

HALE COUNTY 4-H  
NEWS BROUGHT TO

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



HALE COUNTY 4-H  
*Clover  
Connection*

**April 2022**



**Ft. Worth Stock Show**  
**Reserve Grand Lamb**  
**Graham Newsom-Plainview 4-H**  
**Reserve Duroc Barrow**  
**Bryleigh Beyers-Abernathy 4-H**



**Rodeo Austin**  
**Reserve Grand Barrow**  
**Bryleigh Beyers-Abernathy 4-H**  
**Champion FWX Lamb**  
**Graham Newsom-Plainview 4-H**



### **4-H County Council Meeting & 4-H Adult Leaders Association Meeting**

WHEN: Monday, April 25th at 6:30 p.m.

WHERE: Hale County Extension Office

County Council will be discussing County & District Officer Elections, making plans for the end-of-year party, & discussing county day camp.

Adult Leaders Association will be discussing Parade of Breeds Concession Stand, Texas 4-H Roundup, Distinguished Leader Award, Tour of Texas, and 4-H Achievement Banquet. Please complete survey on how to improve Hale Co. 4-H. It will be emailed out. Information will be discussed at meeting.

If you have questions, please call Audra Guess.

### **Record Book Deadline**

County Record Books will be due in the Hale County Extension Office **Thursday, June 23rd by 9:00 a.m.** No late books will be accepted! Award Interviews will be Tuesday, June 28th, & record books will be picked up then. They will be due back for District Thursday, July 7th.

**HEADS • HEART • HANDS • HEALTH**



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN: Thursday, April 7th at 3:30 p.m.  
WHERE: Abernathy Elementary School Cafeteria  
CLUB MANAGERS: Ginger Moore & Brandi Holder

## **Abernathy 4-H Club**

WHEN: TBA  
WHERE: Abernathy Elementary School Cafeteria  
CLUB MANAGERS: Stephanie Allen & Carolyn Curry

## **Cotton Center 4-H Club**

WHEN: Thursday, April 7th at 5:30 p.m.  
WHERE: First Baptist Church, Cotton Center  
CLUB MANAGER: Christina Metzler

## **Hale County 4-H Horse Club**

WHEN: Monday, April 4th at 6:30 p.m.  
WHERE: Hale County Extension Office  
CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,  
& Lisa Wright

## **Plainview 4-H Clover Kids Club**

WHEN: Monday, April 11th at 6:00 p.m.  
WHERE: Ollie Liner Center  
CLUB MANAGER: Beverly Wall

## **Plainview 4-H Club**

WHEN: Monday, April 11th at 7:00 p.m.  
WHERE: Ollie Liner Center  
CLUB MANAGER: Crystal Davenport

## **Petersburg 4-H Project Club**

WHEN: TBA  
WHERE:

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

**\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\***

## **FACEBOOK & INSTAGRAM!** **Hale County 4-H Youth Development**



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!



HEAD



HEART



HANDS



HEALTH

**\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, April 27th by 4:00 p.m.!\*\***

**CLUB • COMMUNITY • COUNTRY •**

# ♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

## **Upcoming Spring Contests** **Fashion Show**

DISTRICT CONTEST: Thursday, April 21st at the District Extension Office in Lubbock

4-HONLINE: Opens March 28th & Closes April 6th at 12:00 p.m.

Clover Kids will follow Junior categories for County. Please call Audra Guess if you have any questions.

### **Buying Categories**

Special Interest (All Ages)

Fantastic Fashions under \$25 (All Ages)

Casual Everyday Living (Juniors/Intermediates Only)

Dressy (Juniors/Intermediates Only)

Business/Interview Attire (Seniors Only)

Semi-Formal to Formal (Seniors Only)

### **Construction Categories**

Casual Everyday Living (All Ages)

Theatre/Costume (All Ages)

ReFashion & Embellished/Recycled (Jr./Int.)

Dressy (Juniors/Intermediates Only)

ReFashion (Seniors Only)

Semi-Formal to Formal (Seniors Only)

### **Natural Fiber**

Cotton

Wool/Mohair

(Outfit can be entered in another category as well as natural fiber as long as the fiber content is over 50%.)

