GARCIA • 806.729.5498 FOR RV SPOTS

Running Water Draw 4-H Shooting Sports Practices

Always bring a parent to practices.

Archery

DISTRICT CONTEST:

3-D: Saturday, June 22nd at South Plains Archery Range in Lubbock

4-HONLINE:

3-D: Opens May 27th & Closes June 12th at 12:00 p.m.

PRACTICE DATES: (Assigned Times)

Shotgun Range June 1, 8, 15

Shotgun

DISTRICT CONTEST: Friday, June 28th in Post & Saturday, June 29th in Seminole

4-HONLINE & iClays: Opens May 6th & Closes June 5th at 12:00 p.m.

PRACTICE DATES:

June 2, 9, 16, 23

PRACTICE TIMES:

Junior & First-Time Shooters at 4:00 p.m. - 5:00 p.m.

Intermediate & Senior at 5:00 p.m. - 6:00 p.m.

Red , White & Moo Parade/ 4-H Float

Chairman: TBA

WHEN: Thursday, July 4th

TIMES: 8:45 a.m. - Arrive to decorate float

9:45 a.m. - Clover Kids and 4-Hers should be on the 4-H float.

10:00 a.m. - Parade will be on Broadway St.

WHERE: Sante Fe Depot

Adults will be needed to walk beside the float to throw candy. Please bring candy to the parade. 4-Hers will be dropped off at the Courthouse Square. If you would like to help decorate or ride on the float, please call Beverly Wall at 774-1040 or the Extension Office.

Red, White & Moo Celebration

Chairman: TBA

WHEN: Thursday, July 4th

WHERE: Courthouse Square

The Dairy Women Association is sponsoring the Red, White & Moo event. 4-Hers and adults are needed to help with the petting zoo and passing out the "Join 4-H" and Keep Plainview Beautiful information packets.

Free milk, cheese, ice cream and gogurts will be given.

Event times are as follows: (If you ride in the parade, please sign up for Shift 2)

10:00 a.m. - Red, White and Moo Parade

Shift 1: 10:30 a.m. - 11:30 a.m. (Need 3 adults and 5 4-Hers)

Shift 2: 11:30 a.m. - 12:30 p.m. (Need 3 adults and 5 4-Hers)

Please call the Extension Office at 291-5270 to sign-up. For more information, contact Beverly Wall at 774-1040. If you are a volunteer and would like a Red, White and Moo shirt, they will be given out to volunteers on a first come, first serve basis. No youth sizes will be available. **Please make sure you are on time to work your shift.**

Bar-None Rodeo Parade/4-H Float

Chairman: TBA

DATE: Saturday, June 29th

TIMES: 8:45 a.m. - Arrive to decorate float

9:45 a.m. - Clover Kids and 4-Hers should be on the float

10:00 a.m. - Parade will be on Broadway St.

WHERE: Santa Fe Depot

Adults will be needed to walk beside the float to throw candy. Adults will also need to ride on the float. Everyone will be dropped off back at the Depot after the parade.

Bar-None Rodeo & 4-H Information Booth

Chairman: TBA

WHEN: Saturday, June 29th

WHERE: Bar-None Rodeo Arena, South Date Street

Volunteers are needed to help with passing out 4-H and Keep Plainview Beautiful information packets at the rodeo.

Event Job and Shift Times:

Take Money at Gate: Must have an adult present!

6:30 p.m. - 7:30 p.m.

7:30 p.m. - 8:30 p.m.

The Bar-None Rodeo Association is also providing a community service for FISH. All children 10 and under will receive a free admission with a canned food item.

Please call the Extension Office at 291-5270 to sign-up. For more information, contact Beverly Wall at 774-1040.

