

HALE COUNTY 4-H
NEWS BROUGHT TO
YOU BY:

TEXAS A&M
AGRILIFE
EXTENSION



HALE COUNTY 4 - H

*Clover
Connection*

June 2023

4-H County Council Meeting & 4-H Parent/Adult Leaders Association Meeting

WHEN: Thursday, June 29th at 6:30 p.m.

WHERE: TBA in Abernathy

Parent/Adult Leaders Association will be discussing 4-H Achievement Banquet & voting on adult awards. If you have questions, please call Audra Guess.

County Council Community Service: Mason Hart, Kellin, Hart, & Sydney Miller coordinating a project.

Hale County 4-H Achievement Banquet

WHEN: Saturday, August 12th

WHERE: Hale County Justice Center (same building as Extension Office)

Photos Needed for Achievement Banquet

We are needing people to submit their 4-H photos from the year so we can begin working on the 4-H slide show to be shown at the Hale County 4-H Achievement Banquet in August. Photos may be submitted to: Facebook page "Hale County 4-H Achievement Banquet 2023 Slide Show.". Deadline to submit photos: Wednesday, July 26th.

Come check out all there is to know about

4-H Robotics!

When: June 26th

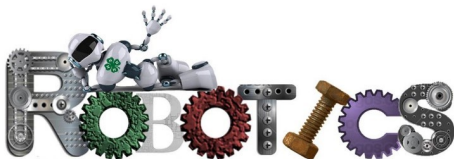
Where: Mathis Barn

1852 CR 100 Plainview, Tx

Time: 5pm for pizza/drinks & 5:30pm information

We will also demonstrate how the robots works!

Please RVSP to Lindsie Mathis @ 806.292.5375



Hale County Day Camp

TEXAS A&M
AGRI
LIFE
EXTENSION

Monday, June 26, 2023 | 1:00 p.m. - 4:00 p.m.

Ollie Liner Center | Plainview, TX

\$15 to attend

For children entering 3rd-12th grade for the 2023-2024 school year.

Games &
Recreation



Ice Cream
in a Bag



Make
Play Doh



Community
Service



To RSVP, call the Extension Office at 806-291-5267 by
Wednesday, June 21st. Walk-ups can still attend.

Extension programs of Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperate.

HEADS • HEART • HANDS • HEALTH



JOIN THE CLUB

Abernathy 4-H Clover Kids Club

WHEN:
WHERE:
CLUB MANAGERS:

Abernathy 4-H Club

WHEN:
WHERE:
CLUB MANAGERS:

Cotton Center 4-H Club

WHEN:
WHERE:
CLUB MANAGER:

Hale County 4-H Horse Club

WHEN:
WHERE:
CLUB MANAGER:

Plainview 4-H Clover Kids Club

WHEN:
WHERE:
CLUB MANAGER:

Plainview 4-H Club

WHEN:
WHERE:
CLUB MANAGER:

Petersburg 4-H Project Club

WHEN:
WHERE:

CLUB MEETINGS WILL RESUME IN SEPTEMBER.

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

****YOU MUST RE-ENROLL EVERY 4-H YEAR!****

FOLLOW US ON



@haleagrillife



@haleagrillife



@haleagrillife

**HALE COUNTY - TEXAS A&M
AGRILIFE EXTENSION SERVICE**



HEAD



HEART



HANDS



HEALTH

****If you have anything for next month's newsletter, please get it to the office by Wednesday, June 21st by 4:00 p.m.!****

CLUB • COMMUNITY • COUNTRY •

◆ ◆ TO MAKE THE BEST BETTER ◆ ◆

Upcoming Summer Contests **Record Book & Award Application Deadline**

County Record Books & Award Applications will be due in the Hale County Extension Office **Tuesday, June 20th by 9:00 a.m.** No late books will be accepted!

Award interviews will be **Tuesday, June 27th.** Record books will be picked up then.

Record Books will be due back by Thursday, July 6th by 9:00 a.m. for District Record Book Judging.

Please see email for more specific instructions and links.

