

HALE COUNTY 4-H  
NEWS BROUGHT TO  
YOU BY:

TEXAS A&M  
**AGRILIFE**  
EXTENSION



HALE COUNTY 4-H  
*Clover  
Connection*

March 2024



**Berklee Schniers-Abernathy 4-H  
Junior Champion  
Sheep & Goat Skill-a-Thon  
San Angelo Stock Show**

**Bryleigh Beyers-Abernathy 4-H  
Reserve Breed Yorkshire  
Barrow Show  
San Antonio Stock Show**



**HEADS • HEART • HANDS • HEALTH**



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN: Thursday, March 7th at 3:30 p.m.  
WHERE: Abernathy Elementary School Cafeteria  
WHAT: Storyboard & Stuff Easter Eggs  
CLUB MANAGERS: Brandi Holder | Cristalyn Parten

## **Abernathy 4-H Club**

WHEN: Monday, March 18th at 6:30 p.m.  
WHERE: Abernathy Elementary School Cafeteria  
WHAT: Community Service. More info to come.  
CLUB MANAGERS: Carolyn Curry | Ollie Hart

## **Cotton Center 4-H Club**

WHEN: Monday, March 18th at 5:30 p.m.  
WHERE: First Baptist Church  
WHAT: Entomology & Duds to Dazzle  
CLUB MANAGER: Cynthia Walden

## **Hale County 4-H Horse Club**

WHEN: Monday, March 25th at 6:30 p.m.  
WHERE: Rodeo Grounds  
WHAT: Hoof Care with Dakota Peterson  
CLUB MANAGERS: Sherri Cheyne | Lisa Wright

## **Plainview 4-H Clover Kids Club**

WHEN: Monday, March 18th at 6:00 p.m.  
WHERE: Ollie Liner Center  
WHAT: Rabbit with Hanna Bozeman  
CLUB MANAGER: Beverly Wall

## **Plainview 4-H Club**

WHEN: Monday, March 18th at 7:00 p.m.  
WHERE: Ollie Liner Center  
WHAT: Wildlife with Hanna Bozeman  
CLUB MANAGER: Kelley Bozeman

**REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.**

**\*\*YOU MUST RE-ENROLL EVERY 4-H YEAR!\*\***

## **Mark Your Calendar**

WHAT: Adult Leader Association & County Council  
WHEN: Monday, April 1st at 6:30 p.m.  
WHERE: Extension Office  
We'll have a pasta bar. More information to come.

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**HALE COUNTY - TEXAS A&M  
AGRILIFE EXTENSION SERVICE**



HEAD



HEART



HANDS



HEALTH

**\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, March 20th by 4:00 p.m.!\*\***

**CLUB • COMMUNITY • COUNTRY •**

♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

## **Upcoming Spring Contests** **Fashion Show**

COUNTY CONTEST: Tuesday, March 26th at Hale County Justice Center

COUNTY ENTRY DEADLINE: Thursday, March 7th at 4:00 p.m.

Register at: <https://hale.agrilife.org/4-h/county-fashion-show-entry/>

DISTRICT CONTEST: Tuesday, April 30th at District Office in Lubbock

4-HONLINE: Opens March 25th & Closes April 10th at 12:00 p.m.

Clover Kids will follow Junior categories for County. Please call Shawnte Clawson if you have any questions.

### **Buying Categories**

Special Interest (All Ages)

Fantastic Fashions under \$25 (All Ages)

Casual Everyday Living (Juniors/Intermediates Only)

Dressy (Juniors/Intermediates Only)

Business/Interview Attire (Seniors Only)

Semi-Formal to Formal (Seniors Only)

### **Construction Categories**

Casual Everyday Living (All Ages)

Theatre/Costume (All Ages)

ReFashion & Embellished/Recycled (Jr./Int.)

Dressy (Juniors/Intermediates Only)

ReFashion (Seniors Only)

Semi-Formal to Formal (Seniors Only)

### **Natural Fiber**

Cotton

Wool/Mohair

(Outfit can be entered in another category as well as natural fiber as long as the fiber content is over 50%.)

