



Hale County 4-H Point System

General Guidelines

Points will be accrued during the 4-H year (August 1 to July 31) and will not carry over to the next year. If state record book judging occurs after the achievement banquet, those points will be counted the next year.

Points will convert to money to be spent on 4-H items. Vouchers will be available to mark down what the 4-Her wants. These items will be picked out by County Council. There will be small items such as yo-yos and big items such as jackets. **The 4-Her must attend the achievement banquet in order to spend his/her points.**

All point sheets must be filled out by the 4-Her/parent and submitted to Audra Guess (audra.guess@ag.tamu.edu) by the deadline for consideration. **No late sheets will be accepted.** A committee of agents and leaders will verify activities turned in. Additional write-ins will be looked at by the agents and committee. The agents and committee have the right to accept or decline the activity. If there are any activities not accepted by the agents and committee, the 4-Her will be notified.

Any questions or if something counts as points will be up to the discretion of the agents and committee.

Section Guidelines

<u>Club Meetings:</u> Even if the 4-Her is in 2 clubs, he/she can only count 1 club meeting a month. If the 4-Her does not sign in, his/her attendance will not count. Club Managers will be responsible for getting the attendance spreadsheets to the office by the set deadlines to verify what is reported on the points sheets.

Concession Stand: In order to receive all points at the end of the year, the 4-Her must work a 2-hour shift at 1 of the 3 concession stands. Every additional 2-hour shift is worth 5 points. The maximum number of hours that can be counted is 10. If the 4-Her does not sign in, his/her time will not count. For Senior 4-Hers to be eligible to receive funding for national trips and roundup room and registration fees, they must work a 2-hour shift at the concession stand. If they do not work, they will be responsible for paying their own way.

<u>Project Participation:</u> Projects in the record book will be counted. If the 4-Her does not complete a record book, a project form must be turned in by the set deadline. He/she must have at least 6 learning experiences. It is up to the discretion of the agents and committee if the learning experiences meet the project. Four major projects will count for 10 points, and four minor projects will count for 5 points for a total of 60 possible points.

Audra Guess, MPS
Texas A&M AgriLife Extension Service – Hale County
225 Broadway St., Ste. 6 | Plainview, Texas 79072
audra.guess@ag.tamu.edu
Tel. 806.291.5267 | Fax. 806.291.5266 | hale.agrilife.org





<u>Leadership and Community Service:</u> Both will be counted. Members will turn in the Leadership and Community Service sections of the record book for activities to be counted on a scale. The point totals will be determined by the agents and committee. Primary Leadership & Community Service will hold more value than donating items.

Only 10 things may be counted in each section. When filling out the form, please include all offices held, ambassador positions, etc.

<u>Contest Participation:</u> Points will be awarded for competing in County, District, and State contests, county stock show, and major shows (show and contest). For major shows, the 4-Her will receive 10 points for the first major and 5 points for any other major stock show.

<u>Contest Placings:</u> Points will be awarded for placing 3rd and above at District and State contests and major shows (show and contest). Placings 3rd and above at all majors will be counted.

Once the point sheet has been turned in, nothing can be added. Whatever is turned in is final.

If there are any questions, please contact Audra Guess.

Deadlines - all turned into Audra Guess (audra.guess@ag.tamu.edu)

Club Attendance Spreadsheets (Club Manager):

September to December Meetings – Thursday, December 15th January to May Meetings – Thursday, May 25th Sheets due to Audra by Thursday, August 3rd

Hale County 4-H Point Sheet

Name:	Club(s): A	CC	Horse	P	PV	SS	Year: 2022-2023

Meetings, Projects, & Contests					
Club Meetings	2				
(only 1 meeting/month)					
Major Project Participation (cap 4)	10				
Minor Project Participation (cap 4)	5				
Camp Participation	10				
County, District, & State Contest	10				

Point Values					
District, State, Major Show &/or Con	test				
3rd Place	15				
2nd Place	20				
1st Place	25				

Major Show &/or Contest	
Reserve Breed/Division	30
Breed/Division or Higher	35
Reserve Grand Champion	40
Grand Champion	45

Forms due to audra.guess@ag.tamu.edu by August 3rd, 2023

Club Meetings					
September					
October					
November					
December					
January (usually no meeting)					
February					
March					
April					
May					

General
Concession Stands
Running Water Draw (Oct. 14-16)
County Stock Show (Jan.13-15)
Parade of Breeds (June 15-17)
*Must work 2-hour shift or will not qualify to receive any earned points at the end of the year. Every additional 2-hour shift is 5 points. *Max number of hours to count is 10.