## **Storyboard (formerly Fashion Storyboard)**

DISTRICT CONTEST: Virtual

4-HONLINE: Opens March 28th & Closes April 6th at 12:00 p.m.

Boards/entries will be uploaded on 4-HOnline. Entries can be a picture of a physical board or a computer-generated board. Participants may submit only one entry. If you have any questions, please call Audra Guess.

The following brief serves as the direction for the 2022 Storyboard. 4-H members should create their Storyboard around their interpretation of the design brief.

### **“Get Out and Explore”**

Get out and explore the great outdoors. That may mean in your own back yard, at a national park or on the Serengeti. Discover the animals that roam the earth big and small; those that creep on the ground and those that fly in the air. Take in the majesty of the nature around us. See the beauty in the sun rise, feel the mist from a waterfall, taste the sap from a maple tree. Get moving your adventure awaits.

**Categories:** Wearable, Accessory, Jewelry, Pet Clothing, Home Décor, Home Furnishings

## **Duds to Dazzle**

DISTRICT CONTEST: Thursday, April 21st at the Lubbock County Extension Office

4-HONLINE: Opens March 28th & Closes April 6th at 12:00 p.m.

*For more information on these contests, contact Audra Guess at 291-5270 or  
audra.guess@ag.tamu.edu.*

## **Upcoming Spring Contests**

### **Grass ID and Soil Judging**

PRACTICES: Every Thursday and Friday at Garland Street Church of Christ

TIME: Thursday      Soil Judging at 4:30 p.m.-5:00 p.m.      Grass ID at 5:00 p.m.-5:30 p.m.

Friday      Soil Judging at 4:00 p.m.-4:30 p.m.      Grass ID at 4:30 p.m.-5:00 p.m.

DISTRICT CONTEST: Grass ID & Soil Judging - Tuesday, April 26th in Plainview

4-HONLINE: Grass ID - Opens April 11th & Closes April 13th at 12:00 p.m.

Soil Judging - Opens April 5th & Closes April 13th at 12:00 p.m.

LEADER: Beverly Wall, 774-1040

### **Wool Judging**

DISTRICT CONTEST: Tuesday, April 19th at 5:30 p.m. at Texas Tech University

4-HONLINE: Opens April 1st & Closes April 13th at 12:00 p.m.

LEADER: Audra Guess

### **Livestock Judging**

We will meet the following dates to get idea of everyone who would like to judge and discuss upcoming practices and contests opportunities. If you can not make these meetings and would like to judge, please call Andy Hart.

Additional contests we plan to attend:

SPC Livestock Judging Contest - Levelland - Friday, April 8th

DISTRICT CONTEST: Friday, April 22nd at 1:15 p.m. at Texas Tech Arena

4-HONLINE: Opens April 1st & Closes April 13th at 12:00 p.m.

LEADER: Andy Hart

### **Horse Judging**

PRACTICES: Tuesday, April 5th at 5:30 p.m.

DISTRICT CONTEST: Friday, April 22nd at 9:00 a.m. at West Texas A&M University

4-HONLINE: Opens March 25th & Closes March 30th at 12:00 p.m.

LEADER: Lisa Wright, 774-0568

### **Photography**

COUNTY CONTEST: Photos due by April 13th at 12:00 p.m. to [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu)

DISTRICT CONTEST: Photos due by May 4th at 12:00 p.m.

4-HONLINE: Opens April 25th & Closes May 4th at 12:00 p.m.

STATE CONTEST (Seniors Only): 4-Honline opens April 1st & Closes April 13th by 12:00 p.m.

### **Entomology ID**

DISTRICT CONTEST: Saturday, May 7th at the District Extension Office in Lubbock

4-HONLINE: Opens April 14th & Closes April 27th at 12:00 p.m.

LEADER: Blayne Reed

### **Livestock Skill-a-Thon**

DISTRICT CONTEST: Tuesday, May 31st at Bailey County Civic Center/Coliseum

4-HONLINE: Opens May 9th & Closes May 18th at 12:00 p.m.

LEADER: Andy Hart

*For more information on these contests, contact Audra Guess at 291-5270 or [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu) or the leader listed.*

## **Running Water Draw 4-H Shooting Sports Safety Meetings**

ONLY TWO SAFETY MEETINGS FOR EACH DISIPLINE!!!!

