

HALE COUNTY 4-H  
NEWS BROUGHT TO

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



HALE COUNTY 4-H

*Clover  
Connection*

February 2022

### **4-H Scholarship Opportunity Due Dates**

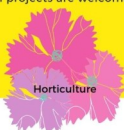
Final Scholarship Application due online by **Tuesday, February 15th**. If you have any questions contact Audra Guess at 291-5270.

### **County Roundup Results**

Educational Presentation	Animal Science	Jr.	1st	Kellin Hart & Jessie Chisum
Educational Presentation	Promote 4-H	Int.	1st	Mason Hart & Garrison Allen
Educational Presentation	Beef	Sr.	1st	Kelton Carver & Jacob Williamson
Educational Presentation	Promote 4-H	Sr.	1st	Sterling Berry & Campbell Offield
Share-the-Fun	Poetry/Prose	Int.	1st	Daphne Moore
Share-the-Fun	Poetry/Prose	Int.	2nd	Garrison Allen
Share-the-Fun	Musical/Instrumental	CK	P	Collin Mathis
Share-the-Fun	Musical/Instrumental	Jr.	1st	Brody Mathis
Share-the-Fun	Musical/Instrumental	Int.	1st	Ella Moore
Share-the-Fun	Musical/Instrumental	Sr.	1st	Rachel Walden
Share-the-Fun	Vocal	Jr.	1st	Evelyn Mathis
Share-the-Fun	Solo/Band	Jr.	1st	Evelyn Mathis & Brody Mathis
Public Speaking		Sr.	1st	Graden Allen

## **WANT TO SHOWCASE YOUR PROJECT?**

Write about your project (& add educational info)  
& send to Audra (audra.guess@ag.tamu.edu) to  
be featured in the newsletter.  
(These are some examples. All projects are welcome.)



### **Rabbit Information Meeting**

WHO: All Hale County 4-Hers

WHEN: February 10, 2022

WHERE: Hale County Extension Office

TIME: 6:30 p.m.

Will discuss about forming Rabbit project group.



**HEADS • HEART • HANDS • HEALTH**



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN: Thursday, February 3rd at 3:30 p.m.

WHERE: Abernathy Elementary School Cafeteria

CLUB MANAGERS: Ginger Moore & Brandi Holder

## **Abernathy 4-H Club**

WHEN: Thursday, February 17th at 6:00 p.m.

WHERE: Abernathy Elementary School Cafeteria

CLUB MANAGERS: Stephanie Allen & Carolyn Curry

## **Cotton Center 4-H Club**

WHEN: TBA

WHERE:

CLUB MANAGER: Christina Metzler

## **Hale County 4-H Horse Club**

WHEN: Monday, February 7th at 6:30 p.m.

WHERE: Hale County Extension Office

CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,  
& Lisa Wright

## **Plainview 4-H Clover Kids Club**

WHEN: Monday, February 14th at 6:00 p.m.

WHERE: Garland Street Church of Christ

CLUB MANAGER: Beverly Wall

## **Plainview 4-H Club**

WHEN: Monday, February 14th at 6:30 p.m.

WHERE: Garland Street Church of Christ

CLUB MANAGER: Crystal Davenport

## **Petersburg 4-H Project Club**

WHEN: TBA

WHERE:

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

**\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\***

## **FACEBOOK & INSTAGRAM!** **Hale County 4-H Youth Development**



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!



HEAD



HEART



HANDS



HEALTH

**\*\*If you have anything for next month's newsletter, please get it to the office by Wednesday, February 23rd by 4:00 p.m.!\*\***

**CLUB • COMMUNITY • COUNTRY •**

# ♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

## **Upcoming Spring Contests** **Fashion Show**

COUNTY CONTEST: TBA

COUNTY ENTRY DEADLINE: TBA

Register at: TBA

DISTRICT CONTEST: Thursday, April 21st at the District Extension Office in Lubbock

4-HONLINE: Opens March 28th & Closes April 6th at 12:00 p.m.

Clover Kids will follow Junior categories for County. Please call Audra Guess if you have any questions.

### **Buying Categories**

Special Interest (All Ages)

Fantastic Fashions under \$25 (All Ages)

Casual Everyday Living (Juniors/Intermediates Only)

Dressy (Juniors/Intermediates Only)

Business/Interview Attire (Seniors Only)

Semi-Formal to Formal (Seniors Only)

### **Construction Categories**

Casual Everyday Living (All Ages)

Theatre/Costume (All Ages)

ReFashion & Embellished/Recycled (Jr./Int.)

