

HALE COUNTY 4-H  
NEWS BROUGHT TO

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



HALE COUNTY 4-H  
*Clover  
Connection*

**November 2021**

### **District Grilling Games Results**

#### Overall

- Jr. 1st: Kolt & Kleat Barrett (won a grill)
- Sr. 2nd: Graden Allen & Jacob Williamson (won an ice chest)

#### Vegetable Category

- Jr. 2nd: Kolt & Kleat Barrett
- Jr. 5th: Ryan Baker

#### Pork Category

- Jr. 1st: Kolt & Kleat Barrett
- Sr. 2nd: Graden Allen & Jacob Williamson

#### Hamburger Patty Category

- Jr. 2nd: Harmony Morales
- Sr. 4th: Graden Allen & Jacob Williamson

#### Chicken Leg Category

- Jr. 1st: Kolt & Kleat Barrett
- Jr. 4th: Harmony Morales
- Sr. 3rd: Graden Allen & Jacob Williamson



### **District Gold Star Banquet**

The 62nd Annual Gold Star Banquet will be held Monday, November 22nd at 6:30 p.m. at the Eberly Brooks Center, Lubbock (8602 County Road 7000). The Gold Star & Distinguished Leader winners must be there by 5:45 p.m. for pictures. **Please RSVP to the Extension Office by 9:00 a.m. Friday, November 5th.** This year's Gold Star recipients are **Graden Allen and Berkley Carver**, and this year's Distinguished Leader is **Heath Bozeman!**

### **4-H County Council & Parent/Adult Leaders Association Meeting**

WHEN: Monday, November 1st at 6:30 p.m.

WHERE: Hale County Extension Office

We will be discussing the Hale County Stock Show Concession Stand and other important topics.

**HEADS • HEART • HANDS • HEALTH**



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN: Thursday, November 4th at 3:30 p.m.

WHERE: Abernathy Elementary School Cafeteria

CLUB MANAGERS: Ginger Moore & Brandi Holder

## **Abernathy 4-H Club**

WHEN: Tuesday, November 9th at 7:00 p.m.

WHERE: Abernathy Elementary Cafeteria

CLUB MANAGERS: Stephanie Allen & Carolyn Curry

## **Cotton Center 4-H Club**

WHEN: Monday, November 8th at 5:30 p.m.

WHERE: First Baptist Church

CLUB MANAGER: Christina Metzler

## **Hale County 4-H Horse Club**

WHEN: Tuesday, November 16th at 6:00 p.m.

WHERE: Hale Co. Extension Office

CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,  
& Lisa Wright

## **Plainview 4-H Clover Kids Club**

WHEN: Sunday, November 7th at 4:30 p.m.

WHERE: Pete & Nelda Laney Student Activities  
Center (1900 W. 7th St.)

CLUB MANAGER: Beverly Wall

## **Plainview 4-H Club**

WHEN: Sunday, November 7th at 4:30 p.m.

WHERE: Pete & Nelda Laney Student Activities  
Center (1900 W. 7th St.)

CLUB MANAGER: Crystal Davenport

## **Petersburg 4-H Project Club**

WHEN: TBA

WHERE: Petersburg High School Ag Classroom

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

**\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\***

## **FACEBOOK & INSTAGRAM!** **Hale County 4-H Youth Development**



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!



HEAD



HEART



HANDS



HEALTH

**\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, November 24th by 4:00 p.m.!\*\***

**CLUB • COMMUNITY • COUNTRY •**

# ♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

## **Food Show**

COUNTY CONTEST: Monday, November 15th at 6:00 p.m. at Garland Street Church of Christ

HOST CLUB: Plainview

COUNTY CONTEST ENTRY DEADLINE: Entry & Recipe due by Monday, November 1st at 9:00 a.m.

<https://counties.agrilife.org/hale/4-h/foodshow/>

DISTRICT CONTEST: Saturday, December 11th at 8:30 a.m. at Sundown ISD

4-HONLINE: Opens November 15th & Closes November 18th at 12:00 p.m.

