

HALE COUNTY 4-H
NEWS BROUGHT TO
YOU BY:

TEXAS A&M
AGRILIFE
EXTENSION



HALE COUNTY 4-H
*Clover
Connection*

April 2023



**Bryleigh Beyers-Abernathy 4-H
Jr. High Individual Overall
Swine Skill-a-Thon
Rodeo Austin**



**Berklee Schniers-Abernathy 4-H
Jr. High Individual Overall
Sheep Skill-a-Thon
Rodeo Austin**



**Alex Johnston, Evelyn Mathis, Brody Mathis,
& Tye Terrell
Plainview 4-H
Champion Jr. AgRobotics Team
Houston Livestock Show & Rodeo**

HEADS • HEART • HANDS • HEALTH



JOIN THE CLUB

Abernathy 4-H Clover Kids Club

WHEN: Thursday, April 6th at 3:30 p.m.

WHERE: Abernathy Elementary School Cafeteria

CLUB MANAGERS: Ginger Moore & Brandi Holder

Abernathy 4-H Club

WHEN: Thursday, April 20th at 6:30 p.m.

WHERE: Abernathy Elementary School Cafeteria

CLUB MANAGERS: Stephanie Allen & Carolyn Curry

Cotton Center 4-H Club

WHEN: Friday, April 14th at 5:30 p.m.

WHERE: First Baptist Church, Cotton Center

CLUB MANAGER: Cynthia Walden

Hale County 4-H Horse Club

WHEN: Monday, April 10th at 6:30 p.m.

WHERE: Rodeo Grounds (Weather Permitting)

CLUB MANAGER: Kelley Bozeman, Sherri Cheyne,
& Lisa Wright

Plainview 4-H Clover Kids Club

WHEN: Monday, April 3rd at 6:00 p.m.

WHERE: Ollie Liner Center

WHAT: 4-Hers are asked to bring any type of fruit
to the meeting.

CLUB MANAGER: Beverly Wall

Plainview 4-H Club

WHEN: Monday, April 3rd at 7:00 p.m.

WHERE: Ollie Liner Center

WHAT: 4-Hers are asked to bring any type of fruit
to the meeting.

CLUB MANAGER: Leigha Pate

Petersburg 4-H Project Club

WHEN: TBA

WHERE: Petersburg Ag Classroom

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

****YOU MUST RE-ENROLL EVERY YEAR!****

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ON**



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**HALE COUNTY - TEXAS A&M
AGRILIFE EXTENSION SERVICE**



HEAD



HEART



HANDS



HEALTH

****If you have anything for next month's newsletter, please get it to the office by Wednesday, April 26th by 4:00 p.m.!****

CLUB • COMMUNITY • COUNTRY •

♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

Upcoming Spring Contests **Fashion Show**

COUNTY CONTEST: Monday, April 3rd at Abernathy Elementary School
DISTRICT CONTEST: Thursday, April 13th at the District Extension Office in Lubbock
4-HONLINE: Opens March 27th & Closes April 5th at 12:00 p.m.

Storyboard (formerly Fashion Storyboard)

DISTRICT CONTEST: Virtual
4-HONLINE: Opens March 16th & Closes April 5th at 12:00 p.m.
LEADER: Shawnte Clawson

Duds to Dazzle

DISTRICT CONTEST: Thursday, April 13th at the Lubbock County Extension Office
4-HONLINE: Opens March 27th & Closes April 5th at 12:00 p.m.
LEADER: Audra Guess

*For more information on these contests, contact Audra Guess at 291-5270 or
audra.guess@ag.tamu.edu.*

4-H County Council Meeting & 4-H Parent/Adult Leader Association Meeting

WHEN: Tuesday, April 18th at 6:30 p.m.

WHERE: Hale County Extension Office

County Council will be discussing County & District Officer Elections, making plans for the end-of-year party, & discussing county day camp.

Parents/Adult Leaders Association will be discussing Parade of Breeds Concession Stand, Texas 4-H Roundup, Distinguished Leader Award, Tour of Texas, and 4-H Achievement Banquet. Please complete survey on how to improve Hale Co. 4-H. It will be emailed out. Information will be discussed at meeting.

If you have questions, please call Audra Guess.

Hale County 4-H Council Officer Elections

If you are interested in running for an office, you will need to fill out a Google Form application. Applications are due by **TBA**. The application will be emailed out. Be prepared to give a short speech on why you want to run for a council office. Officers to be elected are: President, 1st Vice President, 2nd Vice President, 3rd Vice President, Secretary, Treasurer, Reporter, Photographer, Chaplain, Historian, Parliamentarian, and 2 District Delegates. Contact Audra Guess if you have any questions.