Dressy (Juniors/Intermediates Only)

ReFashion (Seniors Only)

Semi-Formal to Formal (Seniors Only)

### **Natural Fiber**

Cotton

Wool/Mohair

(Outfit can be entered in another category as well as natural fiber as long as the fiber content is over 50%.)

## **Storyboard (formerly Fashion Storyboard)**

DISTRICT CONTEST: Virtual

4-HONLINE: Opens March 28th & Closes April 6th at 12:00 p.m.

Boards/entries will be uploaded on 4-HOnline. Entries can be a picture of a physical board or a computer-generated board. Participants may submit only one entry. If you have any questions, please call Audra Guess.

The following brief serves as the direction for the 2022 Storyboard. 4-H members should create their Storyboard around their interpretation of the design brief.

### **“Get Out and Explore”**

Get out and explore the great outdoors. That may mean in your own back yard, at a national park or on the Serengeti. Discover the animals that roam the earth big and small; those that creep on the ground and those that fly in the air. Take in the majesty of the nature around us. See the beauty in the sun rise, feel the mist from a waterfall, taste the sap from a maple tree. Get moving your adventure awaits.

**Categories:** Wearable, Accessory, Jewelry, Pet Clothing, Home Décor, Home Furnishings

## **Duds to Dazzle**

DISTRICT CONTEST: Thursday, April 21st at the Lubbock County Extension Office

4-HONLINE: Opens March 28th & Closes April 6th at 12:00 p.m.

*For more information on these contests, contact Audra Guess at 291-5270 or  
audra.guess@ag.tamu.edu.*

## **Upcoming Spring Contests**

### **Grass ID and Soil Judging**

PRACTICES: Every Tuesday and Thursday beginning February 22nd at Garland Street Church of Christ

TIME: Grass ID at 4:30 p.m.-5:00 p.m.      Soil Judging at 5:00 p.m.-5:30 p.m.

DISTRICT CONTEST: Grass ID & Soil Judging - Tuesday, April 26th in Plainview

4-HONLINE: Grass ID - Opens April 5th & Closes April 13th at 12:00 p.m.

Soil Judging - TBA

LEADER: Beverly Wall, 774-1040

### **Livestock Judging**

If any 4-Her is interested in judging livestock, practices will be starting soon. Call the Extension Office to get your name on the list.

DISTRICT CONTEST: Friday, April 22nd at Texas Tech Arena

4-HONLINE: Opens April 1st & Closes April 13th

LEADER: Andy Hart

### **Horse Judging**

PRACTICES: TBA

DISTRICT CONTEST: Friday, April 22nd at West Texas A&M University in Canyon

4-HONLINE: Opens March 25th & Closes March 30th at 12:00 p.m.

LEADER: Lisa Wright, 774-0568

### **Photography**

COUNTY CONTEST: Photos due by April 13th at 12:00 p.m. to [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu)

DISTRICT CONTEST: Photos due by May 4th at 12:00 p.m.

4-HONLINE: Opens April 25th & Closes May 4th at 12:00 p.m.

STATE CONTEST (Seniors Only): 4-HOnline opens April 1st & Closes April 13th by 12:00 p.m.

### **Entomology ID**

The first practice will be after Spring Break. If you are interested in competing on a team, call Extension Office by March 17th to get your name on the list.

DISTRICT CONTEST: Saturday, May 7th at the District Extension Office in Lubbock

4-HONLINE: Opens April 14th & Closes April 27th at 12:00 p.m.

LEADER: Blayne Reed

***For more information on these contests, contact Audra Guess at 291-5270 or  
[audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu).***

## **County-Wide Plainview Water Treatment Plant Tour**

Chairmen: Kolt & Kleat Barrett

WHEN: Wednesday, March TBA at 4:30 p.m.

WHERE: 3500W. 16th St.

Joe Vail will lead the tour at the Water Treatment Plant. 4-Hers will tour the plant and learn about water testing and the two new water towers. All 4-Hers who have an Environmental Science or Natural Resources project are encouraged to attend. All Junior Master Gardeners are required to attend. For more information, contact Beverly Wall at 774-1040.

## **Running Water Draw 4-H Shooting Sports Safety Meetings**

ONLY TWO SAFETY MEETINGS FOR EACH DISCIPLINE!!!!