## **Storyboard (formerly Fashion Storyboard)**

DISTRICT CONTEST: Virtual

4-HONLINE: Opens March 4th & Closes April 10th at 12:00 p.m.

Boards/entries will be uploaded on 4-HOnline. Entries can be a picture of a physical board or a computer-generated board. Participants may submit only one entry. If you have any questions, please call Shawnte Clawson.

The following brief serves as the direction for the 2024 Storyboard. 4-H members should create their Storyboard around their interpretation of the design brief.

### **Dreams**

In 2024 "Dreams" will serve as the ultimate source of inspiration for this fashion concept. The concept revolves around the multifaceted nature of dreams, whether they are the surreal visions that captivate a sleeping mind or the vivid aspirations that fuel the conscious soul. The fashion narrative will blur the lines between reality and reverie, creating a visual story that celebrates the ethereal and the tangible. This concept invites designers to translate the essence of dreams into fashion, evoking a sense of wonder, mystery, and endless possibility!

**Categories:** Wearable, Accessory, Jewelry, Pet Clothing, Home Décor, Home Furnishings

## **Duds to Dazzle**

Teams must be set by Monday, March 11th. Coaches need to email Shawnte with team information.

WORKSHOP: Friday, March 29th at 10:00 a.m. - 2:00 p.m.

RSVP by calling the office or emailing Shawnte.

DISTRICT CONTEST:

Sr.: Tuesday, April 30th at Christ the King in Lubbock

Jr./Int.: Tuesday, May 14th

4-HONLINE: Opens March 25th & Closes April 10th at 12:00 p.m.

LEADER: Shawnte Clawson

## **County Roundup** **(Educational Presentation, Public Speaking, and Talent Showcase)**

COUNTY CONTEST: Tuesday, April 9th in Cotton Center

COUNTY DEADLINE: Tuesday, March 26th at 12:00 p.m.

Register at: <https://hale.agrilife.org/4-h/county-roundup/>

DISTRICT CONTEST: Monday, May 6th at First Baptist Church in Floydada

4-HONLINE: Opens April 1st & Closes Wednesday, April 10th at 12:00 p.m.

LEADER: Audra Guess

### **Grass ID & Soil Judging**

PRACTICES: Every Monday and Thursday beginning February 22nd at Garland Street Church of Christ

TIME: Soil Judging at 4:30 p.m.-5:00 p.m.

Grass ID at 5:00 p.m.-5:30 p.m.

DISTRICT CONTEST: Grass ID & Soil Judging - Monday, April 22nd in Plainview

4-HONLINE: Grass ID - Opens March 22nd & Closes April 10th at 12:00 p.m.

Soil Judging - Opens March 22nd & Closes April 10th at 12:00 p.m.

LEADER: Beverly Wall, 774-1040

### **Livestock Judging**

If you're interested in participating, please call the Extension Office.

PRACTICES: All practices will be held on Wednesdays at 3:40 p.m. at Abernathy Junior High

March 20 & 27

April 3, 10, & 17

INVITATIONAL CONTESTS:

Clarendon College

Saturday, March 23rd

Let office know by Wednesday, March 20th

Sweetwater

Thursday, March 28th

Let office know by Wednesday, March 20th

Texas Tech

Saturday, April 6th

Let office know by Wednesday, March 20th

South Plains College

Friday, April 12th

Let office know by Thursday, April 4th

DISTRICT CONTEST: Friday, April 19th at TTU

4-HONLINE: Opens March 19th & Closes April 3rd at 12:00 p.m.

LEADER: Andy Hart

### **Horse Judging**

If you're interested in participating, please call the Extension Office. Practices will begin soon.

DISTRICT CONTEST: Friday, April 19th at WTAMU

4-HONLINE: Opens March 19th & Closes April 3rd at 12:00 p.m.

LEADER: Lisa Wright, 774-0568

### **Entomology ID**

FIRST PRACTICE: Tuesday, March 19th

DISTRICT CONTEST: Saturday, May 4th at the District Extension Office in Lubbock

4-HONLINE: Opens April 4th & Closes April 24th at 12:00 p.m.

LEADER: Blayne Reed

### **Photography**

COUNTY CONTEST: Photos due by Wednesday, March 20th to [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu)

DISTRICT CONTEST: Due May 1st at 12:00 p.m.

