

HALE COUNTY 4-H  
NEWS BROUGHT TO

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



HALE COUNTY 4-H

*Clover  
Connection*

**September 2022**

### **Welcome to the 2022-2023 4-H Year!**

ENROLLMENT OPENS: Monday, August 15th (Those entering 3rd grade must wait until September 1st)

COST (must pay by credit/debit card):

- \$25 from August 15th-October 31st
- \$30 from November 1st until the end of 4-H year
- Clover Kids are free.

Go to 4HOnline to enroll - <https://v2.4honline.com/#/user/sign-in>.

- If you are re-enrolling, please update your profile.  
DO NOT CREATE A NEW PROFILE.
- If you are a NEW member, you will need to setup a new profile. The new program is mobile friendly and is compatible with all internet browsers except Internet Explorer.

If you have any questions, please contact Cathy Banda at 291-5270.

### **4-H Parent & Volunteer Screening**

COST (must pay by credit/debit card): \$10

Following Texas 4-H guidelines, **any parent or volunteer who will be working with the youth or transporting youth must enroll on 4HOnline to be screened.** If you have any questions, please contact Cathy Banda at 291-5270.



### **2022 State Record Book Results**

*Berkley Carver - Consumer Education - 1st  
Landry Miller - Swine - 1st  
(Earned trip to Washington D.C. in November)*

*Graden Allen - Public Speaking - 3rd  
Hanna Bozeman - Rabbit - 3rd  
Kelton Carver - Natural Resources - 3rd  
Hagen Pate - Shooting Sports - 5th  
Terrell Reed - Goat - 8th*

**HEADS • HEART • HANDS • HEALTH**



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN: Thursday, September 1st at 3:30 p.m.

Thursday, September 29th (Tour SPF)

WHERE: Abernathy Elementary School

CLUB MANAGERS: Ginger Moore & Brandi Holder

## **Abernathy 4-H Club**

WHEN: Tuesday, August 30th at 6:30 p.m.

Monday, September 26th at 6:30 p.m.

WHERE: Abernathy Elementary School

CLUB MANAGERS: Stephanie Allen & Carolyn Curry

## **Cotton Center 4-H Club**

WHEN: Friday, September 9th at 5:30 p.m.

WHERE: First Baptist Church

WHAT: STEM Program (Block Fest)

CLUB MANAGER: Cynthia Walden

## **Hale County 4-H Horse Club** **Plainview 4-H Clover Kids Club** **Plainview 4-H Club**

WHEN: Monday, September 12th at 6:00 p.m.

WHERE: Westridge Pool - 112 Yucca Terrace

WHAT: Swimming party & hot dog cookout.

Basketball & tennis courts are also available.

Remember to bring your foam swimming pool noodles to donate after the pool party.

CLUB MANAGERS:

Horse: Kelley Bozeman, Sherri Cheyne, &

Lisa Wright

Plainview Clover Kids: Beverly Wall

Plainview: Leigha Pate

## **Petersburg 4-H Project Club**

WHEN:

WHERE:

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$25 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

**\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\***

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HALE COUNTY - TEXAS A&M  
AGRILIFE EXTENSION SERVICE



HEAD



HEART



HANDS



HEALTH

**\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, September 21st by 4:00 p.m.!\*\***

# CLUB • COMMUNITY • COUNTRY •

# TO MAKE THE BEST BETTER

## **Upcoming Food & Nutrition Contests**

### **District Grilling Games**

DISTRICT CONTEST: Saturday, October 15th at Texas Tech University Animal & Food Sciences Arena  
4-HONLINE: Opens October 3rd & Closes October 5th at 12:00 p.m.  
LEADER: Audra Guess

# District Food Challenge Orientation

WHEN: Tuesday, September 13th at 5:45 p.m. at Abernathy Elementary School  
Thursday, September 15th at 5:30 p.m. at Hale County Extension Office  
DISTRICT CONTEST: Tuesday, November 8th at Mallet Event Center in Levelland  
4-HONLINE: Opens October 10th & Closes October 19th at 12:00 p.m.  
Please enroll for the year by October 5th to have an active profile.

