

HALE COUNTY 4-H  
NEWS BROUGHT TO

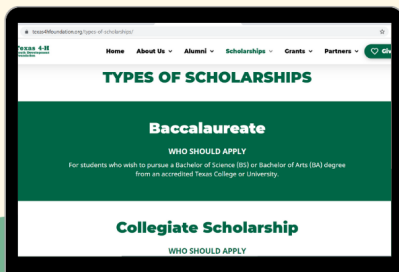
TEXAS A&M  
**AGRI**LIFE  
EXTENSION



HALE COUNTY 4-H  
*Clover  
Connection*

November 2022

## Scholarship Training



November 22, 2022

6:30 PM

District 2 AgriLife Extension Office



RSVP BY NOV. 21

### Scholarship Training

WHEN: Tuesday, November 22nd at 6:30 p.m.  
WHERE: District Extension Office (1102 E. Drew St.)  
WHO: Open to agents, parents, & high school 4-Hers  
Bring your own dinner.

Bailee will cover the portal and guidelines, and everyone will go home with example packets. Bailee will release a video training after Thanksgiving, but the only way to get the example packets she makes is to attend the in-person training.

RSVP using this link by November 21 <https://forms.gle/T1AgNor2GitsrZgo9>

### Meat Testing Fundraiser

RSVP by Thursday, November 18th by calling the office at 291-5270.

**MEAT TESTING  
FUNDRAISER**  
HALE CO. 4-H ADULT LEADERS  
DEC. 1 - 6 PM  
TEXAS TECH CASNR  
BUILDING

WE NEED YOU TO HELP WITH A QUICK & EASY FUNDRAISER FOR HALE CO. 4-H. YOU WILL SAMPLE 8 SMALL BITES OF MEAT & ANSWER QUESTIONS ABOUT IT. IT TAKES ABOUT 1 HOUR & YOU WALK OUT WITH \$25 PER PERSON FOR 4-H. WE NEED 22 COMMITTED PEOPLE BETWEEN THE AGES OF 18 & 70. THAT'S \$550 FOR A 1 HOUR COMMITMENT FOR 4-H. GATHER YOUR FRIENDS & FAMILY TO HELP SUPPORT 4-H. ANYONE CAN BE A PART!

WE HAVE TO COMMIT 22 PEOPLE. IF YOU COMMIT & CANNOT MAKE IT, WE ASK YOU TO FIND A REPLACEMENT.

**HEADS • HEART • HANDS • HEALTH**



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN: Thursday, November 3rd at 3:30 p.m.

WHERE: Abernathy Elementary School

CLUB MANAGERS: Ginger Moore & Brandi Holder

## **Abernathy 4-H Club**

WHEN: Thursday, November 17th at 6:30 p.m.

WHERE: Abernathy Elementary School

CLUB MANAGERS: Stephanie Allen & Carolyn Curry

## **Cotton Center 4-H Club**

WHEN: Thursday, November 10th at 5:30 p.m.

WHERE: First Baptist Church

WHAT: Make Decorations for County Food Show

CLUB MANAGER: Cynthia Walden

## **Hale County 4-H Horse Club**

WHEN: Tuesday, November 15th at 6:30 p.m.

WHERE: Plainview Rodeo Grounds

CLUB MANAGERS: Kelley Bozeman, Sherri Cheyne,  
& Lisa Wright

## **Plainview 4-H Clover Kids Club**

WHEN: Monday, November 14th at 6:00 p.m.

WHERE: Ollie Liner Center

WHAT: Make Birdy Bonbons (Chocolate-Covered  
Strawberry Turkeys)

CLUB MANAGER: Beverly Wall

## **Plainview 4-H Club**

WHEN: Monday, November 14th at 7:00 p.m.