4-HONLINE: Due May 1st at 12:00 p.m.

STATE CONTEST (Seniors Only): 4-Honline opens April 1st & Closes April 10th at 12:00 p.m.

This is separate from District. You must still advance from County.



# **Running Water Draw 4-H Shooting Sports Safety Meetings**

**All participants must to be enrolled on 4-HOnline before the safety meeting.**

Running Water Draw Shooting Sports Club will hold the first safety meeting for all new and returning shooting sports members. Everyone must attend - Parents must be present.

**Always bring a parent to practices.**

## **Rifle**

DISTRICT CONTEST: Saturday, April 13th in Lubbock

4-HONLINE: Opens March 13th & Closes March 27th at 12:00 p.m.

PRACTICE DATES: day & time assigned

March 1, 2, 8, 9, 15, 16, 22, 23, 29, 30 April 5, 6

## **Archery**

FEE: \$40 per shooter

SAFETY MEETING: Thursday, March 21st at 7:00 p.m.

DISTRICT CONTEST: Indoor on Saturday, May 11th in Plainview & 3-D on Saturday, June 22nd in Lubbock

4-HONLINE: Opens April 11th & Closes April 24th at 12:00 p.m.

PRACTICE DATES: TBA

## **Shotgun**

SAFETY MEETING: Thursday, April 18th at 7:30 p.m.

DISTRICT CONTEST: Friday, June 28th in Post & Saturday, June 29th in Seminole

4-HONLINE: TBA

PRACTICE DATES: TBA

PRACTICE TIMES: TBA

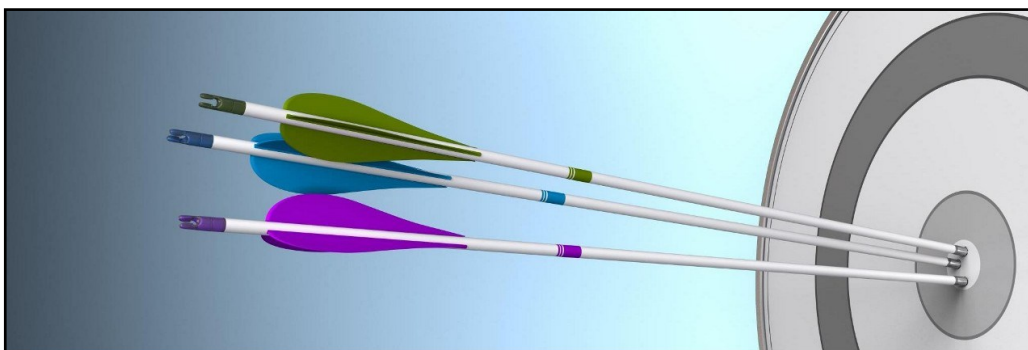
Bring eye & ear protection.

No open-toed shoes (if open-no practice)

Bring your own gun 20 or 12 gauge only – no hammers allowed on guns

12 gauge - - 1 1/8 oz - - 7.5 shot - - 1145-1200 fps / 20 gauge - 7/8 oz - - 7.5 shot - - 1210 fps

Juniors need 2 cases/20 boxes Intermediates need 3 cases/30 boxes Seniors need 4 cases/40 boxes



Running Water Draw 4-H Archery Registration



Safety Meeting Thursday, March 21



# 4-H Livestock Projects, Reminders, & Results



## **2024 Spring Validation Tag Orders**

If you plan to enter/exhibit an animal at the State Fair of Texas and Heart Of Texas, please submit your validation tag order through the link provided below.

Payable by Venmo (@HaleLivestock-County), check, or exact cash.

Order Validation Tags for:	Order Deadlines:	Tag Price:	Submit Order Here:
Market Steer	March 28	\$33.00 ea.	<a href="https://hale.agrilife.org/spring-validation-tag-order/">https://hale.agrilife.org/spring-validation-tag-order/</a>
Breeding Heifer (Spring)	March 28	\$33.00 ea.	
State Fair Lamb & Goat	March 28	\$20.00 ea.	
State Fair Swine	April 24	\$20.00 ea.	