LEADER: Audra Guess

## **FCH Bowl (formerly Nutrition Quiz Bowl)**

If you are interested in participating, contact Audra Guess by Tuesday, October 19th.

DISTRICT CONTEST: Saturday, December 11th at 10:15 a.m. at Sundown ISD

4-HONLINE: Opens November 15th & Closes November 18th at 12:00 p.m.

LEADER: Audra Guess

## **Horse Quiz Bowl**

If you are interested in participating, contact Audra Guess by Tuesday, October 19th.

DISTRICT CONTEST: Saturday, December 11th at 10:15 a.m. at Sundown ISD

4-HONLINE: Opens November 15th & Closes November 18th at 12:00 p.m.

LEADER: Carolyn Curry & Samara Reed

## **Consumer Decision Making (CDM)**

If you are interested in participating, contact Audra Guess by Tuesday, October 19th.

DISTRICT CONTEST: Saturday, December 11th at 1:00 p.m. at Sundown ISD

4-HONLINE: Opens November 15th & Closes November 18th at 12:00 p.m.

LEADER: Audra Guess

## **Educational Presentation, Public Speaking, and Share-the-Fun**

An Educational Presentation is a short presentation with visual aids and props given by one to two 4-Hers on a topic within 10 categories. Public Speaking is a timed speech. Share-the-Fun is like a talent show with 7 categories.

LEADER: Audra Guess

COUNTY CONTEST: Monday, December 5th at TBA, Plainview

COUNTY CONTEST ENTRY DEADLINE: Thursday, November 18th by 9:00 a.m.

<https://counties.agrilife.org/hale/4-h/county-roundup/>

DISTRICT CONTEST: Virtual via Video

4HONLINE: Opens December 4th & Closes January 5th

*For more information on these contests/events, contact Audra Guess at 291-5270 or [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu).*

## **National 4-H Week Window Displays**

Thanks to the Abernathy 4-H Club, Cotton Center Club, and Plainview Club for putting together a window display for National 4-H Week! Congratulations to all 4-H clubs! The TEEA ladies said all 4-H windows looked great! This year they would like to give each club a prize!

Results:

1st place (tie) - Abernathy 4-H Club (\$50)

Cotton Center 4-H Club (\$50)

3rd place - Plainview 4-H Club (\$25)

## **2022 Texas State Soil and Water Conservation Contest**

Must be turned in to the Hale County Extension Office by 4:30 p.m. Wednesday, December 29th

### **State Essay Contest**

Subject: "Healthy Soils, Healthy Life"

Junior Ages: 13 and under (Maximum of 300 words)

Senior Ages: 14-18 (Maximum of 500 words)

### **State Poster Contest**

Theme: "Healthy Soils, Healthy Life"

Age: Open to students 12 years and younger

Prizes: First, second and third place winners will be awarded plaques. Additional awards will be presented to state winners.

## **Save the Date** **Running Water Draw 4-H Shooting Sports Safety Meetings**

ONLY TWO SAFETY MEETINGS FOR EACH DISCIPLINE!!!!

Running Water Draw Shooting Sports Club will hold the first safety meeting for all new and returning shooting sports members. This will allow someone involved in more than one discipline to cover all safety meetings at one time. Everyone must attend - Parents must be present.

WHAT: All Disciplines

WHEN: Sunday, January 23rd at 5:00 p.m.

WHERE: St. Paul Fellowship Hall (901 Oakland St., Plainview)

### **Rifle**

WHEN: Tuesday, January 25th at 7:00 p.m. - 8:00 p.m.

WHERE: Guns Up Range

DISTRICT CONTEST: Saturday, April 9th

### **Archery**

WHEN: Tuesday, March 29th at 7:00 p.m. - 8:00 p.m.

WHERE: Guns Up Range

DISTRICT CONTEST: TBA

### **Shotgun**

WHEN: TBA

WHERE: TBA

DISTRICT CONTEST: Friday, June 24th & Saturday, June 25th



## **City of Plainview Landfill Tour**

Chairmen: Kolt & Kleat Barrett

WHEN: Wednesday, November 3rd at 4:30 p.m.

