



#### December 2021

#### Christmas Pet Treats for PAWS

Chairman: Hanna Bozeman

Please make the treats and drop off at PAWS by Wednesday, December 29th. Please text Kelley Bozeman at 774-0343 when treats have been dropped off.

PAWS is also in need of paper towels, bleach, towels, blankets, and cat litter as well as monetary donations.

#### Homemade Dog Treats

2 cups wheat flour 1 cup skim milk 1 tablespoon baking powder 1 cup peanut butter

Mix all ingredients.
Roll out to 1/2" thickness and cut out.
Bake in 375 degree oven for about 20 minutes.

#### **Homemade Cat Treats**

1 can tuna in oil, drained 1 egg 1 1/4 cups flour, plus extra for dusting 1/2 cup water Dash of parsley

1. In a food processor mix all ingredients until a dough forms. If the dough looks too sticky, add a bit more flour.

2. Dust a surface with flour and roll out dough to 1/2" thick. Use a bottle cap to cut out treats.

3. Bake in 350 degree oven for 20 minutes on a cookie sheet lined with parchment paper.

### **<u>Christmas Meals on Wheels</u>**

Chairmen: Kolt & Kleat Barrett

Please consider delivering meals during Christmas break from Monday, December 20th to Thursday, December 30th. Meals are ready at 11:00 a.m. at Covenant Hospital at the east door by the helicopter pad. You will receive 1 hour of community service. For more information, contact Beverly Wall at 774-1040, or the Extension Office at 291-5270.

## <u>"Shoe Box Christmas"</u>

Chairman: Rachel Walden

All Hale County 4-H Clubs are asked to bring the following personal Hygiene items to their November meeting: lotion, hand soap, large box Kleenex, shampoo, shaving lotion, powder, etc. Items will be used for residents of nursing homes and assisted living centers. Please drop off items to the Extension Office by Thursday, December 16th.

## <u>County-Wide Community Service</u> <u>"Give the Gift of Sight"</u>

Chairmen: Madeline Hamilton & Mareli Mendoza

All clubs are asked to donate used eyeglasses and sunglasses. These glasses will be taken to Lens Crafters in Lubbock to be restored. Lens Crafters will distribute these glasses to other world countries. Donations may be dropped off at the Extension Office by Friday, January 28th.

## <u>St. Jude's Ranch for Children</u> <u>"Recycled Card Program"</u>

Chairman: Tell Terrell

Please bring your Christmas card to the Extension office by Friday, January 28th. The cards will be mailed to St. Jude's to help with their fundraiser for Christmas 2022.

## <u>County-Wide Community Service</u> <u>Manufacturer's Coupons</u>

Chairmen: Jaiden, Braiden, & Azlyn Barbian

Please bring manufacturer's coupons to your club meetings. The coupons will be used to provide free or low-cost items to the Crisis Center of the Plains. If you have any questions, please contact Rachel Barbian at 806-701-0976.

### <u>"Blue Jeans Go Green"</u> <u>Denim Recycling</u>

Chairman: Evelyn & Brody Mathis

The Texas Cotton Ginners Association will not hold their convention and contest this spring. Hopefully, the TCGA will meet in spring 2022. All Hale County 4-Hers are asked to continue saving their old denim. The top three organizations that enter the heaviest weights of collected denim will win cash prizes. The denim will be used for insulation in Habitat for Humanity homes. Contact Beverly Wall at 774-1040.



## Aluminum Cans for Ronald McDonald House Charities

Chairman: Sterling Berry

All 4-Hers are asked to recycle any aluminum beverage cans. This helps support Ronald McDonald House program, a temporary "home-away-fromhome" for the families of seriously ill children being treated at nearby hospitals. Please bring aluminum beverage cans to your monthly club meetings.

# **<u>Crisis Center of the Plains</u>**

Chairmen: Hagen & Colson Pate

All Hale County 4-Hers are asked to bring any baking items or mixes that can be used for Christmas dinners should be brought to your local club meetings. These items should be dropped off at the Extension Office by Tuesday, December 21st. Examples of items: powdered sugar, cake mix, pie filling, pie shells, vanilla, food coloring, sweetened condensed milk, etc.

## <u>Crisis Center of the Plains</u> <u>Used Cell Phones</u>

Chairmen: Rylie & Harmony Morales

Please bring any used cell phones to the Extension Office. These cell phones will be given to women at Crisis Center of the Plains for emergency use only. Donations may be dropped off at the Extension Office by Friday, January 28th.

# <u>Meals on Wheels Scholarship</u>

Hale County Meals on Wheels, Inc. awards scholarships to a senior student who is pursuing higher education and who meets the criteria listed below. Awards are based solely on the number of volunteer hours accumulated with our organization. Hours may be accumulated by students during their junior and senior year. Students can begin accumulating hours at the first of their junior year. Hours that count toward this scholarship must be performed between September 1, 2020, through April 15, 2022. You must take responsibility for keeping up with the dates and hours of your volunteer service and turn in the attached log to the scholarship committee. Dates and hours will be verified by the committee. All public, private, and homeschooled students living in Hale County are eligible.

These community service opportunities are available at the club meetings this month:

- Medicine Cleanout (County)
- "Happy Feet" Socks (County)
- Manufacturer's Coupons (County)
- "Blue Jeans Go Green" Denim Recycling any type of old denim (State)
- Ronald McDonald House aluminum cans (District)
- Hunger Plus bottled water (International)
- Crisis Center of the Plains Used Coats (County)