WHERE: Ollie Liner Center

WHAT: Make Birdy Bonbons (Chocolate-Covered  
Strawberry Turkeys)

CLUB MANAGER: Leigha Pate

## **Petersburg 4-H Project Club**

WHEN:

WHERE:

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

**\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\***

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HALE COUNTY - TEXAS A&M  
AGRILIFE EXTENSION SERVICE



HEAD



HEART



HANDS



HEALTH

**\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, November 23rd by 4:00 p.m.!\*\***

CLUB • COMMUNITY • COUNTRY •

# ♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

## **Upcoming Food & Nutrition Contests** **District Food Challenge**

DISTRICT CONTEST: Tuesday, November 8th at Mallet Event Center in Levelland

4-HONLINE: Opens October 10th & Closes October 19th at 12:00 p.m.

Please enroll for the year by October 5th to have an active profile.

LEADER: Audra Guess

## **District Food Show**

COUNTY CONTEST: Sunday, November 13th

HOST CLUB: Cotton Center

COUNTY CONTEST ENTRY DEADLINE: Entry & Recipe due by Thursday, October 27th at 9:00 a.m.

<https://counties.agrilife.org/hale/4-h/foodshow/>

DISTRICT CONTEST: Saturday, December 3rd at Sundown ISD

4-HONLINE: Opens November 7th & Closes November 16th at 12:00 p.m.

LEADER: Audra Guess

If you would like to assist with Food and Nutrition activities, please contact Audra Guess at 291-5270.

## **District FCH Quiz Bowl (formerly Nutrition Quiz Bowl)**

If you are interested in participating, contact Audra Guess by Tuesday, October 18th.

DISTRICT CONTEST: Saturday, December 3rd at Sundown ISD

4-HONLINE: Opens November 7th & Closes November 16th at 12:00 p.m.

LEADER: Audra Guess

For more information on quiz bowl: <https://youtu.be/6F8vIXiSGxM>

*For more information on these contests/events, contact Audra Guess at 291-5270 or [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu).*

## **National 4-H Week Window Displays**

Thanks to the Abernathy 4-H Club, Cotton Center 4-H Club, Plainview Club, and Hale County 4-H Horse Club for putting together a window display for National 4-H Week! Congratulations to all 4-H clubs! Thank you to Cotton Center Lions Club for sponsoring and Plainview Chamber of Commerce for judging.

Results:

1st place - Abernathy 4-H Club (\$50)

2nd place - Hale County 4-H Horse Club (\$25)

## **Upcoming District Contests**

### **District Meat Judging**

PRACTICES: Tuesday at 4:15 at Texas Tech University

Parents pick up kids at 6:30 p.m.

DISTRICT CONTEST: Monday, November 7th at 1:00 p.m. at Texas Tech University

4-HONLINE: Opens October 19th & Closes October 26th at 12:00 p.m.

LEADER: Wendy Woerner, 806-632-9522

For more information on Meat Judging: <https://youtu.be/OSP9nVTkLwM>

### **District Horse Quiz Bowl**

DISTRICT CONTEST: Tuesday, December 6th at District Office

4-HONLINE: Opens November 15th & Closes November 18th at 12:00 p.m.

LEADER: Audra Guess

### **District Livestock Quiz Bowl**

PRACTICE: Every Monday - Jr. & Int. at 3:45 p.m. at Abernathy Elementary School Room 25

- Sr at 7:00 p.m. at Andy Hart's House

No practice November 21st

DISTRICT CONTEST: Friday, December 9th at 4:30 p.m. at Capitol Elementary in Levelland

4-HONLINE: Opens November 14th & Closes November 18th at 12:00 p.m.

LEADER: Andy Hart

For more information on quiz bowls: <https://youtu.be/6F8vIXiSGxM>

### **District Consumer Decision Making (CDM)**

PRACTICE: Abernathy - Tuesdays at 3:45 p.m. at Abernathy Elementary School Cafeteria

Plainview - Tuesdays at 6:00 p.m. at the County Extension Office

DISTRICT CONTEST: Jr. & Int. - Saturday, December 10th at 8:30 a.m. at Lubbock Co. Office

Sr. - Monday, December 12th at 5:30 p.m. at Lubbock Co. Office

4-HONLINE: Opens November 15th & Closes November 18th at 12:00 p.m.