District Livestock Skill-a-Thon Results

Jr.	1st Individual	Berklee Schniers
Jr.	2nd Individual	Tak Holder
Jr.	2nd Team	Jaycee Barker, Tak Holder, & Berklee Schniers
Jr.	3rd Team	Zane Beyers, Gideon Corliss, & Bergen Schniers
Int.	1st Individual	Bryleigh Beyers
Int.	3rd Individual	Jessie Chisum
Int.	1st Team	Bryleigh Beyers, Jessie Chisum, & Kellin Hart
Int.	3rd Team	Bow Holder, Kleigh Keys, & Drake Woerner

District Entomology ID Results

Jr.	1st Individual	Blanton Bobo
Jr.	3rd Individual	Ace Sanders
Int.	2nd Individual	Zander Folsom
Sr.	2nd Individual	Brady Baker
Sr.	3rd Individual	Rachel Walden
Sr.	1st Team	Brady Baker, Kylee Prutzman, Jamie Shadden, & Rachel Walden

District Archery Results

3rd	1st place	Bare Bow	Samuel Curry
3rd	3rd place	Compound Unaided	Collin Mathis
Jr.	1st place	Bare Bow	Kleat Barrett
Jr.	1st place	Compound Unaided	Kleat Barrett
Jr.	2nd place	Compound Unaided	Cathan Stoerner
Int.	3rd place	Bare Bow	Caleb Williamson
Int.	1st place	Compound Aided	Caleb Williamson
Sr.	1st place	Compound Aided	Hagen Pate

District Roundup Results

Jr.	1st place	Educational Presentation - Horse	Jaycee Barker
Jr.	1st place	Educational Presentation - Open	Brody & Collin Mathis
Jr.	1st place	Educational Presentation - FCE	Macy Moore & Bergen Schniers
Jr.	1st place	Educational Presentation - STEM	Berklee Schniers
Jr.	1st place	Talent Showcase - Choreographed Routine	Kylie Keys
Jr.	3rd place	Talent Showcase - Choreographed Routine	Macy Moore & Bergen Schniers
Jr.	3rd place	Talent Showcase - Musical/Instrumental	Tye Terrell
Int.	1st place	Educational Presentation-Sheep & Goat	Kellin Hart
Int.	1st place	Talent Showcase - Solo/Band	Evelyn, Brody, & Collin Mathis
Int.	1st place	Talent Showcase - Vocal	Drake Woerner
Sr.	2nd place	Educational Presentation - Swine	James Barker (advanced to state)
Sr.	3rd place	Educational Presentation - Horse	Aspen Geter (advanced to state)
Sr.	3rd place	Educational Presentation - ANR	Sydney Miller (advanced to state)
Sr.	2nd place	Talent Showcase - Musical/Instrumental	Rachel Walden (advanced to state)



Shawnte Clawson

**Shawnte Clawson,
CEA-FCH**

Audra Guess

**Audra Guess,
CEA-4-H**

Andy Hart

**Andy Hart,
CEA-ANR**

**Hale County Extension Office
225 Broadway Street, Suite 6 | Plainview, TX 79072
p: (806) 291-5267 | f: (806) 291-5266 | hale.agrilife.org**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

June 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 -4-HOnline Opens: D. Fishing Extravaganza
2	3	4	5 - 4-HOnline (&I Clays) Closes at 12:00 p.m.: D. Trap & Skeet	6	7 Specialty Tour in Lubbock	8
← Texas 4-H Roundup →						
9	10	11	12 -4-HOnline Closes at 12:00 p.m.: D. Fishing Extravaganza, D. 3D Archery	13 - 6:30 p.m.-Summer Class	14 PPOB Concession Stand	15
16	17 Co. Record Books due by 9:00 a.m. - 8:30 a.m.-Steer Validation - 6:30 p.m.-Co. Council & Parent/Adult Leader Meeting	18 D. Fishing Extravaganza	19 Office Closed Co. Record Book Judging 	20 Co. Record Book Judging - 6:30 p.m.-Summer Class	21	22 D. 3D Archery
23	24 - 8:30 a.m.-Steer Validation	25	26	27 Co. Award Interviews - 6:30 p.m.-Summer	28 D. Trap (All Ages) D. Skeet (Jr.)	29 D. Skeet (Int. & Sr.)
← Sr. Leader Lab →						
30						

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HALE COUNTY 4-H

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June 2024

Aluminum Cans for Ronald McDonald House Charities

Chairmen: Bristol Boedeker & Madeline Hamilton

All 4-Hers are asked to recycle any aluminum beverage cans. This helps support Ronald McDonald House program, a temporary "home-away-from-home" for the families of seriously ill children being treated at nearby hospitals. Please bring aluminum beverage cans to your monthly club meetings.