District Fishing Extravaganza

DISTRICT CONTEST: Friday, June 30th at Buddy Holly Park in Lubbock

4-HONLINE: Opens June 1st & Closes June 21st at 12:00 p.m.



GATHER YOUR FISHING GEAR FOR THE
DISTRICT 2 4-H
FISHING EXTRAVAGANZA

Friday, June 30, 2023
Buddy Holly Park, Lubbock
(North University Ave. & Cesar Chavez Dr.)

REGISTER ON 4-H ONLINE
JUNE 1-21: \$15
JUNE 22-28: \$25

FOR 4-H MEMBERS WHO HAVE COMPLETED K-12TH GRADES.
(CLOVER KIDS CAN ENTER FOR AWARDS OR FISH FOR FREE.)

Prizes for total crawfish caught, top 3 heaviest fish every hour, top 5 overall-total weight of fish, and the COVETED COUNTY TRAVELING TROPHY!

TO BRING: Bait, equipment, chairs, sunblock, drinks/snacks, shade, gallon bucket to hold fish (no fish on stringers).

Check-in: 3 p.m.
Orientation: 3:30 p.m.
Fishing: 4-8 p.m.
Dinner & Awards: 8:35 p.m.

TEXAS A&M

District Entomology ID Results

| | | |
|------|----------------|---|
| Int. | 3rd Individual | Jonathan Folsom |
| Sr. | 2nd Individual | Sterling Berry |
| Sr. | 1st Team | Brady Baker, Sterling Berry, PJ McAlister |

District Livestock Skill-a-Thon Results

| | | |
|------|----------------|--|
| Jr. | 4th Individual | Bow Holder |
| Jr. | 5th Individual | Kleigh Keys |
| Jr. | 2nd Team | Ryker Chisum, Bow Holder, Tak Holder, & Kleigh Keys |
| Int. | 4th Individual | Bryleigh Beyers |
| Int. | 4th Team | Bryleigh Beyers, Jessie Chisum, Kellin Hart, & Drake Woerner |

For more information on these contests, contact Audra Guess at 291-5270 or audra.guess@ag.tamu.edu.

Texas 4-H Roundup

Texas 4-H Roundup will be held on the Texas A&M Campus in College Station June 5-8. Hale County has an excellent group of 4-Hers going to compete and be recognized. **Good luck to everyone!**

Competing: Graden Allen, Brady Baker, Sterling Berry, Kelton Carver, Jentry Chisum, Lily Craig, Mason Hart, PJ McAlister, Landry Miller, Laine Mulcock, Scott Phillips, Ryder Rexrode, Wesley Rose, Jamie Shadden, Rachel Walden, Jaxson Wiley, & Jacob Williamson.

Scholarship: Graden Allen, Sterling Berry, Berkley Carver, & Landry Miller

Texas 4-H Council: President-Graden Allen

Salute to Excellence: Shelley Berry & Lisa Wright

Specialty Tour in Lubbock

Saturday, June 10th

Clover Kids and 4-Hers may participate in tours.

- 9:50 a.m. - Meet at Science Spectrum | 2579 S. Loop 289

- 10:00 a.m.-Watch "Flight of the Butterflies" & walk through "Butterflies Alive" Exhibit

Cost: Free | Entomology & Photography Projects

- Ahavah Residential Facility | 5505 70th St.

Please bring small or extra large unisex adult pull-ups, over-the-counter medication, personal hygiene products, or cleaning supplies. | Chairmen: Kolt & Kleat Barrett

(If you're unable to go on the tour, please drop the items off at the Extension Office by June 8th.)

- Raising Cane's | 907 University

- 1:30 p.m.-Moody Planetarium | 3301 4th St.

Watch "Astrobreak! A Stargazing Tour-Outdoor Navigation"

Cost: \$4.00 for students (4-17 years old) & \$6.00 for adults (18-64 years old) | Outdoor Education Project

- American Windmill Museum | 1701 Canyon Lake Drive

Cost: \$5.00 for students (5-12 years old) & \$7.50 for adults (13-59 years old) | STEM & Photo Projects

Contact Beverly Wall at 774-1040 for more information.

