HALE COUNTY 4-H NEWS BROUGHT TO YOU BY:

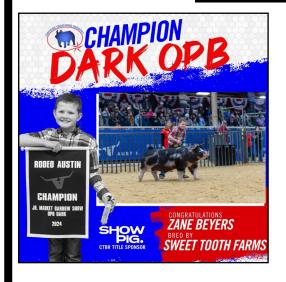




HALE COUNTY 4-H

Clover Connection

April 2024



Colter Martin-Abernathy 4-H
Breed Yorkshire
Barrow Show
Rodeo Austin



JEO AUSTIN

CHAMPION
JR. MARKET BARROW SHOW
YORKSHIRE
2024

Berklee Schniers-Abernathy 4-H
Junior Reserve Champion
Sheep Skill-a-Thon
Rodeo Austin

Sydney Miller & Cooper Martin-Abenrathy 4-H
Caylee Kattner-Petersburg 4-H
3rd Overall Team & 1st Main Dish
Food Challenge
Houston Livestock Show



Hagen Pate-Plainview 4-H Reserve Showmanship Ag Mechanics Show San Angelo Stock Show



HEADS • HEART • HANDS • HEALTH



Abernathy 4-H Clover Kids Club

WHEN: Thursday, April 4th at 3:30 p.m. WHERE: Abernathy Elementary School Cafeteria CLUB MANAGERS: Brandi Holder | Cristalyn Parten

Abernathy 4-H Club

WHEN: Tuesday, April 16h at 6:30 p.m.

WHERE: Abernathy Elementary School Cafeteria CLUB MANAGERS: Carolyn Curry | Ollie Hart

Cotton Center 4-H Club

WHEN: Tuesday, April 23rd at 5:30 p.m.

WHERE: First Baptist Church CLUB MANAGER: Cynthia Walden

Hale County 4-H Horse Club

WHEN: Friday, April 5th at 6:30 p.m.

WHERE: Rodeo Grounds

CLUB MANAGERS: Sherri Cheyne | Lisa Wright

Plainview 4-H Clover Kids Club

WHEN: Monday, April 15th at 6:00 p.m.

WHERE: Ollie Liner Center CLUB MANAGER: Beverly Wall

Plainview 4-H Club

WHEN: Monday, April 15th at 7:00 p.m.

WHERE: Ollie Liner Center

CLUB MANAGER: Kelley Bozeman

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-HONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

YOU MUST RE-ENROLL EVERY 4-H YEAR!





If you have anything for next month's newsletter, please get it to the office by Wednesday, April 24th by 4:00 p.m.!

CLUB · COMMUNITY · COUNTRY ·

TO MAKE THE BEST BETTER

Upcoming Spring Contests Fashion Show

DISTRICT CONTEST: Tuesday, April 30th at District Office in Lubbock 4-HONLINE: Opens March 25th & Closes April 10th at 12:00 p.m.

LEADER: Shawnte Clawson

Storyboard (formerly Fashion Storyboard)

DISTRICT CONTEST: Virtual

4-HONLINE: Opens March 4th & Closes April 10th at 12:00 p.m.

LEADER: Shawnte Clawson

Boards/entries will be uploaded on 4-HOnline. Entries can be a picture of a physical board or a computer-generated board. Participants may submit only one entry. If you have any questions, please call Shawnte Clawson.

The following brief serves as the direction for the 2024 Storyboard. 4-H members should create their Storyboard around their interpretation of the design brief.

Dreams

In 2024 "Dreams" will serve as the ultimate source of inspiration for this fashion concept. The concept revolves around the multifaceted nature of dreams, whether they are the surreal visions that captivate a sleeping mind or the vivid aspirations that fuel the conscious soul. The fashion narrative will blur the lines between reality and reverie, creating a visual story that celebrates the ethereal and the tangible. This concept invites designers to translate the essence of dreams into fashion, evoking a sense of wonder, mystery, and endless possibility!

Categories: Wearable, Accessory, Jewelry, Pet Clothing, Home Décor, Home Furnishings

Duds to Dazzle

son

DISTRICT CONTEST:

Sr.: Tuesday, April 30th at Christ the King in Lubbock

Jr./Int.: Tuesday, May 14th

4-HONLINE: Opens March 25th & Closes April 10th at 12:00 p.m. (for all age divisions)

LEADER: Shawnte Claw-

HALE COUNTY 4 - H

Seving Workshop #2

DATE: FRIDAY, APRIL 5TH

LOCATION: THREE FRECKLED FARM GIRLS
WORKSHOP, SHALLOWATER

TIME: 6 P.M. - 9 P.M.

