HALE COUNTY 4-H NEWS BROUGHT TO





May/June 2022

#### **Record Book & Award Application Deadline**

County Record Books & Award Applications will be due in the Hale County Extension Office **Thursday**, **June 23rd by 9:00 a.m.** No late books will be accepted!

Bring 3 copies of the book: 1 in the record book cover & 2 stapled. These will be marked on like the past 2 years. No copies will be made at the office. They will be available to pickup Tuesday, June 28th when you interview.

Award interviews will be **Tuesday**, June 28th.

Record Books will be due back by Thursday, July 7th by 9:00 a.m. for District Record Book Judging.

Please see email for more specific instructions and links.

#### **Parade of Breeds Concession Stand**

Parade of Breeds concession stand will be June 16th-18th. All 4-Hers and parents will be needed to work! This is a great money maker fundraiser. Remember 4-Hers must work at least 2 hours to receive his/her points at the end of the year. To sign-up, please use the link below. If you have any questions, please contact the Extension office at 291-5270.

https://docs.google.com/spreadsheets/d/1pNmz2tYuYhP0il4oXQ4P1vpcV1fB3qgz6yehs3Q1sBI/edit?usp=s haring

#### 4-H County Council Meeting & 4-H Adult Leaders Association Meeting

WHEN: Monday, June 27th at 6:30 p.m.

WHERE: Has Beans Coffee Shop in Abernathy

County Council will be discussing county day camp.

Adult Leaders Association will be discussing Parade of Breeds Concession Stand, and 4-H Achievement Banquet. If you have questions, please call Audra Guess.

**HEADS • HEART • HANDS • HEALTH** 



#### **Abernathy 4-H Clover Kids Club**

WHEN: WHERE:

CLUB MANAGERS: Ginger Moore & Brandi Holder

**Abernathy 4-H Club** 

WHEN: WHERE:

CLUB MANAGERS: Stephanie Allen & Carolyn Curry

**Cotton Center 4-H Club** 

WHEN: WHERE:

CLUB MANAGER: Cynthia Walden

**Hale County 4-H Horse Club** 

WHEN: WHERE:

CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,

& Lisa Wright

**Plainview 4-H Clover Kids Club** 

WHEN: WHERE:

CLUB MANAGER: Beverly Wall

**Plainview 4-H Club** 

WHEN: WHERE:

CLUB MANAGER: Leigha Pate

**Petersburg 4-H Project Club** 

WHEN: WHERE:

CLUB MEETINGS WILL RESUME IN SEPTEMBER.

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-HONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\*

#### **FACEBOOK & INSTAGRAM!**

Hale County 4-H Youth Development



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!











HEALTH

\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, June 22nd by 4:00 p.m.!\*\*

**CLUB · COMMUNITY · COUNTRY ·** 

### TO MAKE THE BEST BETTER

#### <u>Upcoming Summer Contests/Events</u> <u>Livestock Skill-a-Thon</u>

DISTRICT CONTEST: Tuesday, May 31st at Bailey County Civic Center/Coliseum

4-HONLINE: Opens May 9th & Closes May 18th at 12:00 p.m.

LEADER: Andy Hart

#### **Running Water Draw 4-H Shooting Sports**

#### Shotgun

WHEN: Sunday, April 10th at 5:00 p.m. at St. Paul Lutheran Church

FEES: \$45 per shooter

PRACTICE DATES: May 1, 8, 15, 22, 29 June 5, 12, 19

PRACTICE TIMES:

Seniors at 3:00 p.m. (100 shells per practice)

Intermediates at 4:00 p.m. (75 shells per practice)

Juniors at 4:00 p.m. (50 shells per practice)

Need 4 cases/40 boxes

Need 3 cases/30 boxes

Need 2 cases/20 boxes

Bring your own gun 20 or 12 gauge only - no hammers allowed on guns

12 gauge- - - 1 1/8 oz- - - 7.5 shot- - - 1145-1200 fps/20 gauge- 7/8 oz- - - 7.5 shot- - - 1210 fps

Always bring a parent & water. Bring ear & eye protection. No open-toe shoes.

DISTRICT CONTEST: Friday, June 24th & Saturday, June 25th

4-HONLINE: Opens May 23rd & Closes June 15th

#### **Senior Leader Lab/POWER Camp**

WHEN: Monday, June 20th to Wednesday, June 22nd WHERE: High Plains Retreat Center, Canyon, TX

#### **Hale County 4-H Achievement Banquet**

WHEN: Saturday, August 13th

WHERE: Abernathy Elementary School

#### **Photos Needed for Achievement Banquet**

We are needing people to submit their 4-H photos from the year so we can begin working on the 4-H slide show to be shown at the Hale County 4-H Achievement Banquet in August. Photos may be submitted to: audra.guess@ag.tamu.edu. This slide show will be shown at other events too so submitting photos may be counted as promotional leadership. Deadline to submit photos: Friday, July 30th.

For more information on these contests, contact Audra Guess at 291-5270 or audra.guess@ag.tamu.edu.

