

HALE COUNTY 4-H  
NEWS BROUGHT TO

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



HALE COUNTY 4-H

*Clover  
Connection*

**October 2022**

### **Welcome to the 2022-2023 4-H Year!**

ENROLLMENT OPENS: Monday, August 15th (Those entering 3rd grade must wait until September 1st)

COST (must pay by credit/debit card):

- \$25 from August 15th-October 31st
- \$30 from November 1st until the end of 4-H year
- Clover Kids are free.

Go to 4HOnline to enroll - <https://v2.4honline.com/#/user/sign-in>.

- If you are re-enrolling, please update your profile.  
DO NOT CREATE A NEW PROFILE.
- If you are a NEW member, you will need to setup a new profile. The new program is mobile friendly and is compatible with all internet browsers except Internet Explorer.

If you have any questions, please contact Cathy Banda at 291-5270.

### **4-H Parent & Volunteer Screening**

COST (must pay by credit/debit card): \$10

Following Texas 4-H guidelines, **any parent or volunteer who will be working with the youth or transporting youth must enroll on 4HOnline to be screened.** If you have any questions, please contact Cathy Banda at 291-5270.



### **Running Water Draw Concession Stand**

4-H will have the concession stand at the Running Water Draw Arts and Crafts Festival Friday, October 14th to Sunday, October 16th. 4-Hers and leaders from all 4-H clubs are needed to work. We must have an adult in the concession stand at each shift.

To sign up for the concession stand:

[https://docs.google.com/spreadsheets/d/1Quk-LcubPhpie6nagTur3edp3n1B\\_zQZxYeoNU7YHtY/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1Quk-LcubPhpie6nagTur3edp3n1B_zQZxYeoNU7YHtY/edit?usp=sharing)

Remember you must work 2 hours in the concession stand to earn your points at the end of the year. For each additional 2-hour shift, you receive 5 points. If you don't sign out, your time won't be counted.

Club Managers, please make sure each club brings drinks and your families signup to work a shift. Each club will need to donate the following for the concession stand (1 case=12 pack):

**Abernathy:** 5 cases Dr Pepper  
**Horse Club:** 2 cases Diet Coke

**Cotton Center:** 3 cases Sprite  
**Plainview:** 5 cases Coke

**\*All drinks need to be delivered to the Extension Office by Wednesday, October 12th.\***

**HEADS • HEART • HANDS • HEALTH**



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN: Thursday, September 29th (Tour SPF)  
WHERE: Abernathy Elementary School  
CLUB MANAGERS: Ginger Moore & Brandi Holder

## **Abernathy 4-H Club**

WHEN: Tuesday, October 25th at 6:30 p.m.  
WHERE: Abernathy Elementary School  
CLUB MANAGERS: Stephanie Allen & Carolyn Curry

## **Cotton Center 4-H Club**

WHEN: Wednesday, October 5th at 5:30 p.m.  
WHERE: First Baptist Church  
WHAT: Food Challenge  
CLUB MANAGER: Cynthia Walden

## **Hale County 4-H Horse Club**

WHEN: Tuesday, October 25th at 6:30 p.m.  
WHERE: Plainview Rodeo Grounds  
CLUB MANAGERS: Kelley Bozeman, Sherri Cheyne,  
& Lisa Wright

## **Plainview 4-H Clover Kids Club**

WHEN: Monday, October 24th at 6:00 p.m.  
WHERE: Ollie Liner Center  
WHAT: Pumpkin Decorating Contest-Prizes will be given, & the pumpkins will be donated to the Plainview Healthcare Nursing Home.  
CLUB MANAGER: Beverly Wall

## **Plainview 4-H Club**

WHEN: Monday, October 24th at 7:00 p.m.  
WHERE: Ollie Liner Center  
WHAT: Club Officer Installation followed by Pumpkin Decorating Contest-Prizes will be given, & the pumpkins will be donated to the Plainview Healthcare Nursing Home.  
CLUB MANAGER: Leigha Pate

## **Petersburg 4-H Project Club**

WHEN:  
WHERE:

**REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$25 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.**

**\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\***

## FOLLOW US ON



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**HALE COUNTY - TEXAS A&M  
AGRILIFE EXTENSION SERVICE**



HEAD



HEART



HANDS



HEALTH

**\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, October 26th by 4:00 p.m.!\*\***

**CLUB • COMMUNITY • COUNTRY •**

# ♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

## **Upcoming Food & Nutrition Contests**

### **District Grilling Games**

DISTRICT CONTEST: Saturday, October 15th at Texas Tech University Animal & Food Sciences Arena

4-HONLINE: Opens October 3rd & Closes October 5th at 12:00 p.m.

LEADER: Audra Guess

### **District Food Challenge**

DISTRICT CONTEST: Tuesday, November 8th at Mallet Event Center in Levelland

4-HONLINE: Opens October 10th & Closes October 19th at 12:00 p.m.

Please enroll for the year by October 5th to have an active profile.

LEADER: Audra Guess

This contest, modeled after such competitions as the Food Network's "Iron Chef," allows 4-H member to demonstrate their culinary and food safety skills. We will discuss major rule changes, how the contest works, and figure out practice schedules if necessary. **If your child is interested, please be at one of the orientation meetings.** If you have any questions, contact Audra Guess at 291-5270.

### **District Food Show**

COUNTY CONTEST: Sunday, November 13th

HOST CLUB: Cotton Center

COUNTY CONTEST ENTRY DEADLINE: Entry & Recipe due by Thursday, October 27th at 9:00 a.m.

<https://counties.agrilife.org/hale/4-h/foodshow/>

DISTRICT CONTEST: Saturday, December 3rd at Sundown ISD

4-HONLINE: Opens November 7th & Closes November 16th at 12:00 p.m.

LEADER: Audra Guess

If you would like to assist with Food and Nutrition activities, please contact Audra Guess at 291-5270.

### **District FCH Quiz Bowl (formerly Nutrition Quiz Bowl)**

If you are interested in participating, contact Audra Guess by Tuesday, October 18th.

DISTRICT CONTEST: Saturday, December 3rd at Sundown ISD

4-HONLINE: Opens November 7th & Closes November 16th at 12:00 p.m.

LEADER: Audra Guess

***For more information on these contests/events, contact Audra Guess at 291-5270 or [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu).***

## **4-H County Council & Parent/Adult Leaders Association Meeting**

WHO: All Parents & Volunteers

WHEN: Monday, October 17th at 6:30 p.m.

WHERE: First Baptist Church in Cotton Center

We will be discussing the Hale County Stock Show Concession Stand, point system, and other important topics.

## **Upcoming District Contests**

### **District Meat Judging**

PRACTICES: Starting September 13th in the Big Room at Abernathy Elementary School

Parent meeting - Beginning of the first practice for each age group

Seniors: Wednesdays at 5:30 p.m. (Some practices will be at Tech, but that will be communicated week to week for those who are attending.)

Intermediates: Tuesdays at 4:45 p.m. - 5:30 p.m.

Juniors: Wednesdays 4:00 p.m. - 4:45 p.m.

DISTRICT CONTEST: Monday, November 7th

4-HONLINE: Opens October 19th & Closes October 26th at 12:00 p.m.

LEADER: Wendy Woerner, 806-632-9522

### **District Horse Quiz Bowl**

If you are interested in participating, contact Audra Guess by Tuesday, October 4th.

DISTRICT CONTEST: Tuesday, December 6th at District Office

4-HONLINE: Opens November 15th & Closes November 23rd at 12:00 p.m.

LEADER: Audra Guess

### **District Livestock Quiz Bowl**

If you are interested in participating, contact Andy Hart by Tuesday, October 4th.

PRACTICE: Monday, October 10th at 3:45 p.m. at Abernathy Junior High

Thursday, October 13th at 4:30 p.m. at County Extension Office

Future Practice Dates TBA

DISTRICT CONTEST: Friday, December 9th at Capitol Elementary in Levelland

4-HONLINE: Opens November 14th & Closes November 23rd at 12:00 p.m.