WHERE: City of Plainview Landfill (1031 CR Y)

All 4-Hers are encouraged to come and learn what happens to the solid waste in Plainview. Brocke Lively, solid waste superintendent, will give the tour. For more information, contact Beverly Wall at 774-1040.

## **Candy for Stockings for Troops**

Chairman: Sterling Berry

Please bring bags of individually wrapped candy to your local club meeting or to Hale County Extension Office by Wednesday, November 3rd. This candy will be put in Christmas stockings and shipped to troops stationed overseas. (Remember Halloween candy goes on sale November 1st and is perfect for the stockings.)

## **Christmas Parade Float**

Chairman: TBA

WHEN: Thursday, December 2nd

TIME: Float Judged - 5:30 p.m.

Parade Begins - 6:30 p.m.

WHERE: Ash Street

The city of Plainview will host its annual Christmas Parade- "Winter Wonderland." Everyone is invited to ride the float. Children and others riding on floats need to be dropped off outside of the park. No vehicles will be allowed in the park unless they are participating in the parade. Please call Beverly Wall at 774-1040 if you plan to ride on the 4-H float. Candy will be provided. Adults walking beside the float will throw the candy. Please pickup your children at the First Baptist Church parking lot after the parade. **\*Remember to dress warmly!\***

## **Christmas Parade Banners**

WHEN: Thursday, December 2nd at 6:00 p.m.

WHERE: Shelter House at Broadway Park

Fifteen 4-Hers, Intermediates, Senior or Adult leaders are needed to help the Chamber of Commerce with the Christmas Parade "Winter Wonderland." You need to be picked up at the Depot. You will be carrying banners in front of the winning floats. Junior 4-Hers are too young to carry the banners without a parent. Please call Beverly Wall at 774-1040 by Monday, November 29th if you would like to help with the parade. **\*Remember to dress warmly!\***

## **Breakfast with Santa**

Chairman: Callie Davenport

WHEN: Saturday, December 4th

TIME: 8:30 a.m. - 10:30 a.m.

WHERE: Ollie Liner Center

4-Hers will be helping with the face painting booth. If you would like to help with this event, please call the Extension Office at 291-5270.



## **South Plains Fair Entries**

Entries may be picked up at the Extension Office starting Monday, October 11th.

## **Veterans Banquet**

WHEN: Sunday, November 7th at 4:30 p.m.

WHERE: Pete & Nelda Laney Student Activities Center

All Hale County 4-Hers are invited to serve the meal at the veterans banquet. The Plainview 4-H Club and Plainview 4-H Clover Kids Club will have a short business meeting before the meal is served. Please wear nice jeans and a white shirt or patriotic shirt. Contact Lisa Wright at 806-774-0568 for more information.

## **Veterans Day Flags**

Chairman: Callie Davenport

DATES: Monday, November 8th - Place Flags

Friday, November 12th - Remove Flags

TIME: 4:30 p.m.-Both Days

WHERE: Plainview Cemetery

Junior Master Gardeners are required to help on one of the dates. Call Beverly Wall at 806-774-1040 for details.

## **PHS Veterans Banquet**

WHEN: Thursday, November 11th at 5:30 p.m.

WHERE: Plainview High School Cafeteria

If you plan to help, please contact Crystal Davenport at 806-518-8584. Please make sure you wear jeans and a nice shirt.

## **FISH Fundraiser**

Chairmen: Rylie & Harmony Morales

FISH is doing a drawing for a 58" Hisense ROKU TV 4K Ultra HD. Proceeds will fund FISH.

## **Keep Plainview Beautiful Fundraiser**

Chairman: Campbell Offield

Keep Plainview Beautiful is doing a drawing for a suite and \$150 spending money at the Hotel Turkey in Turkey, TX.

## **Hale County 4-H**

Chairman: Sterling Berry

Hale County 4-H members are using the Kenneth Wyatt print "Down by the Riverside" to raise funds for the Dare to Believe food pantry.