There are a few new changes, so please be sure to read your livestock project information below.

### **IMPORTANT TO KNOW FOR EACH LIVESTOCK PROJECT:**

#### **Market Steers**

- This is the only validation tag order/physical validation period. Once validated in June, steers are eligible for Fall Fairs and Spring Majors for 1 year.

#### **Breeding Heifers**

- Ear Tags - All state validated heifers will be ear tagged similar to steers.
  - Heifers that are already validated and have not changed breed or ownership do not need to be revalidated with a tag. Only newly validated heifers will get a tag and will be charged the new validation fee. As always, if a heifer changes ownership or breed, they must be revalidated.
- Will be charged per ear tag just like steers.
- There are two validation tag order/physical validation periods.
  - Spring – Once validated in June, heifers are eligible for Fall Fairs and Spring Majors for 2 years.
  - Fall – Once validated in October, heifers are eligible for Spring Majors and the next year’s Fall Fairs for 2 years.
- Heifers validated this spring or last fall remain eligible (and does not need to be revalidated) for the remainder of her show career unless a change is made to breed or ownership.

#### **State Fair Lamb & Goat**

- Lambs and goats validated during the 2024 State Fair Validation Period WILL BE ELIGIBLE for 2025 Spring Major Shows. Market animals validated for the 2024 State Fair will carryover for 2025 Spring Major Shows. Once validated, the project MUST stay in the care of the exhibitor that project is validated to; if the exhibitor chooses to sell the project to a new exhibitor, the new exhibitor MUST REVALIDATE the project within the next validation period.

#### **State Fair Swine**

- **REGISTERED GILTS – Registration papers are due to the office by July 2nd.**
- Projects that have been state fair validated must be re-validated for Spring Majors.

#### **Do I need to order tags?**

If you are going to show any of the following livestock projects: {Steer | Heifer | Lamb | Goat | Swine} at any of the following Fall Fairs: {State Fair of Texas | Heart Of Texas}, you will need to order a validation tag for each livestock project.

## **Texas 4-H Equine & Livestock Ambassador**

### SHORT COURSE WHEN & WHERE:

Texas 4-H Equine   Texas Tech University	Monday, June 10th to Thursday, June 13th
Texas 4-H Poultry   Texas A&M-College Station	Monday, June 24th to Thursday, June 27th
Texas 4-H Livestock   Texas A&M-Kingsville	Monday, June 17th to Thursday, June 20th
Texas 4-H Livestock   Texas A&M-College Station	Monday, July 15th to Thursday, July 18th
Texas 4-H Livestock   Texas Tech University/WTA&MU	Monday, July 22nd to Thursday, July 25th

### ***Selection Criteria:***

- \*Senior age 4-H youth who have exhibited a superior level of ambition regarding his/her livestock projects
- \*Students with a profound interest in animal science, animal production, and advocacy
- \*Students have shown advanced leadership qualities and a willingness to help others
- \*Top 25% class rank

### ***Application Process:***

- \*Application available at [www.texasyouthlivestock.com](http://www.texasyouthlivestock.com).
  - \*Applicant will complete the application and enter the contact information of supervising CEA
  - \*CEA will be automatically emailed a recommendation survey
  - \*A selection committee will review the applications and accept **25** participants per short course
- Applications are due **Monday, April 15th.**

## **Texas 4-H Horse Validation**

4-HONLINE: Opens March 1st & Closes April 15th at 12:00 p.m.

COST: \$10 per horse

LATE: April 16th to May 1st | \$20 per horse

Texas 4-H Horse Validation must be done on 4-HOnline Validation and payment is required of ALL horses regardless if they were validated last year. Before you begin your validation process, you must have digital photos of your horse(s) from front, left side, and right side. These photos must be accessible for upload during the validation process. For registered horses, you need to have a PDF copy of your horse(s) registration papers for upload. Please call the Extension office for more information.