LEADER: Andy Hart

### **District Consumer Decision Making (CDM)**

If you are interested in participating, contact Tristyn Galindo by Tuesday, October 4th.

4-HONLINE: TBA

LEADER: Tristyn Galindo



4-H Contest  
Opportunity!

*Consumer Decision Making*

Grab some friends & join us to learn  
about Consumer Decision Making

**Meeting Opportunities!**

Abernathy Elementary Cafeteria  
October 11th @ 3:45 pm  
Hale County Extension Office  
October 11th @ 6:00 pm

**District 2 Contest Date:**  
Juniors/Intermediates  
December 10th  
Seniors December 12th

Interested in CDM Project?  
Contact Tristyn Galindo at  
806-291-5267  
tristyn.galindo@ag.tamu.edu

TEXAS A&M  
AGRLIFE  
EXTENSION



# 4-H Livestock Projects, Reminders & Results



Sheep & Goat

## Validation



October 16<sup>th</sup>

County-wide sheep and goat validation has been set for  
Sunday, October 16, 2022 from 2:00 p.m.-5:00 p.m.  
at the Abernathy Ag Farm.

Exhibitors showing at county and major shows must have  
their animals validated by this date. PLEASE BE PROMPT!

### **County, Major Stock Show & Contest Sign-ups**

WHEN: Tuesday, November 1st

TIME: 3:30 p.m. - 5:30 p.m.

WHERE: Abernathy High School Ag Shop

WHEN: Thursday, November 3rd

TIME: 8:00 a.m.-5:30 p.m. (office will be open during lunch hour)

WHERE: Hale County Extension Office

Please note parents and exhibitors do not need to attend both sign-up dates. **Only attend the date which works best for your schedule or come by the Hale County Extension office during business hours to sign-up before November 1st.** If you have any questions, please contact Andy Hart at 806-291-5270.

#### **DON'T FORGET**

- Exhibitor's Social Security Number
- Exhibitor's Quality Counts Number
  - Quality Counts verification is required to attend spring major stock shows.
  - Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).
- Parent/Guardian - Signatures are required.
- Registration Papers - Please bring a copy.
- Payment Options - Venmo, Check, Exact Cash
- All entries MUST be paid for that day.

*If you have any questions or need any assistance with your livestock projects, including feeding, showing, or medicating, please contact Andy Hart at 806-291-5270.*

## **4-H Enrollment & Quality Counts**

**Verification Deadline: Tuesday, October 25th by 10:00 a.m.**

4-H Enrollment: Verifies you are an active member of 4-H. Exhibitors must have an active member status on 4HOnline before exhibiting at any show as well as receive excused absences for school.

Quality Counts: Verifies you have completed the course and passed the exam. Verification is required for State Fair of Texas, Heart O' Texas, and all major livestock show entries. (Contest entries are excluded.)

The course is focused on quality assurance and character education. It is designed to teach exhibitors the importance of displaying good character in carrying out livestock projects and in every aspect of their lives, as well as learn the importance of using proper livestock management practices to preserve food quality and safety.

There are two steps to become Quality Counts verified - complete the course and pass the exam.

1. The course will take approximately 2 hours to complete; however, you may leave and come back to the course using the Return Link (must keep email with link).
2. Once the course is finished, you will proceed to the exam. This must be completed once you start it, but you can take it as many times as needed to achieve 80% or higher.

Once passed, your verified Quality Counts number is ready for livestock show entries!

Exhibitors must be verified once per grade level division (Junior - grades 3-5; Intermediate - grades 6-8; Senior - grades 9-12), not each year.

Go to the Quality Counts website to enroll: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

- Mozilla Firefox is strongly recommended.
- It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through.

**Don't forget to enroll on 4-HOnline to become a 4-H member!**

**Enrollment Deadline: Tuesday, October 25th by 10:00 a.m.**

## **Upcoming Physical Validations**

Validation is proof of ownership as required by stock shows in Texas. It does not automatically enter exhibitors in a livestock show.