LEADER: Tristyn Galindo

For more information on Consumer Education: <https://youtu.be/MDZoQnNpifw>

## **District Grilling Games Results**

### **Pork Category**

Jr. 3rd: Kleat Barrett

Jr. 4th: Aiden Rusher

Int. 4th: Harmony Morales

### **Dessert Category**

Jr. 1st: Kleat Barrett

Int. 3rd: Justus Curry

### **Overall**

Jr. 2nd: Aiden Rusher

Jr. 3rd: Kleat Barrett

Int. 5th: Justus Curry

Int. 8th: Rylie Lopez

Int. 9th: Kolt Barrett

### **Hamburger Category**

Jr. 1st: Aiden Rusher

Int. 2nd: Rylie Lopez

### **Vegetable Category**

Jr. 2nd: Aiden Rusher

### **Chicken Leg Category**

Jr. 1st: Aiden Rusher

Int. 2nd: Justus Curry





# 4-H Livestock Projects, Reminders & Results



## **County, Major Stock Show & Contest Sign-ups**

WHEN: Tuesday, November 1st

TIME: 3:30 p.m. - 5:30 p.m.

WHERE: Abernathy High School Ag Shop

WHEN: Thursday, November 3rd

TIME: 8:00 a.m.-5:30 p.m. (office will be open during lunch hour)

WHERE: Hale County Extension Office

Please note parents and exhibitors do not need to attend both sign-up dates. **Only attend the date which works best for your schedule or come by the Hale County Extension office during business hours to sign-up before November 1st.** If you have any questions, please contact Andy Hart at 806-291-5270.

### **DON'T FORGET**

- Exhibitor's Social Security Number
- Exhibitor's Quality Counts Number
  - Quality Counts verification is required to attend spring major stock shows.
  - Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).
- Parent/Guardian - Signatures are required.
- Registration Papers - Please bring a copy.
- Payment Options - Venmo, Check, Exact Cash
- All entries MUST be paid for that day.

## **Swine Validation**

Please contact Andy Hart at (806) 241-2504 or the Hale County Extension Office at (806) 291-5267 to schedule a time to validate your swine projects. There will be no swine projects validated after 12:00 p.m. Friday, November 11th. All swine projects are required to be validated. If any complications should arise, please contact Andy Hart as soon as possible. If you have any questions or concerns, please call the Hale County Extension Office.

*If you have any questions or need any assistance with your livestock projects, including feeding, showing, or medicating, please contact Andy Hart at 806-291-5270.*



## **Preparation is Key to a Successful Swine Project**

Many things factor in when we consider what a successful swine project is. You must first prepare your facility and set goals, and then selection is extremely important. General health, a consistent feeding and exercise program and showmanship are all huge factors as well.

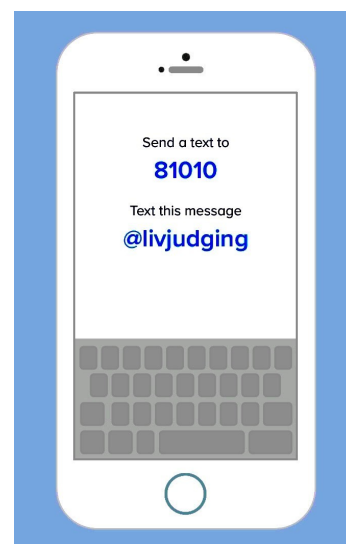
Be sure you have a plan going into the project. Make certain that your facility is a place that is clean, warm and dry. Be sure you have good ventilation and access to fresh clean water. Concrete or dirt/sand work fine and there are advantages to both. If you plan to show white hogs, make sure the animals will be in the shade. You can contact the office for more advice on facilities.

One thing you should consider is finding someone you know or trust to be a sounding board for the duration of the project. This person can be a family member, friend, industry professional, ag teacher or county agent. The main thing is that you're comfortable with them and they have a working knowledge of the swine project. This mentor can be there to answer questions and get you through tough situations that can be extremely challenging. We all learn by doing and that is what this project is for, but having someone to lean on will make your swine project more enjoyable and successful. Please make sure that you decide on one main person to help with your project. There are many qualified individuals available, but there are many different ways to approach the project as well. If you start to mix several different methods, odds are it will create a problem.