**LEADER:** Audra Guess

This contest, modeled after such competitions as the Food Network's "Iron Chef," allows 4-H member to demonstrate their culinary and food safety skills. We will discuss major rule changes, how the contest works, and figure out practice schedules if necessary. **If your child is interested, please be at one of the orientation meetings.** If you have any questions, contact Audra Guess at 291-5270.

## Food & Nutrition Organizational Meeting

**WHEN:** Friday, September 9th at 4:00 p.m. at First Baptist Church in Cotton Center

Please bring calendars so dates can be set for County Food Show and Food project activities. If you would like to assist with the activities, please contact Audra Guess at 291-5270.

## District Food Show

COUNTY CONTEST: TBA                      HOST CLUB: Cotton Center

**COUNTY CONTEST ENTRY DEADLINE:** Entry & Recipe due by TBA

<https://counties.agrilife.org/hale/4-h/foodshow/>

DISTRICT CONTEST: Saturday, December 3rd at Sundown ISD

**4-HONLINE: Opens November 7th & Closes November 16th at 12:00 p.m.**

**LEADER:** Audra Guess

If you would like to assist with Food and Nutrition activities, please contact Audra Guess at 291-5270.

## District FCH Quiz Bowl (formerly Nutrition Quiz Bowl)

If you are interested in participating, contact Audra Guess by Tuesday, October 18th.

DISTRICT CONTEST: Saturday, December 3rd at Sundown ISD

4-HONLINE: Opens November 7th & Closes November 16th at 12:00 p.m.

LEADER: Audra Guess

***For more information on these contests/events, contact Audra Guess at 291-5270 or [audra.guess@aq.tamu.edu](mailto:audra.guess@aq.tamu.edu).***

## **Upcoming District Contests**

### **District Meat Judging**

PRACTICES: Starting September 13th in the Big Room at Abernathy Elementary School

Parent meeting - Beginning of the first practice for each age group

Seniors: Wednesdays at 5:30 p.m. (Some practices will be at Tech, but that will be communicated week to week for those who are attending.)

Intermediates: Tuesdays at 4:45 p.m. - 5:30 p.m.

Juniors: Wednesdays 4:00 p.m. - 4:45 p.m.

DISTRICT CONTEST: Monday, November 7th

4-HONLINE: Opens October 19th & Closes October 26th at 12:00 p.m.

LEADER: Wendy Woerner, 806-632-9522

### **District Horse Quiz Bowl**

If you are interested in participating, contact Audra Guess by Tuesday, October 4th.

DISTRICT CONTEST: Tuesday, December 6th at District Office

4-HONLINE: Opens November 15th & Closes November 23rd at 12:00 p.m.

LEADER: Audra Guess

### **District Livestock Quiz Bowl**

If you are interested in participating, contact Andy Hart by Tuesday, October 4th.

DISTRICT CONTEST: Friday, December 9th at Capitol Elementary in Levelland

4-HONLINE: Opens November 14th & Closes November 23rd at 12:00 p.m.

LEADER: Andy Hart

### **District Consumer Decision Making (CDM)**

If you are interested in participating, contact Tristyn Galindo by Tuesday, October 4th.

DISTRICT CONTEST: Saturday, December 10th (Jr./Int.)      Monday, December 12th (Sr.)

4-HONLINE: TBA

LEADER: Tristyn Galindo

*For more information on these contests/events, contact Audra Guess at 291-5270 or [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu).*

## **Texas Coop Power Monthly Photography Contest**

Chairmen: Hagen & Colson Pate

Hale County 4-Hers and Clover Kids are encouraged to submit their photographs in the monthly categories.

Due September 10th - Nature's Colors

Due October 10th - First Responders

Enter online at [TexasCoopPower.com/contests](http://TexasCoopPower.com/contests)

## **South Plains Fair Entries**

The South Plains Fair will again be accepting handmade/homemade items for judging through their Youth Department. Prize money is given for first, second and third places. For each first, second, and third you win, points are awarded, and the 4-Hers with the three highest point totals win additional prize money! Please have your entries to the Extension office by the due date. **Mark your entries Hale County 4-H then your club name.** Beverly Wall and Mary Ann James will take all entries to the South Plains Fair. Please call to let us know what you are planning to enter or if you have any questions.