Heifer - Sunday, October 16th at Sheep & Goat Validation in Abernathy

Swine - November TBA



## **Preparation is Key to a Successful Swine Project**

Many things factor in when we consider what a successful swine project is. You must first prepare your facility and set goals, and then selection is extremely important. General health, a consistent feeding and exercise program and showmanship are all huge factors as well.

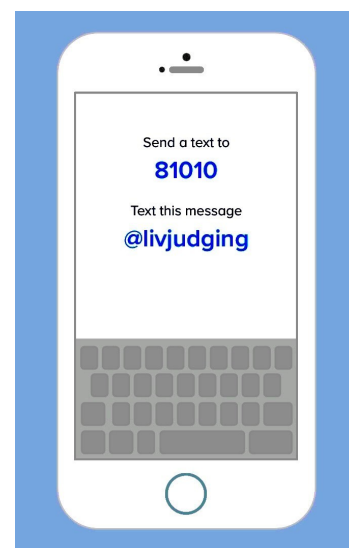
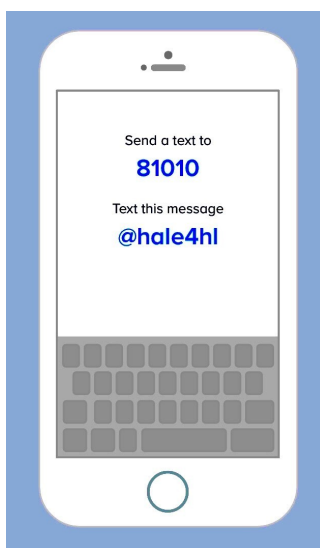
Be sure you have a plan going into the project. Make certain that your facility is a place that is clean, warm and dry. Be sure you have good ventilation and access to fresh clean water. Concrete or dirt/sand work fine and there are advantages to both. If you plan to show white hogs, make sure the animals will be in the shade. You can contact the office for more advice on facilities.

One thing you should consider is finding someone you know or trust to be a sounding board for the duration of the project. This person can be a family member, friend, industry professional, ag teacher or county agent. The main thing is that you're comfortable with them and they have a working knowledge of the swine project. This mentor can be there to answer questions and get you through tough situations that can be extremely challenging. We all learn by doing and that is what this project is for, but having someone to lean on will make your swine project more enjoyable and successful. Please make sure that you decide on one main person to help with your project. There are many qualified individuals available, but there are many different ways to approach the project as well. If you start to mix several different methods, odds are it will create a problem.

Pigs are more like people than many of us realize! Plan on setting a routine for feeding, cleaning, brushing etc. Of course, everyone believes that their schedule works the best, truth be known, consistency is the key. Talk with everyone involved and make a schedule that works for you. Remember, this is a family project, it takes more than one person to get the best results. There will be more to come later on feeding and general health.

## **Remind Texts for Livestock**

Sign up for texts through Remind if you show livestock and participate in Livestock Judging.





## **National 4-H Week - October 2nd-8th**

National 4-H Week is quickly approaching! The theme is "Opportunity4All." Be thinking of what you and your club can do to help promote 4-H during this week. Please call the office by Tuesday, September 27th if your club will participate and where it will be located.

## **One Day 4-H**

WHO: Hale County 4-H Horse Club, Plainview 4-H Club, Plainview Clover Kids Club, & Running Water Draw 4-H Shooting Sports Club

WHEN: Sunday, October 9th at 2:00 p.m.

WHERE: St. Alice Catholic Church (114 Houston St., Plainview)

## **Candy for Stockings for Troops**

Chairmen: Sterling Berry & Rachel Walden

Please bring bags of individually wrapped candy to your local club meeting or to Hale County Extension Office by Thursday, October 20th. This candy will be put in Christmas stockings and shipped to troops stationed overseas. (Remember Halloween candy goes on sale November 1st and is perfect for the stockings.)