**All participants need to be enrolled on 4-HOnline before the safety meeting.**

Everyone must attend - Parents must be present.

### **Rifle**

DISTRICT CONTEST: Saturday, April 9th

### **Archery**

PRACTICE DATES:

Mondays	April 4, 11, 18, 25	May 2, 9
Saturdays	April 16, 23, 30	May 7, 14

PRACTICE TIMES:

Mondays	Jr. & Int. at 5:30 p.m. - 6:15 p.m.	Sr. at 6:20 p.m. - 7:30 p.m.
Saturdays	Jr. & Int. at 9:30 a.m. - 10:40 a.m.	Sr. at 10:45 a.m. - 12:00 p.m.

DISTRICT CONTEST: Indoor on Saturday, May 14th & 3-D on Saturday, July 9th (tentatively)

4-HONLINE: Opens April 17th & Closes April 27th at 12:00 p.m.

### **Shotgun**

WHEN: Sunday, April 10th at 5:00 p.m. at St. Paul Lutheran Church

FEES: \$45 per shooter

PRACTICE DATES: April 24 May 1, 8, 15, 22, 29 June 5, 12, 19

PRACTICE TIMES:

Seniors at 3:00 p.m. (100 shells per practice)	Need 4 cases/40 boxes
Intermediates at 4:00 p.m. (75 shells per practice)	Need 3 cases/30 boxes
Juniors at 4:00 p.m. (50 shells per practice)	Need 2 cases/20 boxes

Bring your own gun 20 or 12 gauge only – no hammers allowed on guns

12 gauge- - 1 1/8 oz- - 7.5 shot- - 1145-1200 fps/20 gauge-7/8 oz- - 7.5 shot- - 1210 fps

Always bring a parent & water. Bring ear & eye protection. No open-toe shoes.

DISTRICT CONTEST: Friday, June 24th & Saturday, June 25th

4-HONLINE: TBA

## **County Fashion Show Results**

CK	1st	Buying Dressy	Macy Moore
CK	1st	Construction Theatre/Costume	Bergin Schniers
CK	Best Model		Bergin Schniers
Jr.	1st	Buying Fantastic Fashions Under \$25	Evelyn Mathis
Jr.	1st	Construction ReFashion & Embellished/Recycled	Berklee Schniers
Jr.	1st	Construction Dressy	Preslee Thornton
Jr.	Best Model		Berklee Schniers
Int.	1st	Buying Casual Everyday Living	Ella Moore
Int.	1st	Construction Dressy	Daphne Moore
Int.	Best Model		Daphne Moore
Sr.	1st	Buying Fantastic Fashions Under \$25	Rachel Walden
Sr.	1st	Buying Semi-Formal to Formal	Berkley Carver
Sr.	Best Model		Berkley Carver

## **Covenant Hospital Easter Egg Hunt**

Chairman: Hanna Bozeman

WHEN: Saturday, April 2nd

TIME: Set up at 9:30 a.m. (Rabbits & Crisis Center Table)      Easter Egg Hunt at 10:00 a.m.

WHERE: Covenant Hospital (East Side)

Hale Co. 4-Hers are asked to bring their rabbits to be displayed in an area beside the Easter Egg Hunt. 4-Hers are also needed to help with the Crisis Center table. The Crisis Center will be giving away 130 stuffed Easter baskets and Crayola kits until they are all gone. For more information, contact Beverly Wall at 774-1040.

## **"Walk A Mile in Her Shoes" & "National Take Back Initiative" Flyers**

Chairmen: Evelyn & Brody Mathis

WHEN: Wednesday, April 6th at 4:15 p.m.

WHERE: Meet at the Courthouse Square on Broadway by the windmill

4-Hers will pass out these two flyers on Broadway and Downtown Plainview.

## **Date Street Housing Project Easter Egg Hunt**

Chairmen: Jaiden, Braiden, & Azlyn Barbian

WHEN: Saturday, April 9th

TIME: Set up at 11:30 a.m. (Crisis Center Table)      Easter Egg Hunt at 12:00 p.m.

