

HALE COUNTY 4-H  
NEWS BROUGHT TO  
YOU BY:

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



HALE COUNTY 4 - H

*Clover  
Connection*

May 2023

## MEAT TESTING FUNDRAISER

TUES., MAY 23 - 6:00 PM -  
TEXAS TECH CASNR BLDG.

### HALE CO. 4-H ADULT LEADERS

WE HAVE NEW DATES FOR MEAT TESTING & WE NEED YOUR HELP. YOU WILL SAMPLE 8 SMALL BITES OF MEAT & ANSWER QUESTIONS ABOUT IT. IT TAKES ABOUT 1 HOUR & YOU WALK OUT WITH \$25 PER PERSON FOR 4-H. WE NEED 22 COMMITTED PEOPLE BETWEEN THE AGES OF 18 & 70. THAT'S \$550 FOR A 1 HOUR COMMITMENT FOR 4-H. GATHER YOUR FRIENDS & FAMILY TO HELP SUPPORT 4-H. ANYONE CAN BE A PART!

WE HAVE TO COMMIT 22 PEOPLE. IF YOU COMMIT & CANNOT MAKE IT, WE ASK YOU TO FIND A REPLACEMENT.

### Meat Testing Fundraiser

We need 11 people to commit by Wednesday, May 10th. Please call the office or email to get your name on the list.

There is a possibility we won't be able to do Parade of Breeds concession stand due to lack of anyone to oversee it. This means we're losing income & need to make up the difference. If we don't make up the difference, budget cuts will need to be made. This could be awards for the 4-Hers or Seniors attending Texas 4-H Roundup will need to pay their way. Those who are attending Texas 4-H Roundup & haven't worked a concession stand are responsible for 4 people signing up. I'll be reaching out to those people.

### Hale County 4-H Council Officer Elections

If you are interested in running for an office, you will need to fill out a Google Form application. Applications are due by **Tuesday, May 9th**. Be prepared to give a short speech on why you want to run for a council office. Officers to be elected are: President, 1st Vice President, 2nd Vice President, 3rd Vice President, Secretary, Treasurer, Reporter, Photographer, Chaplain, Historian, Parliamentarian, and 2 District Delegates. Contact Audra Guess if you have any questions.

Application: <https://forms.gle/EcJsNwQ97zMj2GP49>

HALE CO. 4-H

## End of Year Party & County Council Officer Elections!

Plainview YMCA  
May 12th  
Officer Elections & Supper at 5:30 p.m.  
Pool Party at 6:15 p.m. - 8:00 p.m.

RSVP BY MAY 10TH AT 806-291-5270.

HEADS • HEART • HANDS • HEALTH



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN: Thursday, May 4th at 3:30 p.m.  
WHERE: Abernathy Elementary School Cafeteria  
CLUB MANAGERS: Ginger Moore & Brandi Holder

## **Abernathy 4-H Club**

WHEN: TBA  
WHERE: Abernathy Elementary School Cafeteria  
CLUB MANAGERS: Stephanie Allen & Carolyn Curry

## **Cotton Center 4-H Club**

WHEN: Wednesday, May 10th at 5:00 p.m.  
WHERE: First Baptist Church, Cotton Center  
CLUB MANAGER: Cynthia Walden

## **Hale County 4-H Horse Club**

WHEN: Monday, May 8th at 6:30 p.m.  
WHERE: Rodeo Grounds (Weather Permitting)  
CLUB MANAGER: Kelley Bozeman, Sherri Cheyne,  
& Lisa Wright

## **Plainview 4-H Clover Kids Club** **Plainview 4-H Club**

WHEN: Monday, May 22nd at 6:00 p.m. - 8:00 p.m.  
WHERE: Plainview Bowling Center  
COST: No cost for bowling and meal. Please bring money if you want to play the games.  
PLAINVIEW: Officer elections will be held at the end of the party. Adult nominations for county awards will also be held.  
CLUB MANAGER:  
Clover Kids: Beverly Wall  
Plainview: Leigha Pate