Summer Classes

All items made will be kept until the South Plains Fair in the Fall. Items will be returned after the South Plains Fair. Mary Ann James will be teaching the canning classes.

June Classes

DATES: Thursday, June 8, 15, 22, 29

TIME: 6:00 p.m. - 7:30 p.m.

LOCATION: Garland Street Church of Christ

Cost: \$5.00 per class

*Please call ahead of time if possible if you plan to attend. All items needed will be purchased by the individual teaching the class, and they need an approximate head count.

Clover Kids and 4-Hers are strongly encouraged to participate in these classes during the summer. This helps ensure Hale County 4-H will have a strong showing at the fairs. For more information, please contact Beverly Wall at 774-1040.

Red, White & Moo Parade/ 4-H Float

Chairman: TBA

WHEN: Saturday, July 1st

TIMES: 8:45 a.m. - Arrive to decorate float

9:45 a.m. - Clover Kids and 4-Hers should be on the 4-H float.

10:00 a.m. - Parade will be on Broadway St.

WHERE: Sante Fe Depot

Adults will be needed to walk beside the float to throw candy. Please bring candy to the parade. 4-Hers will be dropped off at the Courthouse Square. If you would like to help decorate or ride on the float, please call Beverly Wall at 774-1040 or the Extension Office.

Red, White & Moo Celebration

Chairman: TBA

WHEN: Saturday, July 1st

WHERE: Courthouse Square

The Dairy Women Association is sponsoring the Red, White & Moo event. 4-Hers and adults are needed to help with the petting zoo and passing out the "Join 4-H" information packets.

Free milk, cheese, ice cream and gogurts will be given.

Event times are as follows: (If you ride in the parade, please sign up for Shift 2)

10:00 a.m. - Red, White and Moo Parade

Shift 1: 10:30 a.m. - 11:30 a.m. (Need 3 adults and 5 4-Hers)

Shift 2: 11:30 a.m. - 12:30 p.m. (Need 3 adults and 5 4-Hers)

Please call the Extension Office at 291-5270 to sign-up. For more information, contact Beverly Wall at 774-1040. If you are a volunteer and would like a Red, White and Moo shirt, they will be given out to volunteers on a first come, first serve basis. No youth sizes will be available. **Please make sure you are on time to work your shift.**

Bar-None Rodeo Parade/4-H Float

Chairman: TBA

DATE: Saturday, July 8th

TIMES: 8:45 a.m. - Arrive to decorate float

9:45 a.m. - Clover Kids and 4-Hers should be on the float

10:00 a.m. - Parade will be on Broadway St.

WHERE: Santa Fe Depot

Adults will be needed to walk beside the float to throw candy. Adults will also need to ride on the float. Everyone will be dropped off back at the Depot after the parade.

Bar-None Rodeo & 4-H Information Booth

Chairman: TBA

WHEN: Saturday, July 8th

WHERE: Bar-None Rodeo Arena, South Date Street

Volunteers are needed to help with the 4-H Information Booth at the rodeo. We will be passing out 4-H information packets.

Event Job and Shift Times:

Take Money at Gate: Must have 2 Adults Present!

6:30 p.m. - 7:30 p.m. (1 Adults and 2 4-Hers)

7:30 p.m. - 8:30 p.m. (1 Adults and 2 4-Hers)

The Bar-None Rodeo Association is also providing a community service for FISH. All children 10 and under will receive a free admission with a canned food item.

Please call the Extension Office at 291-5270 to sign-up. For more information, contact Beverly Wall at 774-1040.



4-H Livestock Projects, Reminders, & Results



County-Wide Steer & Heifer Physical Validation

Mark your calendars!! There are two dates available to validate steers and heifers. Choose the one that best fits your schedule.

| <u>Date</u> | <u>Time</u> | <u>Location</u> |
|-------------------|------------------------|---|
| Monday, June 19th | 8:00 a.m. - 12:00 p.m. | John Chisum's Barn (4818 FM 597, Abernathy) |
| Monday, June 26th | 8:00 a.m. - 12:00 p.m. | Matt Henley's Barn (1339 CR 155, Hale Center) |

Parent and exhibitor signatures are required on all validation forms.