COST:\$15

LIMITED TO 12 PARTICIPANTS

RSVP BY THE QR CODE OR CALL THE EXTENSION
OFFICE. YOUR CHECK OR VENMO PAYMENT
GUARANTEES YOUR SPOT.

<u>County Roundup</u> (Educational Presentation, Public Speaking, and Talent Showcase)

COUNTY CONTEST: Tuesday, April 9th in Cotton Center

DISTRICT CONTEST: Monday, May 6th at First Baptist Church in Floydada 4-HONLINE: Opens April 1st & Closes Wednesday, April 10th at 12:00 p.m.

LEADER: Audra Guess

Grass ID & Soil Judging

PRACTICES: Every Monday and Thursday at Garland Street Church of Christ

TIME: Soil Judging at 4:30 p.m.-5:00 p.m. Grass ID at 5:00 p.m.-5:30 p.m. DISTRICT CONTEST: Grass ID & Soil Judging - Monday, April 22nd in Plainview 4-HONLINE: Grass ID - Opens March 22nd & Closes April 10th at 12:00 p.m.

Soil Judging - Opens March 22nd & Closes April 10th at 12:00 p.m.

LEADER: Beverly Wall, 774-1040

Livestock Judging

If you're interested in participating, please call the Extension Office.

PRACTICES: All practices will be held on Wednesdays at 3:40 p.m. at Abernathy Junior High

April 3, 10, & 17

INVITATIONAL CONTESTS:

Texas Tech Saturday, April 6th Let office know by Wednesday, March 20th South Plains College Friday, April 12th Let office know by Thursday, April 4th

DISTRICT CONTEST: Friday, April 19th at TTU

4-HONLINE: Opens March 19th & Closes April 3rd at 12:00 p.m.

LEADER: Andy Hart

Horse Judging

DISTRICT CONTEST: Friday, April 19th at WTAMU

4-HONLINE: Opens March 19th & Closes April 3rd at 12:00 p.m.

LEADER: Erin Lass & Lisa Wright, 774-0568

PRACTICES:

Tuesday at Extension Office 4:30 p.m5:30 p.m.	Thursday at Extension Office 5:00 p.m6:00 p.m.	Friday at Rodeo Grounds 5:00 p.m6:00 p.m.	
April 2, 9, 16	April 4, 11, 18	April 5, 12	

Entomology ID

PRACTICES: Tuesdays at 6:00 p.m. at the Extension Office

DISTRICT CONTEST: Saturday, May 4th at the District Extension Office in Lubbock

4-HONLINE: Opens April 4th & Closes April 24th at 12:00 p.m.

LEADER: Blayne Reed

Photography

An email announcing placings will be emailed by April 5th. Those placing first will advance to District (all ages) & State (Senior).

& State (Sellioi).

DISTRICT CONTEST: Due May 1st at 12:00 p.m. 4-HONLINE: Due May 1st at 12:00 p.m.

STATE CONTEST (Seniors Only): 4-HOnline opens April 1st & Closes April 10th at 12:00 p.m.

This is separate from District. You must still advance from County.

Running Water Draw 4-H Shooting Sports Safety Meetings & Practices

All participants must to be enrolled on 4-HOnline before the safety meeting.

Running Water Draw Shooting Sports Club will hold the first safety meeting for all new and returning shooting sports members. Everyone must attend - <u>Parents must be present.</u>

Always bring a parent to practices.

Rifle

DISTRICT CONTEST: Saturday, April 13th in Lubbock

PRACTICE DATES: day & time assigned

April 5, 6

Archery

DISTRICT CONTEST:

Indoor: Saturday, May 11th in Plainview 3-D: Saturday, June 22nd in Lubbock

4-HONLINE:

Indoor: Opens April 11th & Closes April 24th at 12:00 p.m.

3-D: TBA

PRACTICE DATES:

	Ollie Liner Center	Shotgun Range
Monday 6:00 p.m. (Jr.)	April 1, 8, 15, 22, 29 May 6	
Saturday 3:00 p.m5:00 p.m.	April 27 May 18	April 20 May 4, 18, 25

Shotgun

SAFETY MEETING: Thursday, April 18th at 7:30 p.m. at Extension Office

DISTRICT CONTEST: Friday, June 28th in Post & Saturday, June 29th in Seminole

4-HONLINE: TBA
PRACTICE DATES: TBA
Bring eye & ear protection.