<b>Spring C</b>	<u>Contest</u>	<b>Results</b>
Soil Ju	i <mark>dging R</mark> e	<u>esults</u>

Jr. Jr.	1st Individual 1st Team	Brody Mathis Kleat Barrett, Kolt Barrett, Brody Mathis						
		·						
Int. Int.	2nd Individual 3rd Individual	,	Rylie Morales Henley Stoerner					
Int.	1st Team							
Int.	2nd Team	-	Harmony Morales, Rylie Morales, Henley Stoerner Azlyn Barbian, Braiden Barbian, Jaiden Barbian					
	Wool Judging							
Sr.								
Sr.	2nd Team	Isabella Becerra, Allison Long, Campbell Offield, Brodie Sinor						
		<u>L</u>	<u>ivestock Judging</u>					
Jr.	3rd Individual	Bryleigh Bey	ers					
Jr.	1st Team Bryleigh Beyers, Jessie Chisum, Kellin Hart, Drake Woerner							
Jr.	5th Team	Ryker Chisur	n, Bow Holder, Kleigh Keys, Berklee Sch	niers				
Sr.	2nd Individual	Landry Mille	r					
Sr.	4th Team	Kelton Carve	r, Landry Miller, Sydney Miller					
			Entomology ID					
In	2nd Individual	Ionathan Fol						
Jr. Jr.	3rd Team	Jonathan Folsom Azlyn Barbian, Brody Mathis, Jonathan Folsom						
Sr.	2nd Team	-	Sterling Berry, Maryse Sainz, Rachel Walden					
			Storyboard					
Jr.	1st	Accessory	Preslee Thornton					
Jr.	1st	Home Furnishings	Evelyn Mathis					
Jr.	1st	Jewelry	Scarlett Lopez					
Ĵr.	1st	Pet Clothing	•					
Ĵr.	2nd	Wearable	•					
			<u>Duds to Dazzie</u>					
Jr.	1st	Jewelry/Accessory	Piper Lambert, Evelyn Mathis	, Harmony Morales				
			<u>Fashion Show</u>					
Jr.	2nd	Buying Fantastic Fas	hions Under \$25	Evelyn Mathis				
Jr.	1st	Construction ReFashion & Embellished/Recycled Berklee Schniers						
Jr.	2nd	Construction Dressy F		Preslee Thornton				
Int.	2nd	<b>Buying Casual Every</b>	day Living	Ella Moore				
Sr.	1st	Buying Fantastic Fashions Under \$25 Rachel Walden		Rachel Walden				
Sr.	1st	Buying Semi-Formal to Formal Berkley Carver						

#### **Texas 4-H Roundup**

Texas 4-H Roundup will be held on the Texas A&M Campus in College Station June 7-9. Hale County has an excellent group of 4-Hers going to compete and be recognized. **Good luck to everyone!** 

Competing: Graden Allen, Isabella Becerra, Sterling Berry, Berkley Carver, Kelton Carver, Brandon Castillo, Eoghan Knight, Allison Long, AnneMarie Metzler, Landry Miller, Sydney Miller, Campbell Offield, Hagen Pate, Scott Phillips, Brodie Sinor, Rachel Walden, Jaxson Wiley, & Jacob Williamson.

Scholarship: Campbell Offield

Texas 4-H Council: Berkley Carver & Campbell Offield

#### **Specialty Tour in Nazareth**

Saturday, June 4th

Clover Kids and 4-Hers may participate in tours.

- 9:30 a.m. - Meet at Ogallala Commons | Chairman: Kolt Barrett (Gardening & Horticulture) 1555 FM 168, Nazareth, TX

- Holy Family Catholic Church | Chairman: Kleat Barrett (Food & Nutrition Community Service) We will view the priceless stained glass windows in the church. Please bring canned food to leave at the church's food pantry.

- Naz Stop Hunt Brothers Pizza

We will order pizza and drinks and eat in the picnic area of the Yellow Rose Inn. You may bring a sack lunch if you don't want pizza.

- Yellow Rose Inn Bed & Breakfast | Chairmen: Hagen & Colson Pate (Shooting Sports) 211 3rd St., Nazareth, TX

Owner Dale Acker will give a private tour of his collection.

Contact Beverly Wall at 774-1040 for more information.

#### **Summer Classes**

All items made will be kept at the Hale County Extension office until the South Plains Fair in the Fall. Items will be returned after the South Plains Fair. Mary Ann James will be teaching the canning classes. Mrs. James has won numerous canning awards at the South Plains Fair.

This year will be different than years past. Mary Ann James will be "on call" to be with her daughter for the birth of her daughter's first child. We are going to start canning classes and try to do multiple items at each session. Please bear with us this summer.

#### **Iune Classes**

DATES: Thursday, June 2, 9, 16, 23, 30

TIME: 6:00 p.m. - 7:30 p.m.

LOCATION: Garland Street Church of Christ

#### Cost: \$5.00 per class

\*Please call ahead of time if possible if you plan to attend. All items needed will be purchased by the individual teaching the class and they need an approximate head count.

Clover Kids and 4-Hers are strongly encouraged to participate in these classes during the summer. This helps ensure Hale County 4-H will have a strong showing at the fairs. For more information, please contact Beverly Wall at 774-1040.