Pigs are more like people than many of us realize! Plan on setting a routine for feeding, cleaning, brushing etc. Of course, everyone believes that their schedule works the best, truth be known, consistency is the key. Talk with everyone involved and make a schedule that works for you. Remember, this is a family project, it takes more than one person to get the best results. There will be more to come later on feeding and general health.

## **Remind Texts for Livestock**

Sign up for texts through Remind if you show livestock and participate in Livestock Judging.





## **RWD 4-H Shooting Sports to Host SYWAT Archery Tournament**

Chairmen: Hagen & Colson Pate

WHO: Open to all Archers ages 6 & above

WHEN: Saturday, November 12th at 10:00 a.m. & 2:00 p.m.

Sunday, November 13th at 10:00 a.m. & 2:00 p.m.

WHERE: Ollie Liner Center

COST: \$20 for 6-17 year old & \$25 for 18+ with a \$70 maximum cost/family

Running Water Draw 4-H Shooting Sports Club is excited to host a "Shoot Your Way Across Texas" archery tournament. SYWAT is an archery league held throughout Texas where archers compete at different locations hoping to advance to the state tournament. It is not affiliated with 4-H. This is a great opportunity for archers young and old to get practice in a tournament setting as well as a chance for those interested in the sport to check it out. Please contact Derrick Pate 806-549-8699 if you have any questions.

## **RWD 4-H Shooting Sports Club Meeting**

WHEN: Saturday, November 5th at 10:00 a.m. at Guns Up Range (119 W. Stevenson, Hale Center)

Meeting to discuss ideas and gather feedback from parents and shooters about the upcoming season. This is not a safety meeting. If you have any questions, please contact Derrick Pate at 806-549-8699.

## **RWD 4-H Shooting Sports Club Information Booth**

Chairman: Hanna Bozeman

WHEN: Saturday, November 5th at 10:00 a.m. - 12:00 p.m. at Guns Up Range (119 W. Stevenson, Hale Center)

Running Water Draw 4-H Shooting Sports Club will have an information booth at the Grand Opening of Guns Up Range. If you have any questions, please contact Derrick Pate at 806-549-8699.

## **At'l Do Farms County-Wide Event**

Chairmen: Kolt & Kleat Barrett

WHEN: Saturday, November 5th

TIME: 6:00 p.m. - 8:00 p.m.

WHERE: At'l Do Farms (6323 FM 1294 | Lubbock)

COST: Free - 4 & Under

\$10 - 5 & Older

\$5 - Horse Rides (Optional)

Hale County 4-Hers and their families will participate in a campfire hot dog cookout and will make s'mores. We will be able to participate in the maze, hay ride, cow train, and barnyard animals. Please consider bringing your own lawn chair. For more information, contact Beverly Wall at 774-1040.

## **South Plains Fair Results**

Hale Co. 4-H	High Point Organization
Kleat Barrett	High Point Youth Individual
Rachel Walden	Best of Show - Decorated Cookies
Hanna Bozeman	Best of Show - Canned Yellow Tomatoes
Kassidy McGee	Best of Show - Canned Pineapple Jelly, Canned Pineapple Chunks

The remainder of the results are in the enclosed newsletter attachment.

## **2023 Texas State Soil and Water Conservation Contest**

Must be turned in to the Hale County Soil and Water Conservation District by 4:30 p.m. Tuesday, January 10th

### **State Essay Contest**

Subject: "One Water"

Junior Ages: 13 and under (Maximum of 300 words)

Senior Ages: 14-18 (Maximum of 500 words)

### **State Poster Contest**

Theme: "One Water"

Age: Open to Kindergarten to 2nd Grade or 3rd Grade to 6th Grade

Prizes: First, second and third place winners will be awarded plaques. Additional awards will be presented to state winners.

## **Texas Coop Power Monthly Photography Contest**

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due November 10th - Land, Sea, or Sky

Due December 10th - Riding the River

Enter online at [TexasCoopPower.com/contests](http://TexasCoopPower.com/contests)

## **Decorate Christmas Parade Float**

Chairmen: Hagen & Colson Pate

WHEN: Tuesday, November 29th & Wednesday, November 30th

TIME: 5:00 p.m.