DISTRICT HORSE SHOW: TBA

4-HONLINE: TBA

## **Livestock Skill-a-Thon**

DISTRICT CONTEST: Thursday, May 23rd at Texas Tech Livestock Arena

4-HONLINE: TBA

LEADER: Andy Hart

## **Texas Coop Power Monthly Photography Contest**

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due March 10th - Shells & Scales

Due April 10th - Textures

Enter online at [TexasCoopPower.com/contests](http://TexasCoopPower.com/contests)

## Junior Leader Lab | Senior Leader Lab

### Junior Leader Lab

WHEN: Wednesday, May 29th to Friday, May 31st

WHERE: Ceta Canyon in Happy, TX

COST: \$250

4-HONLINE: Opens April 3rd at 7:00 a.m. **(Limited to 180 members)**

**THIS WILL FILL UP IN LESS THAN 10 MINS!!**

Counselor Applications due March 25th

[https://docs.google.com/forms/d/e/1FAIpQLSeZKzRqADK\\_knn79lsrUMvTdGA5VHLvtn\\_sgdFM32o3CRDUw/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeZKzRqADK_knn79lsrUMvTdGA5VHLvtn_sgdFM32o3CRDUw/viewform)

### Senior Leader Lab/POWER CAMP

WHEN: Thursday, June 15th to Saturday, June 17th

WHERE: High Plains Retreat Center in Amarillo, TX

COST: \$165

4-HONLINE: Opens April 1st & Closes May 8th at 12:00 p.m.

## Point System

NEW THIS YEAR! Points System will be on Google Forms and split up by months.

Here are the due dates:

February, March, April

May, June, July

Project Form

Wednesday, May 8th by 3:00 p.m.

Wednesday, July 24th by 3:00 p.m.

Wednesday, July 24th by 3:00 p.m.

While forms are due quarterly, you're more than welcome to submit them monthly. Most of the form will be clicking yes or placing. At the end, you'll enter leadership and community service activities for the month. If there's anything not listed on the form, you'll be able to enter it at the end of the form. Your responses will be emailed to you to keep for your records.

Guidelines have been emailed out, & below are the links for the current months' forms.

February

<https://forms.gle/3RwFBBX1JAjjReaa9>

March

<https://forms.gle/Hi724uubG7SZBzgG6>

April

<https://forms.gle/ByVyeevjUxJjSfkq6>

Project Form

<https://forms.gle/VT3gQJK7Tx69UkEv9>

If you have any questions, please let Audra know.

## PREPARE YOURSELF

### Record Book Trainings

Choose the session date that works best for you!

Session	Abernathy 6:00 p.m. AES Cafeteria	Plainview 6:00 p.m. Extension Office
Story	Monday, April 15th	Thursday, April 18th
Sec. 1 & 4	Monday, April 22nd	Thursday, April 25th
Sec. 2 & 3	Monday, April 29th	Thursday, May 2nd
Sec. 5-7	Monday, May 6th	Thursday, May 9th

IT'S RECORDBOOK  
SEASON!



## Record Book Dates

County Record Books will be due in the Hale County Extension Office **Monday, June 17th by 10:00 a.m.** No late books will be accepted!

Award Interviews will be **Thursday, June 27th**, & record books will be picked up then.

They will be due back for District **Monday, July 8th at 10:00 a.m.**

A detailed email will be sent out at a later date. If you have any questions, please let Audra know.





*Shawnte Clawson*

**Shawnte Clawson,  
CEA-FCH**

*Audra Guess*

**Audra Guess,  
CEA-4-H**

*Andy Hart*

**Andy Hart,  
CEA-ANR**

**Hale County Extension Office  
225 Broadway Street, Suite 6 | Plainview, TX 79072  
p: (806) 291-5267 | f: (806) 291-5266 | hale.agrilife.org**