No open-toed shoes (if open-no practice)

Bring your own gun 20 or 12 gauge only – no hammers allowed on guns

12 gauge- - - 1 1/8 oz- - - 7.5 shot- - - 1145-1200 fps/20 gauge- 7/8 oz- - - 7.5 shot- - - 1210 fps

Juniors need 2 cases/20 boxes Intermediates need 3 cases/30 boxes Seniors need 4 cases/40 boxes

Running Water Draw Shotgun Registration Form







4-H Livestock Projects, Reminders, & Results



2024 Spring Validation Tag Orders

If you plan to enter/exhibit an animal at the State Fair of Texas and Heart Of Texas, please submit your validation tag order through the link provided below.

Payable by Venmo (@HaleLivestock-County), check, or exact cash.

Order Validation Tags for:	Order Deadlines:	Tag Price:	Submit Order Here:
State Fair Swine	April 24	\$20.00 ea.	https://hale.agrilife.org/spring- validation-tag-order/

There are a few new changes, so please be sure to read your livestock project information below.

IMPORTANT TO KNOW FOR EACH LIVESTOCK PROJECT:

State Fair Swine

- REGISTERED GILTS Registration papers are due to the office by July 2nd.
- Projects that have been state fair validated must be re-validated for Spring Majors.

Do I need to order tags?

If you are going to show any of the following livestock projects: {Steer | Heifer | Lamb | Goat | Swine} at any of the following Fall Fairs: {State Fair of Texas | Heart Of Texas}, you will need to order a validation tag for each livestock project.

Texas 4-H Equine & Livestock Ambassador

SHORT COURSE WHEN & WHERE:

Texas 4-H Equine | Texas Tech University
Texas 4-H Poultry | Texas A&M-College Station
Texas 4-H Livestock | Texas A&M-Kingsville
Texas 4-H Livestock | Texas A&M-College Station
Texas 4-H Livestock | Texas A&M-College Station
Texas 4-H Livestock | Texas Tech University/WTA&MU

Monday, June 10th to Thursday, June 27th
Monday, June 17th to Thursday, June 20th
Monday, July 15th to Thursday, July 18th
Monday, July 22nd to Thursday, July 25th

Selection Criteria:

- *Senior age 4-H youth who have exhibited a superior level of ambition regarding his/her livestock projects
- *Students with a profound interest in animal science, animal production, and advocacy
- *Students have shown advanced leadership qualities and a willingness to help others
- *Top 25% class rank

Application Process:

- *Application available at www.texasyouthlivestock.com.
- *Applicant will complete the application and enter the contact information of supervising CEA
- *CEA will be automatically emailed a recommendation survey
- *A selection committee will review the applications and accept 25 participants per short course

Applications are due Monday, April 15th.

Texas 4-H Horse Validation

4-HONLINE: Opens March 1st & Closes April 15th at 12:00 p.m.

COST: \$10 per horse

LATE: April 16th to May 1st | \$20 per horse

There will be no District Horse Show, but if you're attending the State Horse Show, you need to validate your

horses.

Texas 4-H Horse Validation must be done on 4-HOnline Validation and payment is required of ALL horses regardless if they were validated last year. Before you begin your validation process, you must have digital photos of your horse(s) from front, left side, and right side. These photos must be accessible for upload during the validation process. For registered horses, you need to have a PDF copy of your horse(s) registration papers for upload. Please call the Extension office for more information.

Livestock Skill-a-Thon

DISTRICT CONTEST: Thursday, May 23rd at Texas Tech Livestock Arena

4-HONLINE: TBA LEADER: Andy Hart

Texas Coop Power Monthly Photography Contest

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due April 10th - Textures Due May 10th - Parenthood

Enter online at TexasCoopPower.com/contests

4-H County Council Meeting & 4-H Parent/Adult Leader Association Meeting

WHEN: Monday, April 1st at 6:30 p.m. WHERE: Hale County Extension Office

County Council will be discussing County & District Officer Elections, making plans for the end-of-year party, & discussing county day camp.

Parents/Adult Leaders Association will be discussing Parade of Breeds Concession Stand, Texas 4-H Roundup, volunteer awards, Tour of Texas, and 4-H Achievement Banquet.

If you have questions, please call Audra Guess.

Hale County 4-H Council Officer Elections

If you are interested in running for an office, you will need to fill out a Google Form application. Applications are due by **Friday, May 3rd.** The application will be emailed out. Be prepared to give a short speech on why you want to run for a council office. Officers to be elected are: President, 1st Vice President, 2nd Vice President, 3rd Vice President, Secretary, Treasurer, Reporter, Photographer, Chaplain, Historian, Parliamentarian, and 2 District Delegates. Contact Audra Guess if you have any questions.