## **Running Water Draw Promote 4-H Booth**

4-H will have the concession stand and a Promote 4-H Booth at the Running Water Draw Arts and Crafts Festival Friday, October 14th to Sunday, October 16th. 4-Hers and leaders from all 4-H clubs are needed to work both of these booths. We must have an adult in the concession stand and at the booth at each shift. If you have any questions, contact the office at 291-5270.

### Festival Times

Friday: 10:00 a.m. - 6:00 p.m.

Saturday: 10:00 a.m. - 6:00 p.m.

Sunday: 12:00 p.m. - 5:00 p.m.

## **Running Water Draw Booths**

All 4-Hers will have the opportunity to sell tickets for these non-profit organizations during the RWD Arts & Crafts Show. You may help at these booths any time during the weekend. These non-profit booths will be located throughout the show.

Hale County 4-H

Silver Star Room

Keep Plainview Beautiful

FISH

Crisis Center of the Plains

Chairmen: Brystol Boedeker & Hanna Bozeman

Chairmen: Evelyn & Brody Mathis

Chairmen: Aiden Rusher & Tye Terrell

Chairmen: Kolt & Kleat Barrett

Chairmen: Hagen & Colson Pate

## **Crisis Center of the Plains Fundraiser**

Chairmen: Brady & Ryan Baker

4-Hers will be selling raffle tickets for a Kenneth Wyatt picture at Running Water Draw Arts & Crafts Festival. Proceeds from the raffle will benefit the Crisis Center of the Plains Christmas gifts for teenagers.

## **South Plains Fair Entries**

Entries may be picked up at the Extension Office starting Monday, October 10th.



## **Texas Coop Power Monthly Photography Contest**

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due October 10th - First Responders

Due November 10th - Land, Sea, or Sky

Enter online at [TexasCoopPower.com/contests](https://TexasCoopPower.com/contests)

## **RWD 4-H Shooting Sports to Host SYWAT Archery Tournament**

Chairmen: Hagen & Colson Pate

WHO: Open to all Archers ages 6 & above

WHEN: Saturday, November 12th at 10:00 a.m. & 2:00 p.m.

Sunday, November 13th at 10:00 a.m. & 2:00 p.m.

WHERE: Ollie Liner Center

COST: \$20 for 6-17 year old & \$25 for 18+ with a \$70 maximum cost/family

Running Water Draw 4-H Shooting Sports Club is excited to host a "Shoot Your Way Across Texas" archery tournament. SYWAT is an archery league held throughout Texas where archers compete at different locations hoping to advance to the state tournament. It is not affiliated with 4-H. This is a great opportunity for archers young and old to get practice in a tournament setting as well as a chance for those interested in the sport to check it out. Please contact Derrick Pate 806-549-8699 if you have any questions.

## **Junior Master Gardener Classes**

WHEN: Starting October 5th every Wednesday at 4:30 p.m. - 5:30 p.m.


WHERE: St. Mark's Episcopal Church (710 Joliet, Plainview)

WHO: Current Junior Master Gardeners

Beverly Wall will be teaching the Junior Master Gardener classes this fall and spring. Participants completing the course will become a certified Level 1 Junior Master Gardener and receive a certificate from Texas A&M University. JMG Level 1 books will be provided to each 4-Her. For more information, call the Extension Office at 291-5270 or Beverly Wall at 774-1040.

Due: January 6, 2023

Please return to: Hale County Soil and Water Conservation District  
304 South Garland Street | Plainview, Texas 79072



**Essay Contest**  
45th Texas Conservation Awards Program

**THEME: "One Water"**

Junior: Ages 13 and under — (Maximum of 300 words)  
Senior: Ages 14 to 18 — (Maximum of 500 words)

Please visit the following website for additional resources. Information will be listed under "Technical Resources" on the right side: <https://www.halecountytx.gov/programs/public-information-and-education>. You may also contact your local soil and water conservation district for additional information.