## **Petersburg 4-H Project Club**

WHEN: TBA  
WHERE: Petersburg Ag Classroom

**REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.**

**\*\*YOU MUST RE-ENROLL EVERY 4-H YEAR!\*\***

**FOLLOW US  
ON**



@haleagrilife



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**HALE COUNTY - TEXAS A&M  
AGRILIFE EXTENSION SERVICE**



HEAD



HEART



HANDS



HEALTH

**\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, May 24th by 4:00 p.m.!\*\***

**CLUB • COMMUNITY • COUNTRY •**

# ◆ ◆ TO MAKE THE BEST BETTER ◆ ◆

## **Upcoming Spring Contests** **Photography**

DISTRICT CONTEST: Due May 3rd online  
4-HONLINE: Opens April 24th & Closes May 3rd at 12:00 p.m.

## **Entomology ID**

DISTRICT CONTEST: Saturday, May 6th at the District Extension Office in Lubbock  
4-HONLINE: Opens April 13th & Closes April 26th at 12:00 p.m.  
LEADER: Blayne Reed

## **Livestock Skill-a-Thon**

PRACTICES:

Abernathy:

|                  |                              |                       |
|------------------|------------------------------|-----------------------|
| Monday, May 1st  | Abernathy Junior High School | 3:45 p.m. - 4:45 p.m. |
| Monday, May 8th  | Abernathy Junior High School | 3:45 p.m. - 4:45 p.m. |
| Monday, May 15th | Abernathy Junior High School | 3:45 p.m. - 4:45 p.m. |
| Monday, May 22nd | Abernathy Junior High School | 3:45 p.m. - 4:45 p.m. |

Plainview:

|                    |                              |                       |
|--------------------|------------------------------|-----------------------|
| Tuesday, May 2nd   | Hale County Extension Office | 4:30 p.m. - 5:30 p.m. |
| Thursday, May 11th | Hale County Extension Office | 4:30 p.m. - 5:30 p.m. |
| Tuesday, May 16th  | Hale County Extension Office | 4:30 p.m. - 5:30 p.m. |
| Tuesday, May 23rd  | Hale County Extension Office | 4:30 p.m. - 5:30 p.m. |

DISTRICT CONTEST: Thursday, May 26th at Texas Tech Livestock Arena  
4-HONLINE: Opens May 9th & Closes May 17th  
LEADER: Andy Hart

## **Record Book & Award Application Deadline**

County Record Books & Award Applications will be due in the Hale County Extension Office **Tuesday, June 20th by 9:00 a.m.** No late books will be accepted!

Award interviews will be **Tuesday, June 27th.** Record books will be picked up then.

**Record Books will be due back by Thursday, July 6th by 9:00 a.m.** for District Record Book Judging.

Please see email for more specific instructions and links.

*For more information on these contests, contact Audra Guess at 291-5270 or [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu).*

## **District Grass ID and Soil Judging Results**

### **Grass ID**

|      |                |   |
|------|----------------|---|
| Jr.  | 1st Individual | Kleat Barrett   |
| Jr.  | 2nd Individual | Brody Mathis  |
| Jr.  | 3rd Individual | Scarlett Morales  |
| Jr.  | 1st Team       | Azlyn Barbian, Kleat Barrett, Brody Mathis, & Scarlett Morales  |
| Int. | 1st Individual | Rylie Lopez   |
| Int. | 2nd Individual | Braiden Barbian   |
| Int. | 3rd Individual | Henley Stoerner   |
| Int. | 1st Team       | Rylie Lopez, Aubree Mendoza, Harmony Morales, & Henley Stoerner |
| Int. | 2nd Team       | Braiden Barbian, Kolt Barrett, & Ryan Baker                     |
| Sr.  | 1st Individual | Jaiden Barbian  |
| Sr.  | 2nd Individual | Brady Baker   |