If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

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# March 2024

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

					<b>1</b> - Rifle (assigned time)	<b>2</b> - Rifle (assigned time)
<b>3</b>	<b>4</b> - 4:30 p.m.-Soil Judging -5:00 p.m.-Grass ID  - 4-HOnline Opens: D. Storyboard	<b>5</b>	<b>6</b>	<b>7</b> - 3:30 p.m.-Abernathy Clover Kids - 4:30 p.m.-Soil Judging -5:00 p.m.-Grass ID  - County Fashion Show Entries due	<b>8</b> - Rifle (assigned time)	<b>9</b> - Rifle (assigned time)
<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b> - 4-HOnline Opens: D. Rifle	<b>14</b>	<b>15</b> - Rifle (assigned time)	<b>16</b> - Rifle (assigned time)
<b>No practices this week!</b>						
<b>17</b> 	<b>18</b> - 4:30 p.m.-Soil Judging -5:00 p.m.-Grass ID - 5:30 p.m.-Cotton Center - 6:00 p.m.-Plainview Clover Kids	<b>19</b> - Entomology ID - 4-HOnline Opens: D. Livestock Judging & Horse Judging	<b>20</b> - 3:40 p.m.-Livestock Judging County Photography Entries due	<b>21</b> - 4:30 p.m.-Soil Judging -5:00 p.m.-Grass ID - 7:00 p.m.-Archery Safety Meeting	<b>22</b> - Rifle (assigned time) - 4-HOnline Opens: D. Soil Judging & Grass ID	<b>23</b> - Rifle (assigned time)
<b>24</b>	<b>25</b> - 4:30 p.m.-Soil Judging -5:00 p.m.-Grass ID- 6:30 p.m.-Horse Club - 4-HOnline Opens: D. Fashion Show & Duds to Dazzle	<b>26</b> County Fashion Show - County Roundup Entries due	<b>27</b> - 3:40 p.m.-Livestock Judging - 4-HOnline Closes at 12:00 p.m.: D. Rifle	<b>28</b> - 4:30 p.m.-Soil Judging -5:00 p.m.-Grass ID - Validation Tag Order due for Market Steer; Breeding Heifer; State Fair Lamb, Goat, & Pig	<b>29</b> Office Closed - 10:00 a.m.-Sewing Workshop - Rifle (assigned time) 	<b>30</b> - Rifle (assigned time)
<b>31</b> 						

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**AGRI**LIFE  
EXTENSION



HALE COUNTY 4 - H

*Community  
Service  
Connection*

**March 2024**

### **Rainbow Room**

Chairmen: Evelyn, Brody, & Collin Mathis

All Hale County 4-H clubs are asked to bring baby care items to their March meeting. Donations may be dropped off at the Extension Office by the last week day of the current month or taken to your monthly club meeting. The baby care items will be used by the CPS case workers.

### **Spring Break Meals on Wheels**

Chairmen: Adrian & Genevieve Alcozer

Please consider delivering meals during Spring Break from Monday, March 11th to Friday, March 15th. Meals are ready at 11:00 a.m. at Covenant Hospital at the east door by the helicopter pad. You will receive 1 hour of community service. For more information, contact Beverly Wall at 774-1040.

### **Aluminum Cans for Ronald McDonald House Charities**

Chairman: Aiden Rusher

All 4-Hers are asked to recycle any aluminum beverage cans. This helps support Ronald McDonald House program, a temporary "home-away-from-home" for the families of seriously ill children being treated at nearby hospitals. Please bring aluminum beverage cans to your monthly club meetings.

### **Covenant Hospital Easter Egg Hunt**

Chairmen: Tye & Tell Terrell

WHEN: Saturday, March 23rd

TIME: Set up at 9:30 a.m.

Easter Egg Hunt at 10:00 a.m.

WHERE: Bulldog Stadium

The Crisis Center will be donating bathtub finger paint, and 4-Hers are needed to set up the table and give away finger paint. For more information, contact Beverly Wall at 774-1040.

### **Meals on Wheels Scholarship**

Hale County Meals on Wheels, Inc. awards scholarships to a senior student who is pursuing higher education and who meets the criteria listed below. Awards are based solely on the number of volunteer hours accumulated with our organization. Hours may be accumulated by students during their junior and senior year. Students can begin accumulating hours at the first of their junior year. Hours that count toward this scholarship must be performed between September 1, 2022, through April 15, 2024. You must take responsibility for keeping up with the dates and hours of your volunteer service and turn in the attached log to the scholarship committee. Dates and hours will be verified by the committee. All public, private, and homeschooled students living in Hale County are eligible.