****IMPORTANT INFO FOR HEIFER EXHIBITORS****

If you are validating heifers, you MUST:

- have the heifers registered with the breed associations in the exhibitor's name.
- have the original registration papers with you at the time of validation.

State Fair of Texas Validation

Please call Andy Hart to set up a time to validate your sheep, goat, and swine projects if you ordered State Fair validation tags.

July 29th | Ollie Liner Center



PLAINVIEW, TEXAS

10th Annual

127

PORK

Expo

JULY 15 & 16

\$35 DAY OF SHOW ENTRY

JULY 15 8AM - WEIGHT CARDS DUE
9AM - SHOWMANSHIP
8PM - RING B WEIGHT CARDS DUE
Judge: Zach Schwecke

JULY 16 9AM - SHOW
Judge: Spencer Scotton

OLLIE LINER CENTER
2000 S COLUMBIA • PLAINVIEW, TX

JASON MILLER • 806.445.5056
CALL FOR TRAILER SPOTS

BENNY GARCIA 806.729.5498
CALL FOR RV SPOTS

HOWARD COLLEGE AG DEPT PRESENTS



HOWARD
COLLEGE
GOAT
CAMP
2023
JULY 6-8

AT THE G.C. BROUGHTON AGRICULTURE COMPLEX
BIG SPRING, TX

INSTRUCTION PROVIDED IN
SELECTION - HEALTH & MANAGEMENT - FEEDING -
EXERCISING - WASHING & SHEARING - SHOWMANSHIP



HOWARD COLLEGE

For more information and online registration:
howardcollege.edu/camps

HOWARD COLLEGE AG DEPT PRESENTS

HOWARD
COLLEGE
LAMB
CAMP
2023
JUNE 23-25



AT THE G.C. BROUGHTON AGRICULTURE COMPLEX
BIG SPRING, TX

INSTRUCTION PROVIDED IN - SELECTION
HEALTH & MANAGEMENT - FEEDING - EXERCISING
WASHING & SHEARING - SHOWMANSHIP - CLASSIFYING



HOWARD COLLEGE

For more information and online registration:
howardcollege.edu/camps

Running Water Draw 4-H Shooting Sports Practice Schedule

Always bring a parent to practices.

Archery

DISTRICT CONTEST: 3-D on Saturday, July 29th

4-HONLINE: TBA

PRACTICE DATES:

TBA

Shotgun

DISTRICT CONTEST: Friday, June 23rd & Saturday, June 24th

4-HONLINE: May 22nd & Closes June 14th at 12:00 p.m.

PRACTICE DATES:

June 4, 11, 18

PRACTICE TIMES:

Seniors at 3:00 p.m. (100 shells per practice)

Intermediates at 4:00 p.m. (75 shells per practice)

Juniors at 4:00 p.m. (50 shells per practice)

Bring eye & ear protection. No open-toed shoes (if open-no practice)

Bring your own gun 20 or 12 gauge only - no hammers allowed on guns

12 gauge- -1 1/8 oz- -7.5 shot- -1145-1200 fps/20 gauge-7/8 oz- -7.5 shot- -1210 fps

Juniors need 2 cases/20 boxes Intermediates need 3 cases/30 boxes Seniors need 4 cases/40 boxes

Texas Coop Power Monthly Photography Contest

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.