WHERE: 1600 N. Date St.

4-Hers are asked to help the Crisis Center and Trinity Lutheran Church distribute Easter gifts to the residents. For more information, contact Beverly Wall at 774-1040.

## **"Don't Mess with Texas" Trash-Off Event**

Chairman: Campbell Offield

WHEN: Wednesday, April 13th at 4:15 p.m.

WHERE: Kidsville (Park in the large parking lot and walk out to Running Water Draw)

Keep Plainview Beautiful and Hale County 4-Hers are asked to help clean the Running Water Draw along the I-27 access road. For more information, contact Beverly Wall at 774-1040.

## **Earth Day Event - Clean Hike & Bike Trail**

Chairman: Campbell Offield

WHEN: Wednesday, April 20th at 4:15 p.m.

WHERE: Hike & Bike Trail (Meet at gazebo off Quincy St.)

Keep Plainview Beautiful, Hale Co. 4-H, and RSVP will divide into groups and clean the trail.

## **"Walk A Mile in Her Shoes" Crisis Center of the Plains Fundraiser**

Chairmen: Kolt & Kleat Barrett

WHEN: Saturday, April 23rd

TIME: Registration at 9:30 a.m.      Walk at 10:00 a.m.

WHERE: Courthouse Square

WHO: Hale County 4-H Boys

COST: NO COST (4-H Sponsor has paid entry fee)

Participants will walk inside around the Courthouse Square four times wearing 4-inch red heels. There will also be a silent auction benefitting the Crisis Center of the Plains. For more information, contact the Extension office at 291-5270 or Beverly Wall at 774-1040.

## **County-Wide Plainview Water Treatment Plant Tour**

Chairmen: Rylie & Harmony Morales

WHEN: Wednesday, April 27th at 4:30 p.m.

WHERE: 3500 W. 16th St.

4-Hers will tour the plant and will get to go inside the water tower on the premises. For more information, contact Beverly Wall at 774-1040.

## **County Wide Medication Clean Out Day/National Prescription Drug Take Back Initiative**

Chairmen: Libby & Joaquim Rodriguez

WHEN: Saturday, April 30th

WHERE: Wayland's Harrell Auditorium Circle Drive

TIME: 10:00 a.m. - 2:00 p.m.

All the citizens of Hale County will have to do is roll down their window and drop all of their medications in a drop box, which will be closely monitored by the Wayland Police Department and the City of Plainview officers who are available that day.

They have asked if 4-H can provide water & cookies. Please have them to the office by 4:00 p.m. Friday, April 29th.

## **Beginner Dog Obedience Classes**

WHEN: Saturday, May 9th

TIME: Registration at 6:30 p.m.

COST: \$50 for 4-H members

Class at 7:00 p.m.

\$75 for non-4-H members

This is a six-week and ends with a graduation. For more information, contact Regina Edwards at 445-2736 or 293-2066.



## **Clean Out Your Cabinet**

Saturday, April 30, 2022

**Wayland Baptist University**

Harrell Auditorium Circle Drive (7th and Utica)

10 a.m. - 2 p.m.

Clean out your Medication Cabinet of ALL unused, expired drugs, pills, capsules, and tablets. **Sorry, We CANNOT ACCEPT liquids or inhalers,** but we will accept used syringes as long as they are in a RED Biohazard container.

There is no need to get out of your car. Simply roll down your window and drop it in the box provided.

Wayland Police Department, The City of Plainview Police Department and Community Volunteers will be on hand to monitor the take back program.



### **Community Sponsors**

Area Pharmacies  
City of Plainview Health Department  
City of Plainview Main Street  
City of Plainview Police Department  
City of Plainview Public Works  
Covenant Health Plainview  
Hale County 4-H RSVF  
Wayland Baptist University Health Services  
Wayland Baptist University Police

For more information: Call 806-291-3763



## **Parade of Breeds Concession Stand**

Adult Leaders needed for co-chairing the Parade of Breeds concession stand June 16th to 18th. If anyone is interested, please contact the Extension office at 291-5270.