## **Keep Plainview Beautiful & Hale County 4-H “Tree Give Away”**

Chairman: Hanna Bozeman

WHEN: Friday, March 8th at 4:30 p.m. until all trees are given away

WHERE: Inside Gebo's

Keep Plainview Beautiful, Hale Co. SWCD, Gebo's, and Hale Co. 4-H will be giving away 100 Desert Willows. This will count as an Arbor Day Project. This event is being registered with Keep Texas Beautiful.

Wildlife Fact: Mule deer enjoy munching on Desert Willows. The trumpet-shaped flowers also attract hummingbirds and bumble bees.

## **Crisis Center of the Plains Seed Starter Kits & Garden Seed**

Chairmen: Kolt & Kleat Barrett

The Crisis Center of the Plains is donating seed starting kits and garden seeds. These items will be given away along with the Desert Willows.

## **“Don't Mess with Texas” Trash-Off Event**

Chairman: Bristol Boedeker

WHEN: Monday, March 25th to Friday, March 29th

Monday, April 1st to Friday, April 5th

TIME: 8:00 a.m. - 5:30 p.m.

WHERE: Quality Air (1410 Quincy St.)

Hale County 4-H and Keep Plainview Beautiful are partnering to remove litter and broken items from around your home and neighborhood. A yellow Loan-a-Tub is located inside the fenced area on the north side of Quality Air. It's located right behind Nonnie's food trailer.

Please take any type of trash, broken furniture, or junk you have around your house and place it in the tub. We can put anything in the tub except tires, roofing material, or paint.

## **“Small Area Cleanups Across Plainview**

Chairmen: Hagen & Colson Pate

WHEN: Wednesday, March 27th at 4:30 p.m.

WHERE: Quality Air (1410 Quincy St.)

WHAT: Assignments will be given for various locations across Plainview at this time. This trash will be taken to the “Don't Mess with Texas” drop-off site.

Hale County 4-H, Keep Plainview Beautiful, and the PHS Student Council will be cleaning different areas of Plainview on this date. If you know of a small area that needs to be cleaned, please contact Beverly Wall.



# A GREAT BIG THANK YOU!

## These Individuals Participated in the Following 4-H Events in February

### FISH Food Bank “February Break” Volunteers

Jaiden and Braiden Barbian, Kolt and Kleat Barrett, Braiden Gardener, Ryker Chaston, Lisa Wright, and Beverly Wall

### Meals on Wheels “February Break” Families

Thrasher, Cates, Alcozer, and Alvarez

### Snack Pak 4 Kids

Andi and Aiden Rusher, Matthew and Moses Saucedo, Travis, Staci, Kolt, and Kleat Barrett, Leigha, Hagen, and Colson Pate, Chelsey, Sydney, Evelyn, and Chloe Price, Garrett, Lindsie, Evelyn, Brody, and Collin Mathis, Beverly Wall, and Stacie, Karston, and Sutton Stoerner

**The group packed a total of 1400 bags!**

### Cardboard Rolls Craft Families

Barrett, Ammons, Wall, James, and Williams

# A GREAT BIG THANK YOU!

## These Individuals Participated in the Following 4-H Events in December

### Thank You from the FISH Board

The FISH board would like to thank everyone who participated in the Vizio television drawing. FISH served 7178 individuals from January 1st through November 30th, 2023. Thanks to you, we raised \$1671.00. FISH is the Hale County Food Bank. Congratulations to Sean McConathy on winning the television!

### Running Water Draw Arts and Crafts Festival 4-H Booth Benefited Shoebox Christmas

The Hale County “Promote 4-H” booth used the Kenneth Wyatt print “Fire in the Sky” to raise funds for Shoebox Christmas. Thank you to everyone who worked the booth and participated in the drawing. Thanks to your hard work, 4-H donated \$2005.00 to help purchase personal items for nursing homes, assisted living facilities, and Meals on Wheels recipients. Congratulations to Kendra Terrell on winning the print!