Texas Coop Power Monthly Photography Contest

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due April 10th - Hoof & Horn

Due May 10th - Night Sky

Due June 10th - Helping Out

Enter online at TexasCoopPower.com/contests

Upcoming Spring Contests

Grass ID and Soil Judging

PRACTICES: Every Monday and Thursday at Garland Street Church of Christ
TIME: Grass ID at 4:30 p.m.-5:00 p.m. Soil Judging at 5:00 p.m.-5:30 p.m.
DISTRICT CONTEST: Grass ID & Soil Judging - Monday, April 17th in Plainview
4-HONLINE: Grass ID - Opens March 28th & Closes April 5th at 12:00 p.m.
 Soil Judging - Opens March 28th & Closes April 5th at 12:00 p.m.
LEADER: Beverly Wall, 774-1040

Livestock Judging

Practice will start the week of March 20th. Dates and locations will be emailed out. If you can not make these meetings and would like to judge, please call Andy Hart.

Practices (Emails will be sent if schedule changes): Just need to attend one practice a week.
Abernathy at 3:40 p.m. - 4:45 p.m. (Intermediates will stay until 5:30 p.m. to practice reasons.)
April 3rd, 13th, 20th
Hale County Extension Office at 4:30 p.m. - 5:30 p.m.
April 4th (4:00 p.m. - 5:00 p.m.), 11th, 20th

Additional contests we plan to attend:

Clarendon College Judging Contest - Clarendon - Saturday, April 1st
Sweetwater Judging Contest - Thursday, April 6th
SPC Livestock Judging Contest - Levelland - Friday, April 14th

DISTRICT CONTEST: Friday, April 21st at Texas Tech Livestock Arena
4-HONLINE: Opens April 1st & Closes April 11th at 12:00 p.m.
LEADER: Andy Hart

Horse Judging

PRACTICES: TBA
DISTRICT CONTEST: Friday, April 21st at West Texas A&M University in Canyon
4-HONLINE: Opens March 25th & Closes April 5th at 12:00 p.m.
LEADER: Lisa Wright, 774-0568

Photography

COUNTY CONTEST: Results will be sent out the first week of April.
DISTRICT CONTEST: Due May 3rd online
4-HONLINE: Opens April 24th & Closes May 3rd at 12:00 p.m.
STATE CONTEST (Seniors Only): 4-HOnline opens April 1st & Closes April 12th at 12:00 p.m.
This is separate from District. You must still advance from County.

Entomology ID

PRACTICE: Tuesday, March 21st at Extension Office
DISTRICT CONTEST: Saturday, May 6th at the District Extension Office in Lubbock
4-HONLINE: Opens April 13th & Closes April 26th at 12:00 p.m.
LEADER: Blayne Reed

Livestock Skill-a-Thon

DISTRICT CONTEST: Thursday, May 26th at Texas Tech Livestock Arena
4-HONLINE: Opens May 9th & Closes May 17th
LEADER: Andy Hart

SUMMER CLASSES

Open to Junior & Older

6-WEEK SERIES

6.14, 6.21, 6.28, 7.12, 7.19, 7.26

* ART AROUND THE WORLD
* 9:00 A.M. - 10:00 A.M.
* LIMITED TO 15 YOUTH

* CRIME & SPY SCIENCE
* 10:30 A.M. - 11:30 A.M.
* LIMITED TO 15 YOUTH

Hale Co. Extension Office | 225 Broadway St., Ste 6

FOR MORE INFORMATION,
CONTACT AUDRA GUESS AT 806.291.5267.

REGISTER AT [HTTPS://HALE.AGRILIFE.ORG/SUMMER-CLASSES-REGISTRATION/](https://HALE.AGRILIFE.ORG/SUMMER-CLASSES-REGISTRATION/)

PAYMENT OPTIONS:

VENMO: @HALECO-TOUROFTexas

CHECK: 4-H EXCHANGE TRIP-TOUR OF TEXAS

CASH

SPOT ISN'T GUARANTEED UNTIL PAYMENT IS RECEIVED

PRICE
\$25 PER
SERIES PER
YOUTH

YOU DON'T
HAVE TO BE
A 4-HER TO
ATTEND!

4-H Record Book Training

April 11 6pm - 8pm
Lil Slice Cafe - 1411 Ave D
Abernathy, TX

What to bring:

- Money for food & drink
- Old record books
- 4-H calendar of activities completed
- Lots of questions

Plan to eat supper! They aren't charging us, so let's support them!