Record Book	
County Participation	
District Participation	
District Top 3	
State Participation	
State Top 3	

Camps (District & Brownwood)			
D2 Leadership Training			
Jr. Leader Lab			
POWER Camp/Sr. Leader Lab			

Total	

		Stock Shows (Livestock & Co	ntests)
Livestock		Contest	Additional Contests	
Beef		Horse Judging		
Sheep		Horse Judging Top 3		
Goat		Livestock Judging		
Swine		Livestock Judging Top 3		
Rabbit		Meat Judging		
County Show Participation		Meat Judging Top 3		
State Fair of Texas Participation				
State Fair of Texas Top 3 & Above		Archery		
Odessa Participation		Archery Top 3		
Odessa Top 3 & Above		Shotgun		
Ft. Worth Participation		Shotgun Top 3		
Ft. Worth Top 3 & Above				
San Antonio Participation		CDM		
San Antonio Top 3 & Above		CDM Top 3		
San Angelo Participation		Food Challenge		
San Angelo Top 3 & Above		Food Challenge Top 3		
Texas Elite Participation				
Texas Elite Top 3 & Above		Public Speaking		
Houston Participation		Public Speaking Top 3		
Houston Top 3 & Above		Educational Presentation		
Austin Participation		Educational Presentation Top 3		
Austin Top 3 & Above				
		Ag Science Presentation		
*First major participation is 10 pts. & 5	5	Ag Science Presentation Top 3		*This is for contests at major stock shows.
pts for each additional major.				District contests will be reported on the
*Two highest placings for Rabbit Show	ws.	Robotics		other pages.
*Rabbit shows only count where entrie	es	Robotics Top 3		
require 4-H membership (4-HOnline				Total
registration or CEA signature).				

Horse	
District Horse Quiz Bowl	
District Horse Quiz Bowl Top 3	
State Horse Quiz Bowl	
State Horse Quiz Bowl Top 3	
District Horse Judging	
District Horse Judging Top 3	
State Horse Judging	
State Horse Judging Top 3	
District Horse Show	
District Horse Show Top 3	
State Horse Show	
State Horse Show Top 3	

Rabbit	
State Rabbit Show Participation	
State Rabbit Show Top 3	

Meat Science	
District Meat Judging	
District Meat Judging Top 3	
State Meat Judging	
State Meat Judging Top 3	

Livestock Judging	
District Livestock Judging	
District Livestock Judging Top 3	
State Livestock Judging	
State Livestock Judging Top 3	

Agriculture & Livestock	
Soil & Crop Science	
District Grass ID	
District Grass ID Top 3	
State Grass ID	
State Grass ID Top 3	
District Soil Judging	
District Soil Judging Top 3	
State Soil Judging	
State Soil Judging Top 3	

Projects with No Contest	
Dairy Cattle	
Dog Care & Train./Com. Animal	
Goats (Dairy & Mohair)	
Gardening & Horticulture	
Junior Master Gardener	
Poultry (Chickens & Turkeys)	
Veterinary Science	

General Contests	
District Livestock Quiz Bowl	
District Livestock Quiz Bowl Top 3	
State Livestock Quiz Bowl	
State Livestock Quiz Bowl Top 3	
District Livestock Skill-a-Thon	
District Livestock Skill-a-Thon Top 3	
State Livestock Skill-a-Thon	
State Livestock Skill-a-Thon Top 3	
District Wool Judging	
District Wool Judging Top 3	
State Wool Judging	
State Wool Judging Top 3	

*Two highest placings will be counted for District & State Horse Show & State Rabbit Show.