Establish Wildlife Habitat at Corteva Parent Seed

WHEN: Saturday, April 6th at 8:00 a.m. - 10:00 a.m.

WHERE: Behind Corteva Parent Seed (2260 Co. Rd. 60, Plainview)

Hale Co. 4-H is partnering with Pheasants Forever and Corteva Parent Seed to establish a wildlife habitat behind Corteva. If you have any questions, please contact Audra Guess.

Junior Leader Lab | Senior Leader Lab

Junior Leader Lab

WHEN: Wednesday, May 29th to Friday, May 31st

WHERE: Ceta Canyon in Happy, TX

COST: \$250

4-HONLINE: Opens April 3rd at 7:00 a.m. (Limited to 180 members)

THIS WILL FILL UP IN LESS THAN 10 MINS!!

Senior Leader Lab/POWER CAMP

WHEN: Thursday, June 15th to Saturday, June 17th WHERE: High Plains Retreat Center in Amarillo, TX

COST: \$165

4-HONLINE: Opens April 1st & Closes May 8th at 12:00 p.m.

Point System

NEW THIS YEAR! Points System will be on Google Forms and split up by months.

Here are the due dates:

February, March, April Wednesday, May 8th by 3:00 p.m. May, June, July Wednesday, July 24th by 3:00 p.m. Project Form Wednesday, July 24th by 3:00 p.m.

While forms are due quarterly, you're more than welcome to submit them monthly. Most of the form will be clicking yes or placings. At the end, you'll enter leadership and community service activities for the month. If there's anything not listed on the form, you'll be able to enter it at the end of the form. Your responses will be emailed to you to keep for your records.

Guidelines have been emailed out, & below are the links for the current months' forms.

February https://forms.gle/3RwFBBX1JAjjReaa9
March https://forms.gle/Hi724uubG7SZBzgG6
April https://forms.gle/ByVyeevJUxJjSfkq6
Project Form https://forms.gle/VT3gQJK7Tx69UkEv9

If you have any questions, please let Audra know.



Record Book Dates

County Record Books will be due in the Hale County Extension Office **Monday. June 17th by 10:00 a.m.** No late books will be accepted!

Award Interviews will be **Thursday**, **June 27th**, & record books will be picked up then.

They will be due back for District **Monday, July 8th at 10:00 a.m.**

A detailed email will be sent out at a later date. If you have any questions, please let Audra know.



Shame lawsu

Shawnte Clawson,

CEA-FCH

audra Guess

andy Haut

Audra Guess, CEA-4-H Andy Hart, CEA-ANR

Hale County Extension Office 225 Broadway Street, Suite 6 | Plainview, TX 79072 p: (806) 291-5267 | f: (806) 291-5266 | hale.agrilife.org

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

April 2024

<u>Sun</u>	Mon	Tue	Wed	Thu	Fri	Sat
	1 - 4:30 p.mSoil Judging - 5:00 p.mGrass ID - 6:30 p.mCounty Council & Adult Leader Association - Archery 4-HOnline Opens: S. Photography & Sr. Leader Lab	2 -4:30 p.mHorse Judging -6:00 p.mEnto ID	3:40 p.mLivestock Judging 4-H Online Opens: Jr. Leader Lab 4-HOnline Closes at 12:00 p.m.: D. Livestock Judging & Horse Judging	- 3:30 p.mAbernathy Clover Kids - 4:30 p.mSoil Judging - 5:00 p.mGrass ID - 5:00 p.mHorse Judging	5 -5:00 p.mHorse Judging -6:30 p.mHorse Club - Rifle	6 - Rifle - 8:00 a.mEstablish Wildlife Habitat
7	8 - 4:30 p.mSoil Judging - 5:00 p.mGrass ID - Archery	9 -4:30 p.mHorse Judging -6:00 p.mEnto ID Co. Roundup	10 - 3:40 p.mLivestock Judging 4-HOnline Closes at 12:00 p.m.: D. Fashion Show, Duds to Dazzle, Storyboard, Grass ID, Soil Judging, State Photography	11 - 4:30 p.mSoil Judging - 5:00 p.mGrass ID - 5:00 p.mHorse Judging	12 -5:00 p.mHorse Judging	13 D. Rifle
14	15 - 4:30 p.mSoil Judging - 5:00 p.mGrass ID - 6:00 p.mRecord Book Training (Abernathy) - 6:00 p.mPlainview Clover Kids - 7:00 p.mPlainview - Archery	16 -4:30 p.mHorse Judging -6:00 p.mEnto ID -6:30 p.mAbernathy	17 - 3:40 p.mLivestock Judging	18 - 4:30 p.mSoil Judging - 5:00 p.mGrass ID - 5:00 p.mHorse Judging - 6:00 p.mRecord Book Training (Plainview) - 7:30 p.mShotgun Safety Meeting	19 D. Livestock Judging & Horse Judging	20 -Archery
21	22 - 6:00 p.mRecord Book Training (Abernathy) - Archery D. Grass ID & Soil Judging	23 - 5:30 p.mCotton Center - 6:00 p.mEnto ID	24 4-HOnline Closes at 12:00 p.m.: D. Ento ID, Archery State Fair Swine Validation Tag Orders due	25 - 6:00 p.mRecord Book Training (Abernathy)	26	27 -Archery
28	29 - 6:00 p.mRecord Book Training (Abernathy) - Archery	30 - 6:00 p.mEnto ID D. Fashion Show & Sr. Duds to Dazzle				