### **Due Dates**

Monday, September 19th by 4:00 p.m.: Clothing, Crafts, Photography, Canned Goods, & Jewelry

Wednesday, September 21st by 4:00 p.m.: Baked Goods (Bread, Cake, Cookies, or Candy)

Friday, September 23rd from 3:00 p.m. - 7:00 p.m. (must take to South Plains Fair): Open Crops

Saturday, September 24th from 8:00 a.m. - 11:00 a.m. (must take to South Plains Fair): Open Crops

4-Hers are asked to bring 3 self-adhesive standard address labels for each item entered. Please use 14 point or larger font size in Arial or block type. Label should contain:

Name

Address

City, State, Zip Code

Hale County 4-H

## **Running Water Draw Concession Stand**

4-H will have the concession stand at the Running Water Draw Arts and Crafts Festival Friday, October 14th to Sunday, October 16th. 4-Hers and leaders from all 4-H clubs are needed to work. We must have an adult in the concession stand at each shift.

To sign up for the concession stand:

<https://docs.google.com/spreadsheets/d/1Quk->

[LcubPhpie6nagTuR3edp3n1B\\_zQZxYeoNU7YHtY/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1Quk-LcubPhpie6nagTuR3edp3n1B_zQZxYeoNU7YHtY/edit?usp=sharing)

Remember you must work 2 hours in the concession stand to earn your points at the end of the year. For each additional 2-hour shift, you receive 5 points. If you don't sign out, your time won't be counted.

## **National 4-H Week - October 2nd-8th**

National 4-H Week is quickly approaching! The theme is "Opportunity4All." Be thinking of what you and your club can do to help promote 4-H during this week. Please call the office by Tuesday, September 27th if your club will participate and where it will be located.

## **Junior Master Gardener Classes**

WHEN: Starting October 5th every Wednesday at 4:30 p.m. - 5:30 p.m.

WHERE: St. Mark's Episcopal Church (710 Joliet, Plainview)

WHO: Current Junior Master Gardeners

Beverly Wall will be teaching the Junior Master Gardener classes this fall and spring. Participants completing the course will become a certified Level 1 Junior Master Gardener and receive a certificate from Texas A&M University. JMG Level 1 books will be provided to each 4-Her. For more information, call the Extension Office at 291-5270 or Beverly Wall at 774-1040.

## **South Plains Fair Canning and Crafts Saturday**

DATE: Saturday, September 10th

TIMES: 10:00 a.m. - Canning & Crafts

12:00 p.m. - Pizza Party (Free)

WHERE: Garland Street Church of Christ

COST: \$5 for each individual

Shawnte Clawson, CEA, will be leading the pressure canning class, and Mary Ann James will be leading the water bath canning class. Crafts will also be provided for all 4-Hers and Clover Kids. For more information, contact Beverly Wall at 774-1040.

## **South Plains Fair Craft Classes**

All items made will be kept until the South Plains Fair in the Fall. Items will be returned after the South Plains Fair.

### **September Classes**

DATES: Thursday, September 1, 8, 15

Tuesday, September 20

TIME: 6:45 p.m. - 7:45 p.m.

LOCATION: Garland Street Church of Christ

**Cost: \$5.00 per class**

\*Please call ahead of time if possible if you plan to attend. All items needed will be purchased by the individual teaching the class and they need an approximate head count.

Clover Kids and 4-Hers are strongly encouraged to participate in these classes. This helps ensure Hale County 4-H will have a strong showing at the fair. For more information, please contact Beverly Wall at 774-1040.

## **South Plains Fair Baking and Crafts Saturday & the Jimmy Dean Music & Arts Festival**

DATE: Saturday, September 17th

TIMES: 10:00 a.m. - Baking & Crafts

12:00 p.m. - Eat at the Jimmy Dean Music & Arts Festival (Free)

WHERE: Garland Street Church of Christ

COST: \$5 for each individual

Rachel and Cynthia Walden will be leading the cooking baking class. Crafts will also be provided for all 4-Hers and Clover Kids. We will eat at the food trucks at the festival. Following the meal, everyone will be able to enjoy the arts and crafts vendors from all over West Texas. The festival will be inside the Laney Activities Center on the WBU campus.