## **Hale County 4-H Council Officer Elections**

If you are interested in running for an office, you will need to fill out a Google Form application. Applications are due by **TBA**. The application will be emailed out. Be prepared to give a short speech on why you want to run for a council office. Officers to be elected are: President, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President, 3<sup>rd</sup> Vice President, Secretary, Treasurer, Reporter, Photographer, Chaplain, Historian, Parliamentarian, and 2 District Delegates. Contact Audra Guess if you have any questions.



# 4-H Livestock Projects, Reminders & Results



## **Texas 4-H Equine & Livestock Ambassador**

### **WHEN & WHERE:**

Tarleton State University (Equine)  
Texas A&M-Kingsville  
Texas A&M-College Station  
Texas Tech University/West Texas A&M University  
COST: \$250

Monday, June 13th to Thursday, June 16th  
Monday, June 20th to Thursday, June 23rd  
Monday, July 18th to Thursday, July 21st  
Monday, July 25th to Thursday, July 28th

### ***Selection Criteria:***

- \*Senior age 4-H youth who have exhibited a superior level of ambition regarding his/her livestock projects
- \*Students with a profound interest in animal science, animal production, and advocacy
- \*Students have shown advanced leadership qualities and a willingness to help others
- \*Top 25% class rank

### ***Application Process:***

- \*Application available at [www.texasyouthlivestock.com](http://www.texasyouthlivestock.com).
  - \*Applicant will complete the application and enter the contact information of supervising CEA
  - \*CEA will be automatically emailed a recommendation survey
  - \*A selection committee will review the applications and accept **25** participants per short course
- Applications are due **Saturday, May 1st**.

## **Texas 4-H Horse Validation**

4-HONLINE: Opens March 1st & Closes April 15th at 12:00 p.m.

COST: \$10 per horse

LATE: April 16th to May 1st | \$20 per horse

Texas 4-H Horse Validation must be done on 4-HOnline Validation and payment is required of ALL horses regardless if they were validated last year. Before you begin your validation process, you must have digital photos of your horse(s) from front, left side, and right side. These photos must be accessible for upload during the validation process. For registered horses, you need to have a PDF copy of your horse(s) registration papers for upload. Please call the Extension office for more information.

DISTRICT HORSE SHOW: Tuesday, June 14th at TTU Equestrian Center (5712 CR 1500, Lubbock)

4-HONLINE: Opens April 15th & Closes April 27th at 12:00 p.m.

## **Senior Leader Lab/POWER Camp**

WHEN: Monday, June 20th to Wednesday, June 22nd

WHERE: High Plains Retreat Center, Canyon, TX

4-HONLINE: Opens May 3rd & Closes May 18th at 12:00 p.m.

COST: \$165

If you're interested in being a District Council Officer, here is the link for the application. Applications are due May 13th. <https://forms.gle/Nhg1F3cyN6Aqtkek8>

## **2022 Spring Validation Tag Orders**

If you plan to enter/exhibit an animal at the State Fair of Texas and Heart Of Texas, please submit your validation tag order through the link provided below.

Order Validation Tags for:	Order Deadlines:	Tag Price:	Submit Order Here:
State Fair Swine	April 26th	\$17.00 ea.	<a href="https://hale.agrilife.org/spring-validation-tag-order/">https://hale.agrilife.org/spring-validation-tag-order/</a>
Market Steer	April 12th	\$25.00 ea.	
Breeding Heifer (Spring)	April 12th	<b>Must Submit Order</b>	

Payable by Venmo (@HaleLivestock-County), check, or exact cash.

### **IMPORTANT REMINDERS:**

#### **Market Steers -**

This is the only validation tag order/physical validation period. Once validated in June, steers are eligible for Fall Fairs and Spring Majors for 1 year.

#### **Breeding Heifers -**

There are two validation tag order/physical validation periods.

Spring - Once validated in June, heifers are eligible for Fall Fairs and Spring Majors for 2 years.

Fall - Once validated in October, heifers are eligible for Spring Majors and the next year's Fall Fairs for 2 years.

Heifers validated this spring or last fall remain eligible (and does not need to be revalidated) for the remainder of her show career unless a change is made to breed or ownership.

#### **State Fair Swine -**

**REGISTERED GILTS - Registration papers are due to the office by July 6th.**

Projects that have been state fair validated must be re-validated for Spring Majors.