### **Soil Judging**

|      |                |   |
|------|----------------|---|
| Jr.  | 1st Individual | Brody Mathis  |
| Jr.  | 2nd Individual | Azlyn Barbian   |
| Jr.  | 3rd Individual | Scarlett Morales  |
| Jr.  | 1st Team       | Azlyn Barbian, Kleat Barrett, Brody Mathis, & Scarlett Morales  |
| Int. | 2nd Individual | Braiden Barbian   |
| Int. | 2nd Team       | Braiden Barbian, Kolt Barrett, & Ryan Baker                     |
| Int. | 3rd Team       | Rylie Lopez, Aubree Mendoza, Harmony Morales, & Henley Stoerner |
| Sr.  | 3rd Individual | Brady Baker   |

## **District Livestock Judging Results**

|      |                |   |
|------|----------------|---|
| Jr.  | 3rd Individual | Tak Holder  |
| Jr.  | 1st Team       | Bow Holder, Tak Holder, Berklee Schniers, & Drake Woerner   |
| Int. | 5th Team       | Bryleigh Beyers, Doc Chisum, Jessie Chisum, & Kellin Hart   |
| Sr.  | 3rd Individual | Jaxson Wiley  |
| Sr.  | 3rd Team       | Kelton Carver, Jentry Chisum, Landry Miller, & Jaxson Wiley |

## **District Horse Judging Results**

|      |                |   |
|------|----------------|---|
| Jr.  | 4th Team       | Genevieve Alcozer, Addilyn Fulenwider, & Scarlett Morales         |
| Int. | 1st Individual | Kentlee Horton  |
| Int. | 4th Individual | Madeline Hamilton   |
| Int. | 5th Individual | Rylie Lopez   |
| Int. | 1st Team       | Madeline Hamilton, Kentlee Horton, Rylie Lopez, & Harmony Morales |

## County Fashion Show Results

|      |            |                                      |                   |
|------|------------|--------------------------------------|-------------------|
| CK   | P          | Construction Dressy                  | Kelbi Curry       |
| CK   | Best Model |                                      | Kelbi Curry       |
| Jr.  | 1st        | Buying Fantastic Fashions Under \$25 | Preslee Thornton  |
| Jr.  | 1st        | Buying Dressy                        | Layken Curry      |
| Jr.  | 1st        | Construction Theatre/Costume         | Bryistol Boedeker |
| Jr.  | 1st        | Construction Dressy                  | Berklee Schniers  |
| Jr.  | Best Model |                                      | Preslee Thornton  |
| Int. | 1st        | Buying Fantastic Fashions Under \$25 | Evelyn Mathis     |
| Int. | 1st        | Construction Dressy                  | Daphne Moore      |
| Int. | Best Model |                                      | Evelyn Mathis     |
| Sr.  | 1st        | Buying Fantastic Fashions Under \$25 | Rachel Walden     |
| Sr.  | Best Model |                                      | Rachel Walden     |

## County Storyboard Results

|      |     |            |                   |
|------|-----|------------|-------------------|
| CK   | P   | Accessory  | Bergen Schniers   |
| CK   | P   | Wearable   | Gracie Jo Newsom  |
| Jr.  | 1st | Accessory  | Bryistol Boedeker |
| Jr.  | 2nd | Accessory  | Berklee Schniers  |
| Jr.  | 1st | Home Décor | Brody Mathis      |
| Jr.  | 1st | Jewelry    | Preslee Thornton  |
| Int. | 1st | Wearable   | Evelyn Mathis     |

## District Fashion Show Results

|      |     |                                      |                   |
|------|-----|--------------------------------------|-------------------|
| Jr.  | 1st | Construction Theatre/Costume         | Bryistol Boedeker |
| Jr.  | 1st | Construction Dressy                  | Berklee Schniers  |
| Jr.  | 2nd | Buying Fantastic Fashions Under \$25 | Preslee Thornton  |
| Jr.  | 3rd | Buying Dressy                        | Layken Curry      |
| Int. | 2nd | Construction Dressy                  | Daphne Moore      |
| Sr.  | 3rd | Buying Fantastic Fashions Under \$25 | Rachel Walden     |