For more information, contact Beverly Wall at 774-1040.

## **Dog Obedience Classes**

WHEN: Monday, September 19th

Registration at 6:30 p.m.

Beginning at 7:00 p.m.

WHERE: 7th Street Park-North End

COST: \$50 for 4-H members

\$75 for non-4-H members

The classes last for six weeks and end with a graduation. For more information, call Regina Edwards at 445-2736 or 293-2066.

## **2021-2022 Hale County 4-H Achievement Banquet Awards**

Friend of 4-H Award	Texas Tech University Meat Science Department	
Alumni Award	Staci Barrett	
Spur Club	Stacy Offield	
Merwyn and Shirley Igo Family Award	Derrick & Leigha Pate Family	
Distinguished Leader Award	Derrick & Leigha Pate	
Outstanding Secretary Award	Mason Hart	Abernathy 4-H Club
Beyers Swine Award	Kolt Barrett	Plainview 4-H Club
Seago Goat Award	Terrell Reed	Abernathy 4-H Club
Shepard Beef Herdsman Award	Berkley Carver	Abernathy 4-H Club
White Family Sheep Award	Kellin Hart	Abernathy 4-H Club
Wall Companion Animal Award	Hanna Bozeman	Horse Club
Seago Rabbit Award	Hanna Bozeman	Horse Club
Dennis Smith Memorial Shooting Sports Award	Hagen Pate	Plainview 4-H Club
Williams 4-H Junior Judging Award	Berklee Schniers	Abernathy 4-H Club
Williams 4-H Intermediate Judging Award	Daphne Moore	Abernathy 4-H Club
Williams 4-H Senior Judging Award	Jacob Williamson	Abernathy 4-H Club
TEEA Junior/Intermediate Homemaker Award	Evelyn Mathis	Plainview 4-H Club
TEEA Senior Homemaker Award	Berkley Carver	Abernathy 4-H Club
Pate Photography Award	Berkley Carver	Abernathy 4-H Club
First Year Award	Kleat Barrett	Plainview 4-H Club
First Year Award	Berklee Schniers	Abernathy 4-H Club
Intermediate Leadership Clover Award	Colson Pate	Plainview 4-H Club
"I Dare You" Award	Graden Allen	Abernathy 4-H Club
"I Dare You" Award	Berkley Carver	Abernathy 4-H Club
Farm Bureau Leadership Award	Kelton Carver	Abernathy 4-H Club
Farm Bureau Leadership Award	Landry Miller	Abernathy 4-H Club
Junior Bronze Star Award	Kolt Barrett	Plainview 4-H Club
Junior Bronze Star Award	Brody Mathis	Plainview 4-H Club
Intermediate Silver Star Award	Garrison Allen	Abernathy 4-H Club
Intermediate Silver Star Award	Ella Moore	Abernathy 4-H Club
Gold Star Award	Sterling Berry	Cotton Center 4-H Club
Gold Star Award	Hagen Pate	Plainview 4-H Club
<u>Junior</u>		
3rd High Point Individual	Kellin Hart	Abernathy 4-H Club
2nd High Point Individual	Brody Mathis	Plainview 4-H Club
1st High Point Individual	Kolt Barrett	Plainview 4-H Club
<u>Intermediate</u>		
3rd High Point Individual	Daphne Moore	Abernathy 4-H Club
2nd High Point Individual	Ella Moore	Abernathy 4-H Club
1st High Point Individual	Mason Hart	Abernathy 4-H Club
<u>Senior</u>		
3rd High Point Individual	Jacob Williamson	Abernathy 4-H Club
2nd High Point Individual	Graden Allen	Abernathy 4-H Club
1st High Point Individual	Sterling Berry	Cotton Center 4-H Club



# 4-H Livestock Projects, Reminders & Results



## **School Absences For Fall Fairs**

Parents/Guardians, please submit specific absence dates (through the online form) of each exhibitor missing school for a livestock show by the deadline listed below.