Additional Contests Not Listed	

Total

Food & Nutrition	
District Food Challenge	
District Food Challenge Top 3	
State Food Challenge	
State Food Challenge Top 3	
County Food Show	
District Food Show	
District Food Show Top 3	
State Food Show	
State Food Show Top 3	
District Grilling Games	
District Grilling Games Top 3	

Consumer Education	
District Consumer Decision Making	
District CDM Top 3	
State Consumer Decision Making	
State CDM Top 3	

General Contests

District FCH Bowl

State FCH Bowl

District FCH Bowl Top 3

State FCH Bowl Top 3

Family & Community Health

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Projects with No Contest	
Health & Personal Safety	Π

Additional Contests Not Listed	

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Entomology	
District Entomology ID	
District Entomology ID Top 3	
State Entomology ID	
State Entomology ID Top 3	
State Entomology Photography	
State Ento. Photography Top 3	

Wildlife & Fisheries	
District Fishing Extravaganza	
District Fishing Extravaganza Top 3	

Natural Resources	
Shooting Sports	
District Rifle	
District Rifle Top 3	
State Rifle	
State Rifle Top 3	
District Archery	
District Archery Top 3	
State Archery	
State Archery Top 3	
District Trap & Skeet	
District Trap & Skeet Top 3	

Projects with No Contest	
Aquatic Science	
Forestry	
Natural Resources	
Outdoor Education & Living Skills	
Range Science	
Sportfishing	
Water Conservation & Education	

Additional Contests Not Listed	

Г	ntal	
L	otai	

Public Speaking	
County Public Speaking	
District Public Speaking	
District Public Speaking Top 3	
State Public Speaking	
State Public Speaking Top 3	
County Educational Presentation	
District Educational Presentation	
District Ed. Pres. Top 3	
State Educational Presentation	
State Educational Presenation Top 3	

Leadership & Citizenship		
Theater & Performance Arts		
County 4-H Talent Showcase		
District 4-H Talent Showcase		
District 4-H Talent Showcase Top 3		
State 4-H Talent Showcase		
State 4-H Talent Showcase Top 3		

Projects with No Contest		
Citizenship		
Global Education & Awareness		
Workforce Preparation		
Youth Entrepreneurship		

Leadership & Community Service	
Leadership	
Community Service	
*taken from forms turned in	

Additional Contests Not Listed	

Total	

STEM							
Photography/Videography		Projects with No Contest		Additional Contests Not Listed			
County Photography		Energy					
District Photography		Rocketry					
District Photography Top 3		STEM					
State Photography		Robotics					
State Photography Top 3							
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*Two highest placings will be counted for District & State Photography.

Total	
20002	

Point Totals			
General			
Stock Shows			
Agriculture & Livestock			
Family & Community Health			
Natural Resources			
Leadership & Citizenship			
STEM			
Total			





4-H LEADERSHIP EXPERIENCES

List what you did to assist others throughout this 4-H year. Also include general leadership such as Club Officer, 4-H County Council, or County Committees. Include elected/appointed, volunteer, and promotion leadership. Leadership Role: E-elected, A-appointed, V-volunteer, P-promotional. Level: Cl-club, Co-county, D-district, S-state, N-national, I-international.

	Year	Leadership Activity	Role (E, A, V, P)	Level (Cl, Co, D, S, N, I)	Responsibilities / Duties / Accomplishments
1					
2					
3					
4					
5					
6					
7					
8					
9	_				
10					





4-H COMMUNITY SERVICE

List community service or service learning projects that might include: clean ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc. Your Role: Y-Yourself, M-Member of a Group, P-Primary Leadership.

	Leduership.							
	Year	Your Role (Y, M, or P)	Service Activity	Importance and Impact				
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								





Hale County 4-H Project Record Form

	Year:	
4-Her Name:		
Years in 4-H:	Years in Project:	
Project (one project per page	re):	
Date Project Began:	Family Email:	
Club Name:	Club Manager:	
Number of Members in Clu	b (for record book purposes):	
(Project Learning Experiences (Must have at least 6 learning experiences)	
	Learning Experience	Date

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