## District Storyboard Results

|      |     |            |                   |
|------|-----|------------|-------------------|
| Jr.  | 1st | Accessory  | Berklee Schniers  |
| Jr.  | 3rd | Accessory  | Bryistol Boedeker |
| Jr.  | 1st | Home Décor | Brody Mathis      |
| Jr.  | 1st | Jewelry    | Preslee Thornton  |
| Int. | 1st | Wearable   | Evelyn Mathis     |

## District Duds to Dazzle Results

|      |     |                   |   |
|------|-----|-------------------|---|
| Jr.  | 1st | Non-Wearable      | Layken Curry, Evie Fullingim, Berklee Schniers, Preslee Thornton, & Cora Tullis |
| Int. | 3rd | Accessory/Jewelry | Rylie Lopez, Evelyn Mathis, Aubree Mendoza, Harmony Morales, & Paisley Wilhite  |



# 4-H Livestock Projects, Reminders, & Results



## County-Wide Steer & Heifer Physical Validation

Mark your calendars!! There are two dates available to validate steers and heifers. Choose the one that best fits your schedule.

| <u>Date</u>       | <u>Time</u>            | <u>Location</u>                               |
|-------------------|------------------------|---|
| Monday, June 19th | 8:00 a.m. - 12:00 p.m. | John Chisum's Barn (4818 FM 597, Abernathy)   |
| Monday, June 26th | 8:00 a.m. - 12:00 p.m. | Matt Henley's Barn (1339 CR 155, Hale Center) |

Parent and exhibitor signatures are required on all validation forms.

\*\*\*\*IMPORTANT INFO FOR HEIFER EXHIBITORS\*\*\*\*

If you are validating heifers, you MUST:

- have the heifers registered with the breed associations in the exhibitor's name.
- have the original registration papers with you at the time of validation.
- those who ordered barcodes will need to pay at the time of validation.



PLAINVIEW, TEXAS

10th Annual  
**127**  
**PORK**  
Expo

**JULY 15 & 16**

**\$35 DAY OF SHOW ENTRY**

**JULY 15** 8AM - WEIGHT CARDS DUE  
9AM - SHOWMANSHIP  
8PM - RING B WEIGHT CARDS DUE  
*Judge: Zach Schwecke*

**JULY 16** 9AM - SHOW  
*Judge: Spencer Scotton*

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**BENNY GARCIA 806.729.5498**  
CALL FOR RV SPOTS

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HOWARD COLLEGE AG DEPT PRESENTS



HOWARD  
COLLEGE  
GOAT  
CAMP  
2023  
JULY 6-8

AT THE G.C. BROUGHTON AGRICULTURE COMPLEX  
BIG SPRING, TX

INSTRUCTION PROVIDED IN  
SELECTION - HEALTH & MANAGEMENT - FEEDING -  
EXERCISING - WASHING & SHEARING - SHOWMANSHIP



HOWARD COLLEGE

For more information and online registration:  
[howardcollege.edu/camps](http://howardcollege.edu/camps)

HOWARD COLLEGE AG DEPT PRESENTS

HOWARD  
COLLEGE  
LAMB  
CAMP  
2023  
JUNE 23-25



AT THE G.C. BROUGHTON AGRICULTURE COMPLEX  
BIG SPRING, TX

INSTRUCTION PROVIDED IN - SELECTION  
HEALTH & MANAGEMENT - FEEDING - EXERCISING  
WASHING & SHEARING - SHOWMANSHIP - CLASSIFYING



HOWARD COLLEGE

For more information and online registration:  
[howardcollege.edu/camps](http://howardcollege.edu/camps)