**CHECKLIST:**

- Entry is typed, subject matter of the essay follows the topic and meets the maximum allotment of words (stated above) and includes the title "One Water."
- Entry includes cover sheet with the following items listed, if the following information is not included with the entry, it is subject to disqualification:
  - Age Division: either Junior or Senior
  - Participant's Name
  - Participant's Guardian Name
  - Participant's Mailing Address and guardian's phone number
  - Participant's School

**\*\*SWCD use only: please include SWCD name & number\*\***

**PROCESS:** The essay is to be submitted to local soil and water conservation districts for judging. *Locate your local district here: <https://www.halecountytx.gov/programs/public-information-and-education>.* Each local district will judge the entries and submit two essays in each age division to the Area Judging Committee for competition on the area level. Prizes will be awarded to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners on the area level and state winners will be selected from the area winners. This contest is open to students 18 years and under, and who are considered eligible under Texas University Intercollegiate League eligibility requirements.

**JUDGING:** Follow the topic set for the year. 2023 is "One Water." Include soil and water conservation practices as they relate to the topic. Make the writing interesting to the reader and that the ideas are clear and easy for us to follow. Finally, check the work for correct spelling, capitalization, punctuation, grammar, and sentences.


**\*\*FOR SWCD USE ONLY: PLEASE FILL OUT BEFORE DISTRIBUTION TO SCHOOLS\*\***

Local District Deadline: \_\_\_\_\_

Please Return To: \_\_\_\_\_

For questions, please reach out to [quand@halecswcd.org](mailto:quand@halecswcd.org)

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*Audra Guess*

**Audra Guess,  
CEA-4-H**

*Andy Hart*

**Andy Hart,  
CEA-ANR**

*Shawnte Clawson*

**Shawnte Clawson,  
CEA-FCH**

*Tristyn Galindo*

**Tristyn Galindo,  
Assistant EA-ANR**

**Hale County Extension Office  
225 Broadway Street, Suite 6 | Plainview, TX 79072  
p: (806) 291-5270 | f: (806) 291-5266 | [hale.agrilife.org](http://hale.agrilife.org)**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, Shawnte Clawson, or Tristyn Galindo at the Hale County Extension Office at least two weeks prior to the program or event.

*Texas A&M AgriLife Extension is an equal opportunity employer and program provider.*  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# October 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				29 3:30 p.m.-Abernathy Clover Kids	30	1
2	3	4 4:45 p.m.-Int. Meat Judging Quiz Bowl & CDM Interest due	5 4:00 p.m.-Jr. Meat Judging 4:30 p.m.-JMG 5:30 p.m.-Sr. Meat Judging 5:30 p.m.-Cotton Center 4-HOnline Closes at 12:00 p.m.-D. Grilling Games	6	7	8
9	10 3:45 p.m.-Livestock Quiz Bowl Practice in Abernathy 4-HOnline Opens-D. Food Challenge	11 3:15 p.m.-CDM Orientation in Abernathy 4:45 p.m.-Int. Meat Judging 6:00 p.m.-CDM Orientation in Plainview	12 4:00 p.m.-Jr. Meat Judging 4:30 p.m.-JMG 5:30 p.m.-Sr. Meat Judging	13 4:30 p.m.-Livestock Quiz Bowl Practice in Plainview	14  <b>RWD Concession Stand</b>	15 D. Grilling Games
16 2:00 p.m.-Sheep & Goat Validation & Heifer Validation  <b>RWD Con. Stand</b>	17 6:30 p.m.-County Council & Parent/Adult Leader Association	18 4:45 p.m.-Int. Meat Judging	19 4:00 p.m.-Jr. Meat Judging 4:30 p.m.-JMG 5:30 p.m.-Sr. Meat Judging 4-HOnline Closes at 12:00 p.m.-D. Food Challenge	20	21	22
23	24 6:00 p.m.-Plainview Clover Kids 7:00 p.m.-Plainview	25 4:45 p.m.-Int. Meat Judging 6:30 p.m.-Abernathy 6:30 p.m.-Horse Club Quality Counts & 4-HOnline Enrollment due for Livestock Shows	26 4:00 p.m.-Jr. Meat Judging 4:30 p.m.-JMG 5:30 p.m.-Sr. Meat Judging	27 County Food Show Entries due by 9:00 a.m.	28	29
30	31					