Due June 10th - Helping Out

Due July 10th - Golden Hour

Enter online at TexasCoopPower.com/contests

District Archery Results

| | | | |
|-----------------|------------------|-----|------------------|
| Jr. (3rd Grade) | Compound Unaided | 1st | Kyle Wells |
| Jr. (3rd Grade) | Compound Unaided | 4th | Brody Brush |
| Jr. | Bare Bow | 2nd | Alex Johnston |
| Jr. | Compound Aided | 3rd | Davyn Bryant |
| Jr. | Compound Unaided | 1st | Kleat Barrett |
| Jr. | Compound Unaided | 2nd | Brody Mathis |
| Int. | Bare Bow | 4th | Caleb Williamson |
| Int. | Compound Aided | 5th | Caleb Williamson |
| Sr. | Compound Aided | 5th | Hagen Pate |
| Sr. | Compound Unaided | 5th | Sydney Pena |



Smokey Bear Poster Contest

**Texas A&M Forest Service presents Smokey Bear
Poster Contest for Texas Students**

Students from Kindergarten through 12th grade are invited to participate in a Smokey Bear Poster contest to help us celebrate his 80th birthday in 2024. Students will have the opportunity to demonstrate their understanding of wildfire prevention through their original artwork of Smokey Bear. Independent school districts, homeschools, youth programs, scout groups, and other informal education or youth organizations may submit entries from school-aged participants.

Smokey Bear is nationally recognized as the symbol for wildfire prevention. The original Smokey Bear appeared in 1944. His message of "Only you can prevent wildfires!" encourages personal responsibility for wildfire prevention since nine out of ten wildfires are caused by people. Smokey Bear uses five rules to teach children and adults to be careful with campfires, outdoor debris burning, and matches.




Texas communities have been impacted by wildfires every year. People and their activities account for 90% of wildfires in Texas with the most common preventable cause being careless debris burning. Other causes include welding and other equipment use, vehicles, discarding smoking materials, and arson. Entries should feature wildfire prevention for issues seen in Texas.

The Poster Contest includes six divisions:

- Division 1: Kindergarten through 2nd grade
- Division 2: 3rd through 5th grade
- Division 3: 6th through 8th grade
- Division 4: 9th through 12th grade
- Division 5: Special education
- Division 6: Computer-assisted design (CAD)

Two winners will be chosen from each division with each winner being showcased in the 2024 Smokey Bear 80th Birthday Calendar plus more!

For more information and complete rules visit
<https://tfsweb.tamu.edu/SmokeyPosterContest/>

Smokey Bear Poster Contest

**Texas A&M Forest Service presents Smokey Bear
Poster Contest for Texas Students**

ANNOUNCEMENT

Students from Kindergarten through 12th grade are invited to participate in a Smokey Bear Poster contest to help us celebrate his 80th birthday. Students will have the opportunity to demonstrate their understanding of wildfire prevention through their original artwork of Smokey Bear. **Poster winners will be showcased in the 2024 Smokey Bear Birthday Calendar!**

Smokey Bear is nationally recognized as the symbol for wildfire prevention. The original Smokey Bear appeared in 1944. His message of "Only you can prevent wildfires!" encourages personal responsibility for wildfire prevention since nine out of ten wildfires are caused by people. Smokey Bear uses five rules to teach children and adults to be careful with campfires, outdoor debris burning, and matches.

Texas communities have been impacted by wildfires every year. People and their activities account for 90% of wildfires in Texas with the most common preventable cause being careless debris burning. Other causes include welding and other equipment use, vehicles, discarding smoking materials, and arson. Entries should feature wildfire prevention for issues seen in Texas.


The Poster Contest includes six divisions

- Division 1: Kindergarten through 2nd grade
- Division 2: 3rd through 5th grade
- Division 3: 6th through 8th grade
- Division 4: 9th through 12th grade
- Division 5: Special education
- Division 6: Computer-assisted design (CAD)

Two winners will be chosen from each division with each winner being showcased in the 2024 Smokey Bear 80th Birthday Calendar.

RULES

- All posters must include Smokey Bear's likeness and a wildfire prevention message.
- Smokey Bear must be presented in his correct colors and attire because he is a national icon protected by federal law.
- Posters will be completed on 8x11 paper. The paper color and texture is up to the artist.
- Posters must be completed by student artists.
- For divisions 1-5, no three-dimensional posters will be accepted. Art materials used can include crayons, markers, poster paints, watercolors or other similar mediums.
- **Posters will be judged based on overall design, message effectiveness, artwork, and originality.**
- All poster entries must be submitted by a recognized Texas school or a youth organization.
- Required information must be on the back of the poster.
- Mail posters flat (not folded) in a 9x12 envelope to
Texas A&M Forest Service
481 Texas Forest Service Loop, Building A467
Lufkin TX 75904.
- Postmark deadline for mailed entries is September 15, 2023.
- Computer Assisted Design (CAD) entries in jpg or pdf file types should be emailed to tfsprevention@tfs.tamu.edu by 5:00PM CST September 15, 2023. Enter "Smokey Bear Poster Contest" in the subject line and enter all required information in the message of the email with file attached.
- Submitted entries, paper and digital, become property of Texas A&M Forest Service and will not be returned to participants.