## **County Photography Results**

| <b>Category</b>    | <b>Jr.</b>       | <b>Int.</b>  | <b>Sr.</b>    |
|--------------------|------------------|--------------|---------------|
| Animals-Domestic   | Aiden Rusher     | Kellin Hart  | Mason Hart    |
| Animals-Wildlife   | Kleat Barrett    | Colson Pate  | Hagen Pate    |
| Catch-All          | Kleat Barrett    | Colson Pate  | Hagen Pate    |
| Details & Macro    | Berklee Schniers | Kellin Hart  | Kelton Carver |
| Elements of Design | Berklee Schniers | Kolt Barrett | Mason Hart    |
| Enhanced           | Berklee Schniers | Kolt Barrett | Brady Baker   |
| Food               | Aiden Rusher     | Kolt Barrett | Kelton Carver |
| Landscape & Nature | Berklee Schniers | Kellin Hart  | Mason Hart    |
| Leading Line       | Berklee Schniers | Kellin Hart  | Hagen Pate    |
| Long Exposure      | Kleat Barrett    | Kolt Barrett |               |
| Motion/Action      | Aiden Rusher     | Kolt Barrett | Mason Hart    |
| People             | Kleat Barrett    | Kolt Barrett | Hagen Pate    |
| Plant/Flora        | Kleat Barrett    | Kolt Barrett | Kelton Carver |
| Shadow/Silhouette  | Berklee Schniers | Kolt Barrett |               |
| Theme              | Berklee Schniers | Kolt Barrett | Mason Hart    |

## **District Rifle Results**

|      |                |   |
|------|----------------|---|
| Jr.  | 2nd Individual | Brody Mathis                                |
| Jr.  | 3rd Individual | Cathan Stoerner                             |
| Jr.  | 4th Individual | Bow Holder                                  |
| Jr.  | 1st Team       | Piper Harkey, Brody Mathis, & Aiden Rusher  |
| Jr.  | 2nd Team       | Bow Holder, Kyson Keller, & Cathan Stoerner |
| Int. | 5th Team       | Ryan Baker, Kolt Barrett, & Valdon Stanton  |
| Sr.  | 3rd Team       | Hanna Bozeman, Cale Harkey, & Brooke Kruger |
| Sr.  | 5th Team       | Brady Baker, Jake Harkey, & Sydney Pena     |

Brooke Kruger was the highest scoring graduating Senior & won a scholarship.



## **Running Water Draw 4-H Shooting Sports Practice Schedule**

Always bring a parent to practices.

### **Archery**

DISTRICT CONTEST: Indoor on Saturday, May 13th & 3-D on Saturday, July 29th

4-HONLINE: Opens April 17th & Closes April 26th at 12:00 p.m.

PRACTICE DATES:

May 1, 6, 8

### **Shotgun**

DISTRICT CONTEST: Friday, June 23rd & Saturday, June 24th

4-HONLINE: May 22nd & Closes June 14th at 12:00 p.m.

PRACTICE DATES:

May 7, 21, 28                      June 4, 11, 18

PRACTICE TIMES:

Seniors at 3:00 p.m. (100 shells per practice)

Intermediates at 4:00 p.m. (75 shells per practice)

Juniors at 4:00 p.m. (50 shells per practice)

Bring eye & ear protection.    No open-toed shoes (if open-no practice)

Bring your own gun 20 or 12 gauge only - no hammers allowed on guns

12 gauge- - -1 1/8 oz- - -7.5 shot- - -1145-1200 fps/20 gauge-7/8 oz- - -7.5 shot- - -1210 fps

Juniors need 2 cases/20 boxes    Intermediates need 3 cases/30 boxes    Seniors need 4 cases/40 boxes

## **Senior Leader Lab**

### **Senior Leader Lab/POWER CAMP**

WHEN: Thursday, June 15th to Saturday, June 17th

WHERE: High Plains Retreat Center, Amarillo, TX

4-HONLINE: Opens April 1st & Closes May 1st

## **Texas Coop Power Monthly Photography Contest**

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due June 10th - Helping Out

Due July 10th - Golden Hour

Enter online at [TexasCoopPower.com/contests](http://TexasCoopPower.com/contests)