Solar Eclipse Glasses Recycling Event

Chairmen: Kolt & Kleat Barrett

Do you still have your solar eclipse glasses at home? If you do, please drop them off at the Extension Office by Friday, June 28th. The glasses will be shipped to Latin America for children to enjoy the August 2024 eclipse. This is an International community service.

Summer Meals on Wheels Opportunity

Any 4-Her who would like to deliver Meals on Wheels during the summer, please contact Ashley Mayberry at 806-292-9020. She will be happy to find a route for you. Volunteers are always needed to fill in for the fulltime volunteers. You may volunteer for as many or few days as you wish.

F.I.S.H. Summer Volunteers Needed

DAYS: Tuesday to Friday

TIME: 1:00 p.m. - 2:00 p.m.

4-H families are our major source of volunteers during the summer. Contact Beverly Wall at 774-1040 on the days your family can volunteer.

Faith In Sharing House (F.I.S.H.) Pop-Tarts

Chairmen: Rylie Lopez; Harmony & Scarlett Morales; & Aubree Mendoza

All Hale County 4-H Clubs are asked to bring pop-tarts to F.I.S.H. The items will be used for clients at F.I.S.H. You can contact Beverly Wall at 774-1040 for further information. These items may be dropped off at the Extension office by Friday, August 30th.

Faith In Sharing House (F.I.S.H.) Children's Cereal

Chairmen: Rachel Walden & Georgia Lass

All Hale County 4-H Clubs are asked to bring children's cereal to F.I.S.H. The items will be used for clients at F.I.S.H. You can contact Beverly Wall at 774-1040 for further information. These items may be dropped off at the Extension office by Friday, August 30th.

F.I.S.H. Fresh Produce

Chairman: Colson Pate

All Hale County 4-Hers are asked to drop off fresh produce from 1:00 p.m. - 2:00 p.m. every Tuesday to Friday at F.I.S.H. These items will be used for clients. For more information, contact Beverly Wall at 774-1040.

Operation Serve: Clean Plainview Cemetery & Memorial Park

Chairmen: Aiden Rusher & Matthew & Moses Saucedo

WHEN: Saturday, June 29th at 11:00 a.m.

WHERE: Cemetery Office (100 S. Joliet)

All 4-H members are asked to meet at the cemetery office following the Bar-None Rodeo Parade. We will divide into groups and be finished by 12:00 p.m.

An E-Waste event will also be held during Operation Serve at the First United Methodist Church in Plainview.

Happy Feet Opportunities

Happy Feet is stocking the three Plainview Elementary Schools nurses' closets for the 2024-2025 school year. When purchasing these items, please remember most items need to be sizes 6-7 youth to adult small.

These items may be dropped off at Extension Office by Friday, August 30th.

Socks & Underwear Drive: Chairmen: Addilyn Fulenwider & Chloe & Evelyn Price

Short Sleeve Shirts & Shorts Drive: Chairmen: Hanna Bozeman & Tye & Tell Terrell

Long-Sleeve Shirts & Sweat Pants Drive: Chairmen: Evelyn, Brody, & Collin Mathis

Meals on Wheels Scholarship

Hale County Meals on Wheels, Inc. awards scholarships to a senior student who is pursuing higher education and who meets the criteria listed below. Awards are based solely on the number of volunteer hours accumulated with our organization. Hours may be accumulated by students during their junior and senior year. Students can begin accumulating hours at the first of their junior year. Hours that count toward this scholarship must be performed between September 1, 2023, through April 15, 2025. You must take responsibility for keeping up with the dates and hours of your volunteer service and turn in the attached log to the scholarship committee. Dates and hours will be verified by the committee. All public, private, and homeschooled students living in Hale County are eligible.