Smokey Bear Poster Contest

**Texas A&M Forest Service presents Smokey Bear
Poster Contest for Texas Students**

ADDITIONAL INFORMATION

The Texas Smokey Bear Poster Contest is hosted by Texas A&M Forest Service as part of Smokey's 80th Birthday Celebration for 2024. Smokey's primary goal is to raise awareness of the importance of preventing wildfires and conserving our natural resources.




Texas-based students from Kindergarten through 12th grade can participate. Independent school districts, homeschools, youth programs, scout groups, or other nonformal education or youth groups can also submit entries from school-aged children.

Entries may be submitted anytime after receipt of contest information up to the closing date of September 15, 2023. If submitting an entry over the summer, choose the division the student will be in as of September 15, 2023 if entering divisions 1-4.

The information listed on the Entry Submission Form must be on the back of the poster. Use the provided form and attach to the back or write the information on the back with a utensil that won't show through.

Do your best to use correct spelling and grammar!

Visit smokeybear.com/ and tfsweb.tamu.edu/PreventWildfire/ for wildfire prevention information including Smokey Bear's story, common wildfire causes, and prevention tips to help the students create their posters.


Smokey Bear Prevent Wildfires Poster Contest

IMPORTANT DATES

May 2023: Information packets released and open for submissions of completed posters.

September 15, 2023: Postmark deadline for mailed posters in Divisions 1-5. Division 6 CAD submissions emailed by 5:00PM CST.

October 8-14th Fire Prevention Week: Announcement of winners!



PRIZES

Two winners will be chosen from each of the six divisions with each winner being showcased in the 2024 Smokey Bear 80th Birthday Calendar from Texas A&M Forest Service.

The class or group of each winner will receive a special visit from Smokey Bear and Texas A&M Forest Service personnel, Smokey education materials, and a Teacher Toolkit box.

**Shawnte Clawson,
CEA-FCH**

**Audra Guess,
CEA-4-H**

**Andy Hart,
CEA-ANR**

**Hale County Extension Office
225 Broadway Street, Suite 6 | Plainview, TX 79072
p: (806) 291-5270 | f: (806) 291-5266 | hale.agrilife.org**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

June 2023

Sun

Mon

Tue

Wed

Thu

Fri

Sat

| | | | | | | |
|----|--|--|--|--|-------------------------------|-----------------------------------|
| | | | | 1 4-H Online Opens: D. Fishing Extravaganza ← | 2 Jr. Leader Lab | 3 → |
| 4 | 5 | 6 | 7 | 8 - 6:00 p.m.-Summer Class | 9 | 10 - Specialty Tour in Lubbock |
| 11 | 12 | 13 | 14 | 15 - 6:00 p.m.-Summer Class ← | 16 Sr. Leader Lab | 17 → |
| 18 | 19 Office Closed - 8:00 a.m.-Steer Validation  | 20 Co. Record Books & Award Applications due by 9:00 a.m. | 21 4-H Online Closes at 12:00 p.m.: D. Fishing Extravaganza | 22 - 6:00 p.m.-Summer Class | 23 | 24 |
| 25 | 26 - 8:00 a.m.-Steer Validation - 1:00 p.m.-Day Camp - 5:00 p.m.-Robotics Information Meeting | 27 Co. Award Interviews | 28 | 29 - 6:00 p.m.-Summer Class - 6:30 p.m.-County Council & Parent/Adult Leader Meeting | 30 D. Fishing Extravaganza | |