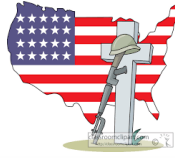
## **Hale County 4-H Achievement Banquet**

WHEN: Saturday, August 12th

WHERE: Hale County Justice Center (same building at Extension Office)

### **Photos Needed for Achievement Banquet**

We are needing people to submit their 4-H photos from the year so we can begin working on the 4-H slide show to be shown at the Hale County 4-H Achievement Banquet in August. Photos may be submitted to: [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu). This slide show will be shown at other events too so submitting photos may be counted as promotional leadership. Deadline to submit photos: Wednesday, July 26th.



*Shawnte Clawson*

**Shawnte Clawson,  
CEA-FCH**

*Audra Guess*

**Audra Guess,  
CEA-4-H**

*Andy Hart*

**Andy Hart,  
CEA-ANR**


**Hale County Extension Office  
225 Broadway Street, Suite 6 | Plainview, TX 79072  
p: (806) 291-5270 | f: (806) 291-5266 | hale.agrilife.org**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

*Texas A&M AgriLife Extension is an equal opportunity employer and program provider.*

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# May 2023

| Sun  | Mon   | Tue   | Wed   | Thu  | Fri  | Sat  |
|--|---|---|---|--|--|--|
|  | <b>1</b><br>- 3:45 p.m.-Livestock Skill-a-Thon Practice (Abernathy)<br>- Archery Practice<br>4-HOnline Opens: Texas 4-H Roundup<br>4-HOnline Closes: Sr. Leader Lab | <b>2</b><br>- 4:30 p.m.-Livestock Skill-a-Thon Practice (Plainview)   | <b>3</b><br>4-HOnline Closes at 12:00 p.m.: D. Photo  | <b>4</b><br>- 3:30 p.m.-Abernathy Clover Kids                        | <b>5</b>   | <b>6</b><br>D. Entomology ID<br>- Archery Practice |
| <b>7</b><br>- Shotgun Practice   | <b>8</b><br>- 3:45 p.m.-Livestock Skill-a-Thon Practice (Abernathy)<br>- 6:30 p.m.-Horse Club<br>- Archery Practice   | <b>9</b><br>Co. Council Officer Applications due<br>4-HOnline Opens: D. Livestock Skill-a-Thon              | <b>10</b><br>- 5:00 p.m.-Cotton Center<br>4-HOnline Closes at 12:00 p.m.: Texas 4-H Roundup | <b>11</b><br>- 4:30 p.m.-Livestock Skill-a-Thon Practice (Plainview) | <b>12</b><br>- 6:00 p.m.-Co. Council Officer Elections & End-of-Year Party | <b>13</b><br>D. Archery (Indoor)                   |
| <b>14</b><br> | <b>15</b><br>- 3:45 p.m.-Livestock Skill-a-Thon Practice (Abernathy)  | <b>16</b><br>- 4:30 p.m.-Livestock Skill-a-Thon Practice (Plainview)<br>- 6:00 p.m.-Meat Testing Fundraiser | <b>17</b><br>4-HOnline Closes at 12:00 p.m.: D. Livestock Skill-a-Thon                      | <b>18</b>  | <b>19</b>  | <b>20</b>  |
| <b>21</b><br>- Shotgun Practice  | <b>22</b><br>- 3:45 p.m.-Livestock Skill-a-Thon Practice (Abernathy)<br>- 6:00 p.m.-Plainview Clover Kids & Plainview   | <b>23</b><br>- 4:30 p.m.-Livestock Skill-a-Thon Practice (Plainview)  | <b>24</b>   | <b>25</b>  | <b>26</b><br>D. Livestock Skill-a-Thon                                     | <b>27</b>  |
| <b>28</b><br>- Shotgun Practice  | <b>29</b> Office Closed<br>  | <b>30</b>   | <b>31</b>   |  |  |  |