### **FORM HAS BEEN UPDATED!**

If attending a show that's not listed, look for the "Other Show # 1, 2, and 3". You can list the name of the show attending in the box and select dates.

### **MUST BE ACTIVE ON 4-H!**

Exhibitors must be an active member on 4-HOnline before exhibiting at any show to receive an excused absence for school.

### **CONTEST PARTICIPANTS:**

If you're participating in a fall fair contest and need your absences excused, please use the link below to submit absence dates.

Also, please note that contestants must be an active member on 4-HOnline.

<u>Show</u>	<u>Deadline</u>
West Texas Fair	ASAP
Tri-State Fair	ASAP
South Plains Fair	Wednesday, September 14
State Fair of Texas	Wednesday, September 14
Heart O' Texas	Wednesday, September 14

<https://hale.agrilife.org/links/spring-majors/school-absence-form/>

>>> Already submitted absence dates but need to change the date or add a new one? No problem, just submit another form and add "new date" or "date change" in the special note section by the deadline.<<<

*If you have any questions or need any assistance with your livestock projects, including feeding, showing, or medicating, please contact Andy Hart at 806-291-5270.*



## **Validation Tag Orders**

Validation is proof of ownership as required by stock shows in Texas. It does not automatically enter exhibitors in a livestock show.

### **HEIFER VALIDATION**

**Submit Order Online At:** <https://hale.agrilife.org/heifer-uin-order-form/>

**UIN Order Deadline:** Friday, September 9th

**UIN Cost:** \$25.00 each

Payment will be collected at physical validation in October.

#### **Reminders:**

- For those who have validated their heifer in spring (June) or last year, you do not have to re-validate.
- Heifers remain eligible (and do not need to be revalidated) for the remainder of their show career unless they change breed or ownership.
- Validation is proof of ownership as required by stock shows in Texas. It does not automatically enter exhibitors in a livestock show.

### **SWINE VALIDATION**

**Submit Order Online At:** <https://hale.agrilife.org/swine-tag-order/>

**Tag Order Deadline:** Tuesday, September 27th

#### **Tag Cost:**

- State tag - \$17.00 (*State tags cover all major stock shows, county, and local shows.*)
- County tag - \$10.00 (*County tags only cover county and local shows.*)

#### **Payment Options:**

- Venmo - [@halelivestock-county](#)
- Exact Cash
- Check - Make payable to  
"Hale Livestock Fund"



SCAN & VENMO

#### **Reminders:**

- Registered Gilts - Please submit registration papers to the office by Wednesday, December 7th if you are planning on participating at any major show.
- All gilts (purebred and cross) must be validated.
- **SWINE VALIDATED FOR THE STATE FAIR OF TEXAS MUST BE REVALIDATED FOR THE 2022-2023 SPRING/WINTER MAJOR SHOWS.** State Fair of Texas Swine Validation tags will not be accepted at the major shows.

Sheep & Goat

# Validation



October 16<sup>th</sup>

County-wide sheep and goat validation has been set for  
Sunday, October 16, 2022 from 2:00 p.m.-5:00 p.m.  
at the Abernathy Ag Farm.

Exhibitors showing at county and major shows must have  
their animals validated by this date. PLEASE BE PROMPT!

## **4-H Enrollment & Quality Counts**

4-H Enrollment: Verifies you are an active member of 4-H. Exhibitors must have an active member status on 4HOnline before exhibiting at any show as well as receive excused absences for school.

Quality Counts: Verifies you have completed the course and passed the exam. Verification is required for State Fair of Texas, Heart O' Texas, and all major livestock show entries. (Contest entries are excluded.)

The course is focused on quality assurance and character education. It is designed to teach exhibitors the importance of displaying good character in carrying out livestock projects and in every aspect of their lives, as well as learn the importance of using proper livestock management practices.

Please be advised: you must use a different email for each exhibitor taking the course!

There are two steps to become Quality Counts verified - complete the course and pass the exam.

1. The course will take approximately 2 hours to complete; however, you may leave and come back to the course using the Return Link (must keep email with link).
2. Once the course is finished, you will proceed to the exam. This must be completed once you start it, but you can take it as many times as needed to achieve 80% or higher.