## **Drawing Details**

\$1.00            1 ticket

\$5.00            6 tickets

\$100.00        120 tickets and the organizations will print the name and phone numbers on the tickets.

Drawings will be held Tuesday, November 30th, and the winners will be called.

For more information, contact Beverly Wall at 806-774-1040.



# 4-H Livestock Projects, Reminders & Results



## **County, Major Stock Show & Contest Sign-ups**

WHEN: Tuesday, November 2nd

TIME: 3:30 p.m. - 5:30 p.m.

WHERE: Abernathy High School Ag Shop

WHEN: Wednesday, November 3rd

TIME: 8:00 a.m.-5:00 p.m. (office will be open during lunch hour)

WHERE: Hale County Extension Office

Please note parents and exhibitors do not need to attend both sign-up dates. **Only attend the date which works best for your schedule or come by the Hale County Extension office during business hours to sign-up before the 4th.** If you have any questions, please contact Andy Hart at 806-291-5270.

### **DON'T FORGET**

- Exhibitor's Social Security Number
- Exhibitor's Quality Counts Number
  - Quality Counts verification is required to attend spring major stock shows.
  - Exhibitors must be verified once as a Junior (grades 3-5), once as an Intermediate (grades 6-8), and once as a Senior (grades 9-12).
- Parent/Guardian - Signatures are required.
- Registration Papers - Please bring a copy.
- Payment Options - Venmo, Check, Exact Cash
- All entries **MUST** be paid for that day.

## **Swine Validation**

Please contact Andy Hart at (806) 241-2504 or the Hale County Extension Office at (806) 291-5267 to schedule a time to validate your swine projects. There will be no swine projects validated after 12:00 p.m. Monday, November 22nd. All swine projects are required to be validated. If any complications should arise, please contact Andy Hart as soon as possible. If you have any questions or concerns, please call the Hale County Extension Office.

## **Hale Co. Sheep & Goat Workshop**

WHEN: Saturday, November 13th at 10:00 a.m. - 12:00 p.m. at the Abernathy Ag Farm

Bring your sheep and goat projects for a hands-on practice and learning experience.

## **Meat Judging**

DISTRICT CONTEST: Thursday, November 18th at 2:00 p.m. at Texas Tech University

4-HONLINE: Opens November 1st & Closes November 10th at 12:00 p.m.

LEADER: Wendy Woerner

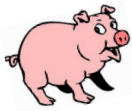
## **Livestock Quiz Bowl**

DISTRICT CONTEST: Saturday, December 11th at 10:15 a.m. at Sundown ISD

4-HONLINE: Opens November 15th & Closes November 18th at 12:00 p.m.

LEADER: Audra Guess (Plainview) & Andy Hart (Abernathy)





## **Preparation is Key to a Successful Swine Project**

Many things factor in when we consider what a successful swine project is. You must first prepare your facility and set goals, and then selection is extremely important. General health, a consistent feeding and exercise program and showmanship are all huge factors as well.

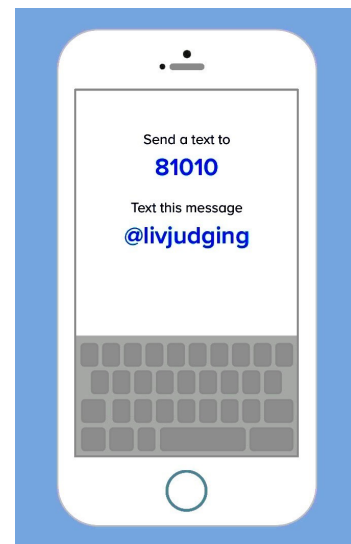
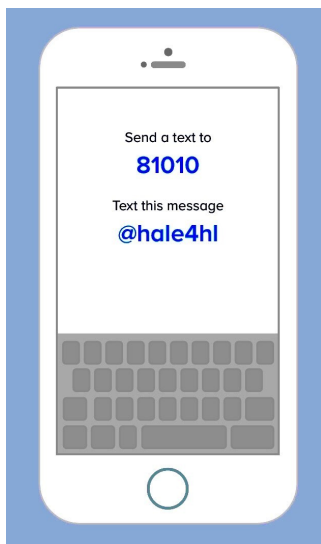
Be sure you have a plan going into the project. Make certain that your facility is a place that is clean, warm and dry. Be sure you have good ventilation and access to fresh clean water. Concrete or dirt/sand work fine and there are advantages to both. If you plan to show white hogs, make sure the animals will be in the shade. You can contact the office for more advice on facilities.