Record Book Deadline

County Record Books will be due in the Hale County Extension Office **Tuesday, June 20th by 9:00 a.m.** No late books will be accepted! Award Interviews will be Tuesday, June 27th, & record books will be picked up then. They will be due back for District Thursday, July 6th.



4-H Livestock Projects, Reminders, & Results



2023 Spring Validation Tag Orders

If you plan to enter/exhibit an animal at the State Fair of Texas and Heart Of Texas, please submit your validation tag order through the link provided below.

Payable by Venmo (@HaleLivestock-County), check, or exact cash.

Order Validation Tags for:	Order Deadlines:	Tag Price:	Submit Order Here:
State Fair Swine	April 25	\$17.00 ea.	https://hale.agrilife.org/spring-validation-tag-order/

There are a few new changes, so please be sure to read your livestock project information below.

IMPORTANT TO KNOW FOR EACH LIVESTOCK PROJECT:

State Fair Swine

- **REGISTERED GILTS** - Registration papers are due to the office by July 6th.
- Projects that have been state fair validated must be re-validated for Spring Majors.

Do I need to order tags?

If you are going to show any of the following livestock projects: {Steer | Heifer | Lamb | Goat | Swine} at any of the following Fall Fairs: {State Fair of Texas | Heart Of Texas}, you will need to order a validation tag for each livestock project.

Texas 4-H Equine & Livestock Ambassador

SHORT COURSE WHEN & WHERE:

Texas 4-H Poultry | Texas A&M-College Station
Texas 4-H Equine | Texas A&M-College Station
Texas 4-H Livestock | Texas A&M-Kingsville
National Livestock | Texas A&M-College Station
Texas 4-H Livestock | Texas A&M-College Station
Texas 4-H Livestock | Texas Tech University/UTA&MU
COST: \$250

Monday, June 19th to Thursday, June 22nd
Thursday, June 22nd to Sunday, June 25th
Monday, June 26th to Thursday, June 29th
Monday, July 10th to Thursday, July 13th
Monday, July 17th to Thursday, July 20th
Monday, July 24th to Thursday, July 27th

Selection Criteria:

- *Senior age 4-H youth who have exhibited a superior level of ambition regarding his/her livestock projects
- *Students with a profound interest in animal science, animal production, and advocacy
- *Students have shown advanced leadership qualities and a willingness to help others
- *Top 25% class rank

Application Process:

- *Application available at www.texasyouthlivestock.com.
- *Applicant will complete the application and enter the contact information of supervising CEA
- *CEA will be automatically emailed a recommendation survey
- *A selection committee will review the applications and accept **25** participants per short course

Applications are due **Saturday, April 15th.**

Texas 4-H Horse Validation

4-HONLINE: Opens March 1st & Closes April 15th at 12:00 p.m.

COST: \$10 per horse

LATE: April 16th to May 1st | \$20 per horse

Texas 4-H Horse Validation must be done on 4-HOnline Validation and payment is required of ALL horses regardless if they were validated last year. Before you begin your validation process, you must have digital photos of your horse(s) from front, left side, and right side. These photos must be accessible for upload during the validation process. For registered horses, you need to have a PDF copy of your horse(s) registration papers for upload. Please call the Extension office for more information.

DISTRICT HORSE SHOW: TBA

4-HONLINE: TBA

Junior Master Gardener Classes

WHEN: Every Wednesday at 4:30 p.m. - 5:30 p.m.

WHERE: Hale County Extension Office

Beverly Wall will be teaching the JMG classes. The JMG Level 1 book will be provided for each 4-Her. Participants completing the course will become a certified Level 1 JMG and receive a certificate from Texas A&M University. For more information, call Beverly Wall at 774-1040.

Melty Bead Easter Bowl

Chairman: Gunnar Williams

WHEN: Wednesday, April 5th at 4:30 p.m.

WHERE: Hale County Extension Office

Roxanne Williams and Gunnar Williams will be teaching a class on melting beads into an Easter Bowl. All Junior Master Gardeners are required to attend.

Earth Day Event - Clean Hike & Bike Trail

Chairman: Brystol Boedeker

WHEN: Wednesday, April 19th at 4:15 p.m.

WHERE: Hike & Bike Trail (Meet at gazebo off Quincy St.)

Keep Plainview Beautiful, Hale Co. 4-H, and RSVP will divide into groups and clean the trail. Junior Master Gardeners are required to attend.