Once passed, your verified Quality Counts number is ready for livestock show entries!

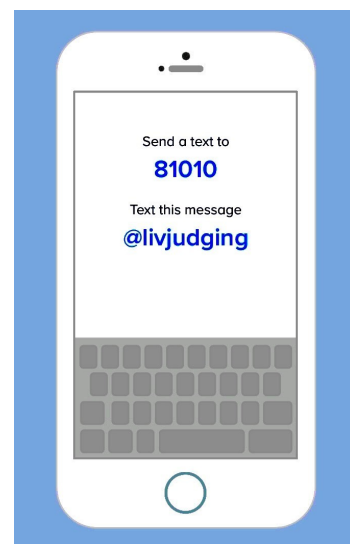
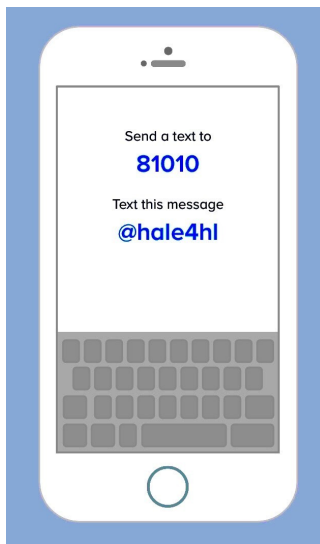
Exhibitors must be verified once per grade level division (Junior - grades 3-5; Intermediate - grades 6-8; Senior - grades 9-12), not each year.

Go to the Quality Counts website to enroll: <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

- Mozilla Firefox is strongly recommended.
- It is very important to choose BOTH your 4-H and FFA chapter regardless of which you think you will show through.

## **Remind Texts for Livestock**

Sign up for texts through Remind if you show livestock and participate in Livestock Judging.





**Audra Guess,**  
CEA-4-H



**Andy Hart,**  
CEA-ANR



**Shawnte Clawson,**  
CEA-FCH



**Tristyn Galindo,**  
Assistant EA-ANR



**Hale County Extension Office**  
225 Broadway Street, Suite 6 | Plainview, TX 79072  
p: (806) 291-5270 | f: (806) 291-5266 | [hale.agrilife.org](http://hale.agrilife.org)

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, Shawnte Clawson, or Tristyn Galindo at the Hale County Extension Office at least two weeks prior to the program or event.

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# September 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		30 6:30 p.m.-Abernathy	31	1 3:30 p.m.-Abernathy Clover Kids 6:45 p.m.-SPF Crafts Class	2	3 10:00 a.m.-SPF Crafts Class
4	5 Office Closed 	6	7	8 6:45 p.m.-SPF Crafts Class	9 4:00 p.m.-Food & Nutrition Organizational Meeting 5:30 p.m.-Cotton Center Heifer Validation Tag Order due	10 10:00 a.m.-SPF Canning & Crafts Class
11	12 6:00 p.m.-Horse, Plainview, & Plainview Clover Kids	13 4:45 p.m.-Int. Meat Judging 5:45 p.m.-Food Challenge Orientation in Abernathy	14 Excused Absences due for South Plains Fair, State Fair of Texas, & Heart 'O Texas 4:00 p.m.-Jr. Meat Judging 5:30 p.m.-Sr. Meat Judging	15 5:30 p.m.-Food Challenge Orientation in Plainview 6:45 p.m.-SPF Crafts Class	16	17 10:00 a.m.-SPF Baking & Crafts Class
18	19 6:30 p.m.-Dog Obedience Class	20 6:45 p.m.-SPF Crafts Class 4:45 p.m.-Int. Meat Judging	21 4:00 p.m.-Jr. Meat Judging 5:30 p.m.-Sr. Meat Judging	22	23	24 10:00 a.m.-SPF Crafts Class
25	26 6:30 p.m.-Abernathy 7:00-Dog Obedience Class	27 Swine Validation Tag Order due 4:45 p.m.-Int. Meat Judging	28 4:00 p.m.-Jr. Meat Judging 5:30 p.m.-Sr. Meat Judging	29 3:30 p.m.-Abernathy Clover Kids	30	