

HALE COUNTY 4-H  
NEWS BROUGHT TO  
YOU BY:

TEXAS A&M  
**AGRI LIFE**  
EXTENSION



HALE COUNTY 4-H  
*Community  
Service  
Connection*

**November 2021**

### **Keep America Beautiful Event**

Chairman: Campbell Offield

WHEN: Wednesday, November 17th

TIME: 4:00 p.m. - 5:00 p.m.

WHERE: Walmart

Hale County 4-H and Keep Plainview Beautiful are hosting an "America Recycles Day" Conservation of Natural Resources event. 4-Hers will be handing out recycling information bags. Please call the Extension Office at 291-5270 or Beverly Wall at 774-1040 to sign up. This is a NATIONAL community service.

### **"Blue Jeans Go Green" Denim Recycling**

Chairman: Evelyn Mathis

The Texas Cotton Ginners Association will not hold their convention and contest this spring. Hopefully, the TCGA will meet in spring 2022. All Hale County 4-Hers are asked to continue saving their old denim. The top three organizations that enter the heaviest weights of collected denim will win cash prizes. The denim will be used for insulation in Habitat for Humanity homes. Contact Beverly Wall at 774-1040.

### **"Shoe Box Christmas"**

Chairman: Rachel Walden

All Hale County 4-H Clubs are asked to bring the following personal Hygiene items to their November meeting: lotion, hand soap, large box Kleenex, shampoo, shaving lotion, powder, etc. Items will be used for residents of nursing homes and assisted living centers. Please drop off items to the Extension Office by Tuesday, November 30th.

### **Crisis Center of the Plains Used Coat Drive**

Chairman: Brystol Boedeker

Please bring a coat (any size is fine) you no longer wear, to your local club meeting. These coats will be cleaned and donated to the Crisis Center. You may drop these coats off at the Extension office by October 29th. All 4-H clubs are encouraged to participate.

### **Meals on Wheels**

Chairman: Kleat Barrett

Please consider delivering meals Monday to Wednesday during the Thanksgiving week. Meals are ready at 11:00 a.m. at Covenant Hospital. You will receive 1 hour of community service. Contact Beverly Wall at 774-1040 or the Extension Office at 291-5270 for more information.

### **Crisis Center of the Plains**

Chairmen: Hagen & Colson Pate

All Hale County 4-Hers are asked to bring any baking items or mixes that can be used for Christmas dinners should be brought to your local club meetings. These items should be dropped off at the Extension Office by Tuesday, November 30th. Examples of items: powdered sugar, cake mix, pie filling, pie shells, vanilla, food coloring, sweetened condensed milk, etc.



## **County-Wide Community Service Manufacturer's Coupons**

Chairmen: Jaiden, Braiden, & Azlan Barbian

Please bring manufacturer's coupons to your club meetings. The coupons will be used to provide free or low-cost items to the Crisis Center of the Plains. If you have any questions, please contact Rachel Barbian at 806-701-0976.

## **Aluminum Cans for Ronald McDonald House Charities**

Chairman: Sterling Berry

All 4-Hers are asked to recycle any aluminum beverage cans. This helps support Ronald McDonald House program, a temporary "home-away-from-home" for the families of seriously ill children being treated at nearby hospitals. Please bring aluminum beverage cans to your monthly club meetings.

## **Meals on Wheels Scholarship**

Hale County Meals on Wheels, Inc. awards scholarships to a senior student who is pursuing higher education and who meets the criteria listed below. Awards are based solely on the number of volunteer hours accumulated with our organization. Hours may be accumulated by students during their junior and senior year. Students can begin accumulating hours at the first of their junior year. Hours that count toward this scholarship must be performed between September 1, 2020, through April 15, 2022. You must take responsibility for keeping up with the dates and hours of your volunteer service and turn in the attached log to the scholarship committee. Dates and hours will be verified by the committee. All public, private, and home-schooled students living in Hale County are eligible.

## **Great 4-H Opportunity**

The Bayer Fund is proud to announce, for the sixth year in a row, America's Farmers Grow Communities<sup>SM</sup>. This program gives farmers the opportunity to win \$5,000 for their favorite community non-profit organization. Through this program, more than \$7.3 million has been donated to rural communities across the country. **Any farmer that has 250 acres can apply for this opportunity.** Please make sure to select Hale County 4-H when applying for this. This will not take more than 5 minutes to fill out. The deadline to register is November 1, 2021. Both Farmer and spouse can each apply for this program opportunity.

Ways to Nominate the Non-Profit Organization

1. Online: Visit [Americasfarmers.com](http://Americasfarmers.com) Tab-Grow Communities
2. Phone: 877-267-3332

These community service opportunities are available at the club meetings this month:

- Medicine Cleanout (County)
- "Happy Feet" - Socks (County)
- Manufacturer's Coupons (County)
- "Blue Jeans Go Green" Denim Recycling - any type of old denim (State)
- Ronald McDonald House - aluminum cans (District)
- Hunger Plus - bottled water (International)
- Crisis Center of the Plains - Used Coats (County)