HALE COUNTY 4-H NEWS BROUGHT TO YOU BY:





April 2024

Rainbow Room

Chairmen: Evelyn, Brody, & Collin Mathis

All Hale County 4-H clubs are asked to bring baby care items to their March meeting. Donations may be dropped off at the Extension Office by the last week day of the current month or taken to your monthly club meeting. The baby care items will be used by the CPS case workers.

Aluminum Cans for Ronald McDonald House Charities

Chairman: Aiden Rusher

All 4-Hers are asked to recycle any aluminum beverage cans. This helps support Ronald McDonald House program, a temporary "home-away-from-home" for the families of seriously ill children being treated at nearby hospitals. Please bring aluminum beverage cans to your monthly club meetings.

K.W.A.K Cart

Chairmen: Adrian & Genevieve Alcozer

All Hale County 4-H Clubs are asked to bring stuffed animals or coloring books and crayons to their April club meetings. The stuffed animals and coloring books and crayons will be used in the hospital emergency room. These items may be dropped off at the Extension office by Friday, April 26th. All items will be donated to Covenant Hospital Plainview.

County Wide Medication Clean Out Day/National Prescription Drug Take Back Initiative

Chairman: Rachel Walden

WHEN: Saturday, April 27th

WHERE: Plainview Health Department Parking Lot

TIME: 10:00 a.m. - 2:00 p.m.

All the citizens of Hale County will have to do is roll down their window and drop all of their medications in a drop box, which will be closely monitored by the Wayland Police Department and the City of Plainview officers who are available that day.

They have asked if 4-H can provide water & cookies. Please have them to the office by 2:00 p.m. Friday, April 26th.

Running Water Draw RSVP Volunteer Recognition Luncheon

Chairman: Addilyn Fulenwider

WHEN: Saturday, April 13th at 11:30 a.m. WHERE: Plainview Methodist Church

RSVP is in need of 6-8 4-Hers to help serve at the luncheon. 4-Hers must be in 5th grade or older.

For more information, contact Beverly Wall at 774-1040.

Meals on Wheels Scholarship

Hale County Meals on Wheels, Inc. awards scholarships to a senior student who is pursuing higher education and who meets the criteria listed below. Awards are based solely on the number of volunteer hours accumulated with our organization. Hours may be accumulated by students during their junior and senior year. Students can begin accumulating hours at the first of their junior year. Hours that count toward this scholarship must be performed between September 1, 2022, through April 15, 2024. You must take responsibility for keeping up with the dates and hours of your volunteer service and turn in the attached log to the scholarship committee. Dates and hours will be verified by the committee. All public, private, and homeschooled students living in Hale County are eligible.

"Don't Mess with Texas" Trash-Off Event

Chairman: Brystol Boedeker

WHEN: Monday, April 1st to Friday, April 5th

TIME: 8:00 a.m. - 5:30 p.m.

WHERE: Quality Air (1410 Quincy St.)

Hale County 4-H and Keep Plainview Beautiful are partnering to remove litter and broken items from around your home and neighborhood. A yellow Loan-a-Tub is located inside the fenced area on the north side of Quality Air. It's located right behind Nonnie's food trailer.

Please take any type of trash, broken furniture, or junk you have around your house and place it in the tub. We can put anything in the tub except tires, roofing material, or paint.