**All participants need to be enrolled on 4-HOnline before the safety meeting.**

Running Water Draw Shooting Sports Club will hold the first safety meeting for all new and returning shooting sports members. This will allow someone involved in more than one discipline to cover all safety meetings at one time. Everyone must attend - Parents must be present.

### **Rifle**

DISTRICT CONTEST: Saturday, April 9th

4-HONLINE: Opens March 7th & Closes March 23rd at 12:00 p.m.

### **Archery**

WHEN: Tuesday, March 29th at 7:00 p.m. - 8:00 p.m. at Guns Up Range

DISTRICT CONTEST: Indoor on Saturday, May 14th & 3-D on Saturday, July 9th

4-HONLINE: TBA

### **Shotgun**

WHEN: Sunday, April 10th at 5:00 p.m. at St. Paul Lutheran Church

FEES: \$45 per shooter

PRACTICE DATES:

April 24

May 1, 8, 15, 22, 29

June 5, 12, 19

PRACTICE TIMES:

Seniors at 3:00 p.m. (100 shells per practice)

Intermediates at 4:00 p.m. (75 shells per practice)

Juniors at 4:00 p.m. (50 shells per practice)

Bring your own gun 20 or 12 gauge only - no hammers allowed on guns

12 gauge- -1 1/8 oz- -7.5 shot- -1145-1200 fps/20 gauge-7/8 oz- -7.5 shot- -1210 fps

Juniors need 2 cases/20 boxes      Intermediates need 3 cases/30 boxes      Seniors need 4 cases/40 boxes

DISTRICT CONTEST: Friday, June 24th & Saturday, June 25th

4-HONLINE: TBA

## **Broadway Treasures Jewelry Sorting**

Chairmen: Rylie & Harmony Morales & Mareli Mendoza

WHEN: Wednesday, February 9th at 4:30 p.m.

WHERE: 513 Broadway St.

Broadway Treasures has a tremendous amount of jewelry that needs to be sorted into categories. This jewelry must be sorted in order to be sold. This activity benefits the Crisis Center of the Plains.

### **FISH Tour/Sort Food**

WHEN: Wednesday, February 16th at 4:30 p.m.

WHERE: Faith In Sharing House - 504 Joliet in Plainview

We will tour FISH, and then we will sort food.

### **Duck Pond Bird Feeders**

WHEN: Wednesday, February 23rd at 4:30 p.m.

WHERE: Duck Pond

We will put bird feeders out at the duck pond.



# 4-H Livestock Projects, Reminders & Results



## **Excused Absences for School for Livestock Shows**

Parents/Guardians are responsible for sending specific dates of each exhibitor missing school by the deadline by filling out the online form.

<b><u>Show</u></b>	<b><u>Deadline</u></b>
Houston	Monday, February 14th
Austin	Monday, February 21st

<https://hale.agrilife.org/links/spring-majors/school-absence-form/>



If no dates are received by the deadline, no excuse letter will be sent to the schools.

## **4-H Livestock Projects** **Swine Project Tips**

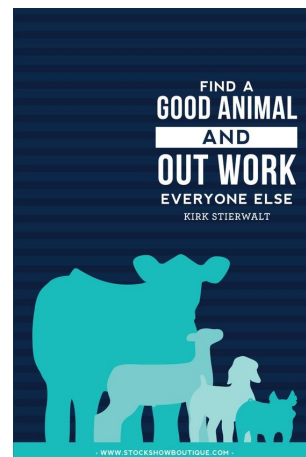
1. Walk pigs daily.
2. Always have fresh water
3. Clip hogs before arrival at county show using a #1A or #2 guard.
4. Stalls at County Show are preassigned so use only your pen.
5. Brush pigs daily (Keep Clean and Dry)
6. Weigh pigs once per week

### **Beef Tips**

1. Do not forget hoof trimmings
2. Rinse and blow hair often
3. Keep head clipped (this helps grow hair)
4. Feed hay daily
5. Practice showing

### **Sheep & Goat Tips**

1. Halter train lambs & goats
2. Keep sheep close sheared
3. Keep lambs covered
4. Exercise lambs as needed
5. Practice showing