### **Basic Outline for *Thank You Letters***

#### **Greeting:**

*Dear Mr. and Mrs. Smith  
Dear Local Business,*

#### **Thank you: Thank them for their generosity and support**

*Thank you for buying my hog at the auction and for supporting the 4-H program.  
Thank you for purchasing the Grand Champion Rabbit trophy...  
Thank you for buying my goat, I really appreciate your generosity.*

#### **Information on what was learned during the animal project: What you enjoyed learning**

*I learned all about pig nutrition this year.  
This year I learned how to groom my goat all by myself.*

#### **How you grew as a person or what 4-H means to you:**

*4-H has been so much fun because of the new friends I've met.  
I've had many opportunities to lead this year at 4-H meetings.  
4-H has taught me about working hard this summer.*

#### **What do you plan on doing with the money:**

*I plan to put the money from the sale of my hog into my college fund.  
I am going to use the money to buy a good breeding doe for my new herd.*

#### **Thanks:**

*Thanks again for buying my goat at auction!  
I really do appreciate your support!  
Source: thrivingonordinary.com*



**Tristyn Galindo,**  
Assistant EA-ANR

**Audra Guess,**  
CEA-4-H

**Andy Hart,**  
CEA-ANR

**Shawnte Clawson,**  
CEA-FCH

**Hale County Extension Office**  
225 Broadway Street, Suite 6 | Plainview, TX 79072  
p: (806) 291-5270 | f: (806) 291-5266 | [hale.agrilife.org](http://hale.agrilife.org)

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, Shawnte Clawson, or Tristyn Galindo at the Hale County Extension Office at least two weeks prior to the program or event.

*Texas A&M AgriLife Extension is an equal opportunity employer and program provider.*  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# April 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 4:00 p.m.-Soil Judging 4:30 p.m.-Grass ID 4-HOnline Opens: D. Wool Judging, Livestock Judging, State Photo.	2
3	4 5:30 p.m.-Archery 6:20 p.m.-Archery 6:30 p.m.-Horse Club	5 4-HOnline Opens: D. Soil Judging	6 4-HOnline Closes: D. Fashion Show, Duds to Dazzle, & Storyboard	7 3:30 p.m.-Abernathy Clover Kids 5:30 p.m.-Cotton Center 4:30 p.m.-Soil Judging 5:00 p.m.-Grass ID	8 4:00 p.m.-Soil Judging 4:30 p.m.-Grass ID	9 D. Rifle
10 5:00 p.m.-Shotgun Safety Meeting 	11 5:30 p.m.-Archery 6:20 p.m.-Archery 6:00 p.m.-Plainview Clover Kids 7:00 p.m.-Plainview 4-HOnline Opens: D. Grass ID	12 Steer & Heifer Validation Order due	13 4-HOnline Closes: D. Wool Judging, Livestock Judging, Grass ID, Soil Judging, State Photography Co. Photos due	14 4:30 p.m.-Soil Judging 5:00 p.m.-Grass ID 4-HOnline Opens: Entomology ID, Archery	15 Office Closed 4:00 p.m.-Soil Judging 4:30 p.m.-Grass ID 4-HOnline Closes: Horse Validation	16 9:30 a.m.-Archery 10:45 a.m.-Archery
17	18 5:30 p.m.-Archery 6:20 p.m.-Archery	19 D. Wool Judging	20	21 D. Fashion Show & Duds to Dazzle 4:30 p.m.-Soil Judging 5:00 p.m.-Grass ID	22 4:00 p.m.-Soil Judging 4:30 p.m.-Grass ID D. Horse Judging & Livestock Judging	23 9:30 a.m.-Archery 10:45 a.m.-Archery
24 3:00 p.m.-Shotgun 4:00 p.m.-Shotgun	25 5:30 p.m.-Archery 6:20 p.m.-Archery 6:30 p.m.-Co. Council & Adult Leader Association Meetings 4-HOnline Opens: D. Photo.	26 D. Grass ID & Soil Judging State Fair Swine Validation Order due	27 4-HOnline Closes: D. Entomology, Archery	28	29	30 9:30 a.m.-Archery 10:45 a.m.-Archery