



# Hale County 4-H Point System

## General Guidelines

Points will be accrued during the 4-H year (August 1 to July 31) and will not carry over to the next year. If state record book judging occurs after the achievement banquet, those points will be counted the next year.

Points will convert to money to be spent on 4-H items. Vouchers will be available to mark down what the 4-Her wants. These items will be picked out by County Council. There will be small items such as yo-yos and big items such as jackets. **The 4-Her must attend the achievement banquet in order to spend his/her points.**

All point sheets must be filled out by the 4-Her/parent and submitted to Audra Guess (audra.guess@ag.tamu.edu) by the deadline for consideration. **No late sheets will be accepted.** A committee of agents and leaders will verify activities turned in. Additional write-ins will be looked at by the agents and committee. The agents and committee have the right to accept or decline the activity. If there are any activities not accepted by the agents and committee, the 4-Her will be notified.

Any questions or if something counts as points will be up to the discretion of the agents and committee.

## Section Guidelines

Club Meetings: Even if the 4-Her is in 2 clubs, he/she can only count 1 club meeting a month. If the 4-Her does not sign in, his/her attendance will not count. Club Managers will be responsible for getting the attendance spreadsheets to the office by the set deadlines to verify what is reported on the points sheets.

Concession Stand: **In order to receive all points at the end of the year, the 4-Her must work a 2-hour shift at 1 of the 3 concession stands.** Every additional 2-hour shift is worth 5 points. The maximum number of hours that can be counted is 10. If the 4-Her does not sign in, his/her time will not count. **For Senior 4-Hers to be eligible to receive funding for national trips and roundup room and registration fees, they must work a 2-hour shift at the concession stand. If they do not work, they will be responsible for paying their own way.**

Project Participation: Projects in the record book will be counted. If the 4-Her does not complete a record book, a project form must be turned in by the set deadline. He/she must have at least 6 learning experiences. It is up to the discretion of the agents and committee if the learning experiences meet the project. Four major projects will count for 10 points, and four minor projects will count for 5 points for a total of 60 possible points.

**Audra Guess, MPS**

Texas A&M AgriLife Extension Service – Hale County  
225 Broadway St., Ste. 6 | Plainview, Texas 79072

audra.guess@ag.tamu.edu

Tel. 806.291.5267 | Fax. 806.291.5266 | hale.agrilife.org



Leadership and Community Service: Both will be counted. Members will turn in the Leadership and Community Service sections of the record book for activities to be counted on a scale. The point totals will be determined by the agents and committee. Primary Leadership & Community Service will hold more value than donating items.

Only 10 things may be counted in each section. When filling out the form, please include all offices held, ambassador positions, etc.

Contest Participation: Points will be awarded for competing in County, District, and State contests, county stock show, and major shows (show and contest). For major shows, the 4-Her will receive 10 points for the first major and 5 points for any other major stock show.

Contest Placings: Points will be awarded for placing 3rd and above at District and State contests and major shows (show and contest). Placings 3rd and above at all majors will be counted.

**Once the point sheet has been turned in, nothing can be added. Whatever is turned in is final.**

If there are any questions, please contact Audra Guess.

**Deadlines - all turned into Audra Guess (audra.guess@ag.tamu.edu)**

Club Attendance Spreadsheets (Club Manager):

September to December Meetings – Thursday, December 15th

January to May Meetings – Thursday, May 25th

Sheets due to Audra by Thursday, August 3rd

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## Stock Shows (Livestock & Contests)

Livestock		Contest		Additional Contests	
<b>Beef</b>		Horse Judging			
<b>Sheep</b>		Horse Judging Top 3			
<b>Goat</b>		Livestock Judging			
<b>Swine</b>		Livestock Judging Top 3			
<b>Rabbit</b>		Meat Judging			
County Show Participation		Meat Judging Top 3			
State Fair of Texas Participation					
State Fair of Texas Top 3 & Above		Archery			
Odessa Participation		Archery Top 3			
Odessa Top 3 & Above		Shotgun			
Ft. Worth Participation		Shotgun Top 3			
Ft. Worth Top 3 & Above					
San Antonio Participation		CDM			
San Antonio Top 3 & Above		CDM Top 3			
San Angelo Participation		Food Challenge			
San Angelo Top 3 & Above		Food Challenge Top 3			
Texas Elite Participation					
Texas Elite Top 3 & Above		Public Speaking			
Houston Participation		Public Speaking Top 3			
Houston Top 3 & Above		Educational Presentation			
Austin Participation		Educational Presentation Top 3			
Austin Top 3 & Above					
		Ag Science Presentation			
		Ag Science Presentation Top 3			
		Robotics			
		Robotics Top 3			
<b>Total</b>					

\*First major participation is 10 pts. & 5 pts for each additional major.  
 \*Two highest placings for Rabbit Shows.  
 \*Rabbit shows only count where entries require 4-H membership (4-HOnline registration or CEA signature).

\*This is for contests at major stock shows. District contests will be reported on the other pages.





## Leadership & Citizenship

Public Speaking		Theater & Performance Arts		Projects with No Contest	
County Public Speaking		County 4-H Talent Showcase		Citizenship	
District Public Speaking		District 4-H Talent Showcase		Global Education & Awareness	
District Public Speaking Top 3		District 4-H Talent Showcase Top 3		Workforce Preparation	
State Public Speaking		State 4-H Talent Showcase		Youth Entrepreneurship	
State Public Speaking Top 3		State 4-H Talent Showcase Top 3			
County Educational Presentation					
District Educational Presentation					
District Ed. Pres. Top 3					
State Educational Presentation					
State Educational Presentation Top 3					
Leadership & Community Service		Leadership & Community Service		Additional Contests Not Listed	
		Leadership			
		Community Service			
		*taken from forms turned in			
<b>Total</b>					

## STEM

Photography/Videography		Projects with No Contest		Additional Contests Not Listed	
County Photography		Energy			
District Photography		Rocketry			
District Photography Top 3		STEM			
State Photography		Robotics			
State Photography Top 3					

\*Two highest placings will be counted for District & State Photography.

<b>Total</b>	
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Point Totals	
General	
Stock Shows	
Agriculture & Livestock	
Family & Community Health	
Natural Resources	
Leadership & Citizenship	
STEM	
<b>Total</b>	





## 4-H LEADERSHIP EXPERIENCES

List what you did to assist others throughout this 4-H year. Also include general leadership such as Club Officer, 4-H County Council, or County Committees. Include elected/appointed, volunteer, and promotion leadership. Leadership Role: E-elected, A-appointed, V-volunteer, P-promotional. Level: Cl-club, Co-county, D-district, S-state, N-national, I-international.

	Year	Leadership Activity	Role (E, A, V, P)	Level (Cl, Co, D, S, N, I)	Responsibilities / Duties / Accomplishments
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

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## 4-H COMMUNITY SERVICE

List community service or service learning projects that might include: clean ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc. Your Role: Y-Yourself, M-Member of a Group, P-Primary Leadership.

	Year	Your Role (Y, M, or P)	Service Activity	Importance and Impact
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

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