Keep Plainview Beautiful & Hale County 4-H "Tree Give Away"

Chairmen: Rylie, Harmony, & Scarlett Morales & Aubree Mendoza

WHEN: Wednesday, April 12th at 4:30 p.m. until all trees are given away

WHERE: Inside Gebo's

Keep Plainview Beautiful, Hale Co. SWCD, Gebo's, and Hale Co. 4-H will be giving away 50 pecan trees. This will count as an Arbor Day Project. This event is being registered with Keep Texas Beautiful. Junior Master Gardeners are required to attend.

Covenant Hospital Easter Egg Hunt

Chairmen: Kolt & Kleat Barrett

WHEN: Saturday, April 1st

TIME: Set up at 9:30 a.m. (Rabbits & Crisis Center Table) Easter Egg Hunt at 10:00 a.m.

WHERE: Bulldog Stadium

Hale Co. 4-Hers are asked to bring their rabbits to be displayed in an area beside the Easter Egg Hunt. 4-Hers are also needed to help with the Crisis Center table. The Crisis Center will be giving away kids water tables until they are all gone. For more information, contact Beverly Wall at 774-1040.

"Walk A Mile in Her Shoes" Flyers

Chairmen: Brady & Ryan Baker

WHEN: Wednesday, April 26th at 4:15 p.m.

WHERE: Meet at the Courthouse Square on Broadway by the windmill

4-Hers will pass out these flyers on Broadway and Downtown Plainview.

"Walk A Mile in Her Shoes" Crisis Center of the Plains Fundraiser

Chairmen: Hagen & Colson Pate

WHEN: Saturday, May 20th

TIME: Registration at 10:30 a.m.

Walk at 11:00 a.m.

WHERE: Ollie Liner Center

WHO: Hale County 4-H Families

COST: NO COST

Male participants will walk inside the Ollie Liner Center wearing 4-inch red heels. Female participants will not wear the heels. There will also be a silent auction benefitting the Crisis Center of the Plains. For more information, contact the Extension office at 291-5270 or Beverly Wall at 774-1040.

Beginner Dog Obedience Classes

WHEN: Tuesday, April 11th

WHERE: 7th Street Park (7th & Kokomo)

TIME: Registration at 6:30 p.m.

Class at 7:00 p.m.

COST: \$50 for 4-H members

\$75 for non-4-H members

This is a six-week and ends with a graduation. For more information, contact Regina Edwards at 445-2736 or 293-2066.

District Roundup Results

Educational Presentation	Animal Science	Jr.	1st	Berklee Schniers
Educational Presentation	Animal Science	Int.	1st	Kellin Hart
Educational Presentation	Animal Science	Sr.	2nd	Mason Hart
Educational Presentation	Open ANR	Int.	1st	Garrison Allen & Tak Holder
Educational Presentation	Open FCS	Jr.	P	Brystol Boedeker
Educational Presentation	Safe. & Injury Prevent	Jr.	P	Gunnar Williams
Educational Presentation	Safe. & Injury Prevent	Jr.	3rd	Bow Holder & Aiden Rusher
Talent Showcase	Musical/Instrumental	Jr.	3rd	Tye Terrell
Talent Showcase	Musical/Instrumental	Jr.	P	Addilyn Fulenwider
Talent Showcase	Musical/Instrumental	Int.	P	Garrison Allen
Talent Showcase	Vocal	Int.	P	Evelyn Mathis
Talent Showcase	Solo/Band	Jr.	P	Georgia Lass
Talent Showcase	Solo/Band	Jr.	P	BerkLea Bouma & Ellie Bouma
Talent Showcase	Solo/Band	Int.	P	Evelyn Mathis & Brody Mathis
Talent Showcase	Choreo. Routine	Jr.	2nd	Berklee Schniers & Preslee Thornton

Running Water Draw 4-H Shooting Sports Safety Meetings

ONLY TWO SAFETY MEETINGS FOR EACH DISCIPLINE!!!!

All participants need to be enrolled on 4-HOnline before the safety meeting.

Running Water Draw Shooting Sports Club will hold the first safety meeting for all new and returning shooting sports members. This will allow someone involved in more than one discipline to cover all safety meetings at one time. Everyone must attend - Parents must be present.

Always bring a parent to practices.

Rifle

DISTRICT CONTEST: Saturday, April 22nd

PRACTICE DATES: day & time assigned
April 1, 14, 15

Archery

SECOND SAFETY MEETING: Monday, March 6th at 6:00 p.m. at Ollie Liner Center

DISTRICT CONTEST: Indoor on Saturday, May 13th & 3-D on Saturday, July 29th

4-HONLINE: Opens April 17th & Closes April 26th at 12:00 p.m.