### Breakfast with Santa

Eric, Stephanie, and Calvin Armstrong, Derrick and Hagen Pate, Emerson Anthony, Andi and Aiden Rusher, Britni and Harmony Morales, Aubree Mendoza, Beverly Wall, Staci, Kolt, and Kleat Barrett, Jimmy and Mary Ann James, Sandy Smith, Hanna Bozeman, Ryker Chaston, Ethan Randall and T.J., Kendra, Tye, Tell, and Trail Terrell



## Decorate Plainview 4-H Club Christmas Float

Hope Castillo, Dallas and Kash Alonzo, Lisa Wright, Britni, Rylie Lopez, and Scarlett Morales, Heather and Bristol Boedeker, A.J. and Alex Johnston, Garrett, Brody, Collin and Kylie Mathis, Bert and Beverly Wall, Staci, Kolt, and Kleat Barrett, Derrick Pate and Glenn, Wendy, Brady and Ryan Baker

## Rode on Plainview 4-H Christmas Float

Kryl, Heather, and Bristol Boedeker, Garrett, Lindsie, and Collin Mathis, Alex Johnston, Travis, Kolt, and Kleat Barrett, Dallas and Kash Alonzo, Tye, Tell, and Trail Terrell, Rylie Lopez, Scarlett Morales, Kazlynn and Kaizlee Cates and Brekken and Bryson Thrasher

## Plainview Christmas Parade Award Banners

Jaiden and Braiden Barbian, Brady and Ryan Baker, Harmony Morales, Aubree Mendoza, Kolt Barrett, Sebastian Marquez, Beverly Wall, Tonya Keesee, Sean McConathy, Ethan Randall, Ryker Chaston, Jaiclyn Isaguirre, Desirae Contreras, Kayleigh Rivas and Lizeth Benavides

## Snak Pak 4 Kids Donation

T.J., Kendra, Tye, Tell, and Trail Terrell, Tom and Sherri Cheyne, Jessi Thomas, Letti Nielson, Derrick, Leigha, Hagen, and Colson Pate, Emerson Anthony, Colby and Lisa Wright, Will, Caitlyn, and Colter Wright, Cort and Colti Smith, Travis, Staci, Kolt, and Kleat Barrett, Garrett, Lindsie, Evelyn, Brody, Collin, and Kylie Mathis, James, Alyssa, Cassidy, and Kash McGee, Jeff, Roni, Brody, Braxton, and Briar-Rose Brush, Monte, Erin, Georgia and Boone Lass, Kryl, Heather, and Bristol Boedeker, Oliver, Andi, and Aiden Rusher, Glenn, Wendy, Brady, and Ryan Baker, Bert and Beverly Wall, Tommy, Deborah, Adrian, and Genevieve Alcozer, Chelsey, Chloe, Evelyn, and Sydney Price, Heath, Kelley and Hanna Bozeman and Jacob, Hope, Dallas and Kash Alonzo

## Subaru "Share the Love" Benefiting Meals on Wheels

Chelsey, Sydney, Chloe, and Evelyn Price, Hope Castillo, Dallas and Kash Alonzo, Rae Anne, Kazlynn, and Kaizlee Cates, Mandy, Brekken, and Bryson Thrasher, James, Alyssa, Cassidy, and Kash McGee, T.J., Kendra, Tye, Tell, and Trail Terrell, Garrett, Lindsie, Evelyn, Brody, Collin, and Kylie Mathis, Jeff, Roni, Brody, Braxton, and Briar-Rose Brush, Andi and Aiden Rusher, Matthew and Moses Saucedo, Monte, Erin, Georgia, and Boone Lass, Beverly Wall, Heather and Bristol Boedeker, Adrian and Genevieve Alcozer, Derrick, Leigha, Hagen, and Colson Pate, Emerson Anthony, Wendy, Brady, and Ryan Baker, Ethan Randall, Ryker Chaston and Staci, Kolt, and Kleat Barrett

## Assemble Shoebox Christmas Gift Sacks

Jeremy, Heather, Terralee Kimber, Stetson, and Talon Tucker, Alice Miller, Jarus Flowers, Rhonda Heller, Tessa Barrett, Kolt and Kleat Barrett, Ryker Chaston, Ethan Randall, Jeanie Brunson, Gracelyn and River Hebert, Sean McConathy, Neysa Carmichael, Lisa Wright, Bert and Beverly Wall, Derrick Pate and Andi and Aiden Rusher