WHERE: Ollie Liner Center

4-H families are encouraged to come and bring decorations for the "Music of Christmas" float.

\*Decorations will be removed immediately following the parade.

## **Christmas Parade Float**

Chairman: Aiden Rusher

WHEN: Thursday, December 1st

TIME: Float Judged - 5:30 p.m.

Parade Begins - 6:30 p.m.

WHERE: Broadway Street

The city of Plainview will host its annual Christmas Parade- "Music of Christmas." Everyone is invited to ride the float. Children and others riding on floats need to be dropped off outside of the park. No vehicles will be allowed in the park unless they are participating in the parade. Please call Beverly Wall at 774-1040 if you plan to ride on the 4-H float. Please pickup your children at the First Baptist Church parking lot after the parade.

## **Christmas Parade Banners**

WHEN: Thursday, December 1st at 6:00 p.m.

WHERE: Shelter House at Broadway Park

Fifteen 4-Hers, Intermediates, Senior or Adult leaders are needed to help the Chamber of Commerce with the Christmas Parade "Music of Christmas." You need to be picked up at the Depot. You will be carrying banners in front of the winning floats. Junior 4-Hers are too young to carry the banners without a parent. Please call Beverly Wall at 774-1040 by Monday, November 28th if you would like to help with the parade.





*Audra Guess*

**Audra Guess,  
CEA-4-H**

*Andy Hart*

**Andy Hart,  
CEA-ANR**

*Shawnte Clawson*

**Shawnte Clawson,  
CEA-FCH**

*Tristyn Galindo*

**Tristyn Galindo,  
Assistant EA-ANR**

**Hale County Extension Office  
225 Broadway Street, Suite 6 | Plainview, TX 79072  
p: (806) 291-5270 | f: (806) 291-5266 | hale.agrilife.org**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, Shawnte Clawson, or Tristyn Galindo at the Hale County Extension Office at least two weeks prior to the program or event.

*Texas A&M AgriLife Extension is an equal opportunity employer and program provider.*  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# November 2022

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

		<b>1</b> 3:30 p.m.-Stock Show Sign-ups in Abernathy	<b>2</b>	<b>3</b> 3:30 p.m.-Abernathy Clover Kids  All Day - Stock Show Sign-ups in Plainview	<b>4</b>	<b>5</b> 10:00 a.m.-Shooting Sports Club Meeting 6:00 p.m.-At'l Do Farms
<b>6</b>	<b>7</b> D. Meat Judging  4-HOnline Opens: D. Food Show & FCH Quiz Bowl	<b>8</b> D. Food Challenge  - 3:45 p.m.-CDM in Abernathy - 6:00 p.m.-CDM in Plainview	<b>9</b>	<b>10</b> 5:30 p.m.-Cotton Center	<b>11</b> Office Closed  	<b>12</b> SYWAT Archery Tourney
<b>13</b> Co. Food Show SYWAT Archery Tourney	<b>14</b> - 6:00 p.m.-Plainview Clover Kids - 7:00 p.m.-Plainview	<b>15</b> - 3:45 p.m.-CDM in Abernathy - 6:00 p.m.-CDM in Plainview - 6:30 p.m.-Horse Club  4-HOnline Opens: D. Livestock Quiz Bowl, Horse Quiz Bowl, CDM	<b>16</b> 4-HOnline Closes at 12:00 p.m.: D. Food Show & FCH Quiz Bowl	<b>17</b> 6:30 p.m.-Abernathy  4-HOnline Closes at 12:00 p.m.: D. Livestock Quiz Bowl, Horse Quiz Bowl, CDM	<b>18</b> RSVP due for Meat Tasting Fundraiser	<b>19</b>
<b>20</b>	<b>21</b> D. Gold Star Banquet	<b>22</b> - 3:45 p.m.-CDM in Abernathy - 6:00 p.m.-CDM in Plainview - 6:30 p.m.-D. Scholarship Training	<b>23</b>	<b>24</b> Office Closed  	<b>25</b> Office Closed	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b> - 3:45 p.m.-CDM in Abernathy - 6:00 p.m.-CDM in Plainview	<b>30</b>			