#### "Creative Crazy Container" Planting Event

Chairmen: Kolt & Kleat Barrett

WHEN: Wednesday, May 4th at 4:30 p.m.

WHERE: J&J Garden Mart

Participants need to bring their own container. Pea gravel, potting soil, and a 4" bedding plant will be provided.

#### **Water Reclamation Plant Tour**

Chairmen: Rylie & Harmony Morales

WHEN: Wednesday, May 11th at 4:30 p.m. WHERE: 1059 Co. Rd. Y (south of the landfill)

4-Hers will tour the plant and learn about waste water management. All 4-Hers who have an Environmental Science or Natural Resources project are encouraged to attend.

#### **Plainview Post Office "Stamp Out Hunger" Food Drive**

Chairmen: Jaiden, Braiden, & Azlyn Barbian

WHEN: Saturday, May 14th at 4:345p.m.

WHERE: Plainview Post Office

The Plainview Post Office is holding a food drive to benefit FISH. FISH is the Hale County Food Bank. 4-Hers are needed to help load the food donations into a stock trailer. The trailer will be unloaded at a later date.

#### **Garden "Toad Abode" Painting Event**

Chairmen: Brystol Boedeker & Madeline Hamilton

WHEN: Wednesday, May 18th at 4:30 p.m.

WHERE: Extension Office

4-Hers are invited to come and paint a "Toad Abode" for your flower bed or garden. The clay pot and paint will be provided. The pot will have a special opening for a frog or toad to enter. Place your pot upside down in a shady spot. Soon a frog or toad may come to live and help keep the harmful insects out of your garden or flower bed.

#### **Beginner Dog Obedience Classes**

WHEN: Saturday, May 9th

TIME: Registration at 6:30 p.m. Class at 7:00 p.m.

COST: \$50 for 4-H members \$75 for non-4-H members

This is a six-week and ends with a graduation. For more information, contact Regina Edwards at 445-2736 or 293-2066.



## 4-H Livestock Projects, Reminders & Results



#### **County-Wide Steer & Heifer Physical Validation**

Mark your calendars!! There are two dates available to validate steers and heifers. Choose the one that best fits your schedule.

<u>Date</u> <u>Time</u>		Location		
Tuesday, June 21, 2021	8:00 a.m 12:00 p.m.	John Chisum's Barn (4818 FM 597, Abernathy)		
Tuesday, June 28, 2021	8:00 a.m 12:00 p.m.	Matt Henley's Barn (1339 CR 155, Hale Center)		

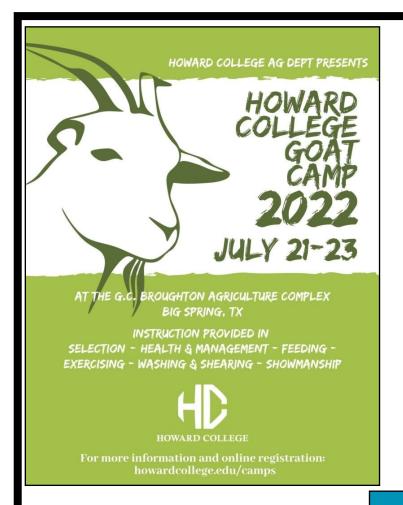
Parent and exhibitor signatures are required on all validation forms.

\*\*\*\*IMPORTANT INFO FOR HEIFER EXHIBITORS\*\*\*\*

If you are validating heifers, you MUST:

- have the heifers registered with the breed associations in the exhibitor's name.
- have the original registration papers with you at the time of validation.
- those who ordered barcodes will need to pay at the time of validation.

# I-27 Pork and Sheep & Goat Expo LUBBOCK, TEXAS JULY 23 -24









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Tristyn Galindo, Assistant EA-ANR

Audra Guess, CEA-4-H

Andy Hart, CEA-ANR

Shawnte Clawson, CEA-FCH

Hale County Extension Office 225 Broadway Street, Suite 6 | Plainview, TX 79072 p: (806) 291-5270 | f: (806) 291-5266 | hale.agrilife.org

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, Shawnte Clawson, or Tristyn Galindo at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

## June 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4 Specialty Tour
				<b>←</b>	Jr. Leader Lab	<b>→</b>
5 Shotgun 3:00 p.mSr. 4:00 p.mJr. & Int.	6	7	8	9 6:00 p.mSummer Class	10	11
	-	Те	xas 4-H Round	up	<b></b>	
12 Shotgun 3:00 p.mSr. 4:00 p.mJr. & Int.	13	14	15	16 6:00 p.mSummer Class	17	18
19 Shotgun 3:00 p.mSr. 4:00 p.mJr. & Int.	20 Sr. Leader	21 8:00 a.mSteer & Heifer Validation Lab/POWER C	22 amp	23 Co. Record Books due 6:00 p.mSummer Class	24 D. Shotgun	25
26	27 6:30 p.mCounty Council & Adult Leader Association	28 Co. Award Interviews 8:00 a.mSteer & Heifer Validation	29	30 6:00 p.mSummer Class		