## 2022 Hale County 4-H Stock Show Results



**Grand Lamb**  
**Graham Newsom**  
**Plainview 4-H**



**Grand Goat**  
**Mason Hart**  
**Abernathy 4-H**



**Grand Heifer**  
**Bowen Holder**  
**Abernathy 4-H**



**Grand Steer**  
**Bowen Holder**  
**Abernathy 4-H**



**Grand Swine**  
**Bryleigh Beyers**  
**Abernathy 4-H**

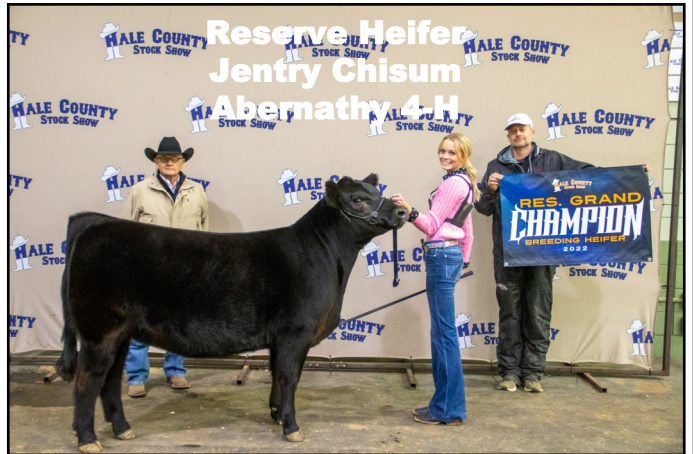
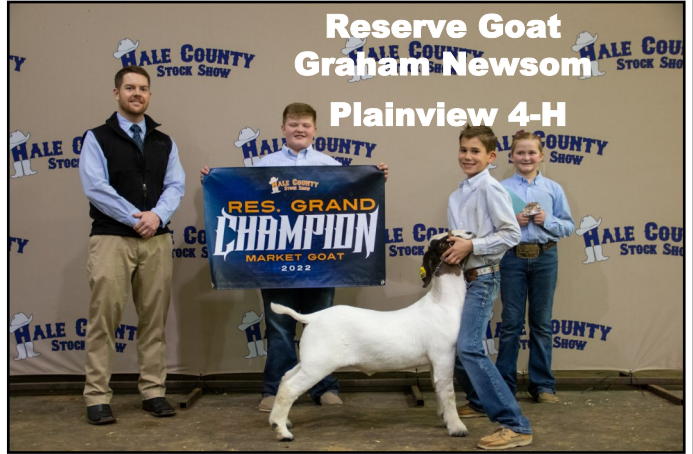


**Grand Breeding Rabbit**  
**Aspen Geter**  
**Abernathy 4-H**

**Not Pictured:**  
**Grand Fryer Rabbit & Grand Meat Pen**  
**Aspen Geter**  
**Abernathy 4-H**



## 2022 Hale County 4-H Stock Show Results



**Not Pictured:**  
**Reserve Fryer Rabbit Bergen Schniers,**  
**Abernathy 4-H &**  
**Reserve Meat Pen Otto Cooke, Plainview 4-H**

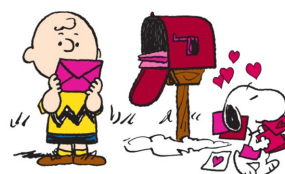


## 2022 Hale County 4-H Stock Show Results



# TEXAS A&M AGRI LIFE EXTENSION

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*Audra Guess*

**Audra Guess,**  
CEA-4-H

*Andy Hart*

**Andy Hart,**  
CEA-ANR

*Shawnte Clawson*

**Shawnte Clawson,**  
CEA-FCH

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

*Texas A&M AgriLife Extension is an equal opportunity employer and program provider.*  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# February 2022

Sun Mon Tue Wed Thu Fri Sat

		1	2 4:30 p.m.-Water Treatment Plant Tour	3 3:30 p.m.-Abernathy Clover Kids	4	5
6	7 6:30 p.m.-Horse Club	8	9 4:30 p.m.-Broadway Treasures Jewelry Sorting	10	11	12
13	14 6:00 p.m.-Plainview Clover Kids 6:30 p.m.-Plainview Excused Absences for Houston due 	15 Texas 4-H Foundation Scholarship due	16 4:30 p.m.-FISH Tour/ Food Sorting	17 6:00 p.m.-Abernathy	18	19
20	21 Excused Absences for Austin due 	22 4:30 p.m.-Grass ID 5:00 p.m.-Soil Judging	23 4:30 p.m.-Duck Pond Bird Feeders	24 4:30 p.m.-Grass ID 5:00 p.m.-Soil Judging	25	26
27	28					