One thing you should consider is finding someone you know or trust to be a sounding board for the duration of the project. This person can be a family member, friend, industry professional, ag teacher or county agent. The main thing is that you're comfortable with them and they have a working knowledge of the swine project. This mentor can be there to answer questions and get you through tough situations that can be extremely challenging. We all learn by doing and that is what this project is for, but having someone to lean on will make your swine project more enjoyable and successful. Please make sure that you decide on one main person to help with your project. There are many qualified individuals available, but there are many different ways to approach the project as well. If you start to mix several different methods, odds are it will create a problem.

Pigs are more like people than many of us realize! Plan on setting a routine for feeding, cleaning, brushing etc. Of course, everyone believes that their schedule works the best, truth be known, consistency is the key. Talk with everyone involved and make a schedule that works for you. Remember, this is a family project, it takes more than one person to get the best results. There will be more to come later on feeding and general health.

## **Remind Texts for Livestock**

Sign up for texts through Remind if you show livestock and participate in Livestock Judging.



*If you have any questions or need any assistance with your livestock projects, including purchasing and feeding, please contact Andy Hart at 806-291-5270.*



# TEXAS A&M AGRI LIFE EXTENSION

**Hale County Extension Office**  
**225 Broadway Street, Suite 6**  
**Plainview, TX 79072**  
**Phone: (806) 291-5270**  
**Fax: (806) 291-5266**  
**hale.agrilife.org**



*Audra Guess*

**Audra Guess,**  
**CEA-4-H**

*Andy Hart*

**Andy Hart,**  
**CEA-ANR**

*Shawnte Clawson*

**Shawnte Clawson,**  
**CEA-FCH**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

*Texas A&M AgriLife Extension is an equal opportunity employer and program provider.*

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# November 2021

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

	<b>1</b> 6:30 p.m.-Co. Council & Adult Leader Association Co. Food Show Entries due by 9:00 a.m. 4-HOnline Opens: D. Meat Judging	<b>2</b> 3:30 p.m.-Stock Show Signups in Abernathy	<b>3</b> All Day-Stock Show Signups in Plainview	<b>4</b> 3:30 p.m.-Abernathy Clover Kids	<b>5</b>	<b>6</b>
<b>7</b> 4:30 p.m.-Plainview & Plainview Clover Kids 	<b>8</b> D. Food Challenge 5:30 p.m.-Cotton Center	<b>9</b> 7:00 p.m.-Abernathy	<b>10</b> 4-HOnline Closes at 12:00 p.m.: D. Meat Judging	<b>11</b> Office Closed 	<b>12</b>	<b>13</b> 10:00 a.m.-Lamb & Goat Workshop
<b>14</b>	<b>15</b> 6:00 p.m.-County Food Show 4-HOnline Opens: D. Food Show, CDM, Livestock Quiz Bowl, Horse Quiz Bowl, FCH Bowl	<b>16</b> 6:00 p.m.-Horse Club	<b>17</b>	<b>18</b> D. Meat Judging Co. Roundup Entries due by 9:00 a.m. 4-HOnline Closes at 12:00 p.m.: D. Food Show, CDM, Livestock Quiz Bowl, Horse Quiz Bowl, FCH Bowl	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b> D. Gold Star Banquet 12:00 p.m.-Swine Validation must be completed	<b>23</b>	<b>24</b>	<b>25</b> Office Closed	<b>26</b> Office Closed 	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>				