Clean Hike & Bike Trail

Chairmen: Rylie Lopez & Harmony & Scarlett Morales

WHEN: Wednesday, April 17th at 4:15 p.m.

WHERE: Hike & Bike Trail (Meet at gazebo off Quincy St.)

Keep Plainview Beautiful, Hale Co. 4-H, & RSVP will divide into groups and clean the trail.

Clean Open Lot Behind Korona Event Center

Chairmen: Kolt & Kleat Barrett

WHEN: Tuesday, April 30th at 4:30 p.m.

WHERE: Open lot south of recycling bins off of Columbia

Keep Plainview Beautiful, Hale Co. 4-H, & RSVP will divide into groups and clean the open lot.

"Walk a Mile in Her Shoes" Flyers

Chairmen: Tye & Tell Terrell

WHEN: Wednesday, April 3rd at 4:15 p.m.

WHERE: Meet at the Courthouse Square on Broadway by the windmill

4-Hers will pass out these flyers on Broadway and Downtown Plainview.

"Walk a Mile in Her Shoes" Crisis Center of the Plains Fundraiser

Chairmen: Jaiden & Braiden Barbian

WHEN: Saturday, April 27th

TIME: Registration at 10:30 a.m. Walk at 11:00 a.m.

WHERE: Ollie Liner Center WHO: Hale County 4-H Families

COST: NO COST

Male participants will walk inside the Ollie Liner Center wearing 4-inch red heels. Female participants will not wear the heels. There will also be a silent auction benefitting the Crisis Center of the Plains. For more information, contact the Extension office at 291-5270 or Beverly Wall at 774-1040.

Broadway Treasures 2nd Saturday Event

WHEN: Saturday, April 13th at 4:15 p.m.

WHERE: Broadway Treasures (513 Broadway)

TIME SHIFTS: 10:00 a.m.-11:00 a.m. 11:00 a.m. - 12:00 p.m.

12:00 p.m. - 1:00 p.m. 1:00 p.m. - 2:00 p.m.

4-H families will serve lemonade to the shoppers. They will also assist in giving away herb, flower and garden seeds, peat pots, and Happy Birthday yard signs. For more information, contact Beverly Wall at 774-1040.

A GREAT BIG THANK YOU!

These Individuals Participated in the Following 4-H Events in March

FISH Food Bank "Spring Break" Volunteers

Britni, Harmony, and Scarlett Morales, Heather and Brystol Boedeker, A.J., Addy, and Alex Johnston, Sarah Myrick, Kazlynn and Kaizlee Cates, Tessa Barrett, Beverly Wall, Kendra, Tye, Tell, and Trail Terrell, Kolt and Kleat Barrett and Deborah, Adrian, and Genevive Alcozer

Meals on Wheels "Spring Break" Families

Pate, Cates, and Thrasher

8th Annual Trout Fishing Family Event

Glenn, Wendy, Brady, and Ryan Baker, Ryker Chaston, Brayden Gardiner and Abel Sr., Abel Jr., Zachorey, and Joshua Garcia

Keep Plainview Beautiful and Hale County 4-H "Tree Give Away"

Staci, Kolt, and Kleat Barrett, Tessa Barrett, Beverly Wall, Holt Argyle, Brayden Gardiner, Rachel, Jaiden, and Braiden Barbian, Madeline Hamilton, Garrett, Brody, and Collin Mathis, Kendra and Trail Terrell, Kelley and Hanna Bozeman, Deborah and Genevieve Alcozer, Nicole Horne and Ally McGee

Covenant Hospital Easter Egg Hunt

T.J., Kendra, Tye, Tell, and Trail Terrell, RaeAnn, Kazlynn, and Kaizlee Cates, Carol Terrell, Lindsie, Evelyn, Brody, Collin, and Kylie Mathis, Staci, Kolt, and Kleat Barrett, Sherrie Wall, Oliver, Andi, and Aiden Rusher, Matthew and Moses Saucedo, Homer Marquez, Holt Argyle, Brayden Gardiner, Brystol Boedeker, Bert and Beverly Wall and Jeffery, Mika, Sawyer, Bowen, and Griffin Synder

"Small Area" Cleanups Across Plainview

Cole, Gunnar, and Remington Williams, Claudia and Gaby Amato, Andi and Aiden Rusher, Aden Alacorn, Heather and Brystol Boedeker, Braelee Hernandez, Dale and Roxanne Williams, Yesenia Montoya, Beverly Wall and Staci, Kolt, and Kleat Barrett