PRACTICE DATES:

April 3, 10, 17, 24, 29 May 1, 6, 8

Shotgun

SECOND SAFETY MEETING: Sunday, April 23rd at 2:30 p.m. at Shotgun Range

DISTRICT CONTEST: Friday, June 23rd & Saturday, June 24th

4-HONLINE: TBA

PRACTICE DATES:

April 23, 30 May 7, 21, 28 June 4, 11, 18

PRACTICE TIMES:

Seniors at 3:00 p.m. (100 shells per practice)

Intermediates at 4:00 p.m. (75 shells per practice)

Juniors at 4:00 p.m. (50 shells per practice)

Bring eye & ear protection. No open-toed shoes (if open-no practice)

Bring your own gun 20 or 12 gauge only – no hammers allowed on guns

12 gauge- - 1 1/8 oz- - 7.5 shot- - 1145-1200 fps/20 gauge-7/8 oz- - 7.5 shot- - 1210 fps

Juniors need 2 cases/20 boxes Intermediates need 3 cases/30 boxes Seniors need 4 cases/40 boxes

Junior Leader Lab | Senior Leader Lab

Junior Leader Lab

WHEN: Thursday, June 1st to Saturday, June 3rd

WHERE: Ceta Canyon, Happy, TX

4-HONLINE: Opens April 5th at 7:00 a.m. **(Limited to 180 members)**

THIS WILL FILL UP IN LESS THAN 10 MINS!!

Senior Leader Lab/POWER CAMP

WHEN: Thursday, June 15th to Saturday, June 17th

WHERE: High Plains Retreat Center, Amarillo, TX

4-HONLINE: Opens April 1st & Closes April 26th at 12:00 p.m.

Shawnte Clawson

**Shawnte Clawson,
CEA-FCH**



Audra Guess

**Audra Guess,
CEA-4-H**

Andy Hart


**Andy Hart,
CEA-ANR**

**Hale County Extension Office
225 Broadway Street, Suite 6 | Plainview, TX 79072
p: (806) 291-5270 | f: (806) 291-5266 | hale.agrilife.org**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

April 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 4-HOnline Opens: State Photo., Sr. Leader Lab -Rifle Practice - Clarendon Judging Contest
2	3 Co. Fashion Show - 3:40 p.m.-Livestock Judging (Abernathy) -4:30 p.m.-Grass ID -5:00 p.m.-Soil Judging - 6:00 p.m.-Plainview Clover Kids - 7:00 p.m.-Plainview Archery Practice	4 - 4:00 p.m.-Livestock Judging (Plainview)	5 4-HOnline Opens: Jr. Leader Lab 4-HOnline Closes at 12:00 p.m.: D. Fashion Show, Duds to Dazzle, Storyboard, Grass ID, Soil Judging, Horse Judging -4:30 p.m.-JMG	6 - 3:30 p.m.-Abernathy Clover Kids -4:30 p.m.-Grass ID -5:00 p.m.-Soil Judging	7 Office Closed	8
9 	10 -4:30 p.m.-Grass ID -5:00 p.m.-Soil Judging - 6:30 p.m.-Horse Club - Archery Practice	11 4-HOnline Closes at 12:00 p.m.: D. Livestock Judging - 4:30 p.m.-Livestock Judging (Plainview) - 6:00 p.m.-Record Book Training	12 4-HOnline Closes at 12:00 p.m.: State Photo. -4:30 p.m.-JMG	13 4-HOnline Opens. D. Ento ID - 3:40 p.m.-Livestock Judging (Abernathy) -4:30 p.m.-Grass ID -5:00 p.m.-Soil Judging	14 - 5:30 p.m.-Cotton Center -Rifle Practice	15 -Rifle Practice
16	17 D. Grass ID D. Soil Judging 4-HOnline Opens: D. Archery - Archery Practice	18 - 4:30 p.m.-Livestock Judging (Plainview) - 6:30 p.m.-Parent/Adult Leader Meeting & Co. Council Meeting	19 -4:30 p.m.-JMG	20 - 3:40 p.m.-Livestock Judging (Abernathy) - 6:30 p.m.-Abernathy	21 D. Livestock Judging	22 D. Rifle
23 - 2:30 p.m.-Shotgun Safety Meeting & Practice	24 4-HOnline Opens: D. Photo. - Archery Practice	25 Validation Tag Orders due for State Fair Swine	26 4-HOnline Closes at 12:00 p.m.: Sr. Leader Lab -4:30 p.m.-JMG	27	28	29 - Archery Practice
30 - Shotgun Practice						