HALE COUNTY 4-H NEWS BROUGHT TO YOU BY:





August 2021

Welcome to the 2021-2022 4-H Year!

ENROLLMENT OPENS: Sunday, August 15th (Those entering 3rd grade must wait until September 1st)

COST (must pay by credit/debit card):

- \$25 from August 15th-October 31
- \$30 from November 1st until the end of 4-H year
- Clover Kids are free.

Go to 4HOnline to enroll - https://v2.4honline.com/#/user/sign-in.

- If you are re-enrolling, please update your profile. DO NOT CREATE A NEW PROFILE.
- If you are a NEW member, you will need to setup a new profile. The new program is mobile friendly and is compatible with all internet browsers except Internet Explorer.

If you have any questions, please contact Cathy Banda at 291-5270.

4-H Parent & Volunteer Screening

COST (must pay by credit/debit card): \$10

Following Texas 4-H guidelines, <u>any parent or volunteer</u> who will be working with the youth or transporting youth must enroll on 4HOnline to be screened. If you have any questions, please contact Cathy Banda at 291-5270.

EVERYONE IS INVITED! Hale County 4-H Achievement Banquet

WHEN: Saturday, August 14th at 6:00 p.m.

WHERE: Ollie Liner Center

RSVP by August 4th by calling the office at 291-5270.

4-Hers must attend in order to spend their points.











Abernathy 4-H Clover Kids Club

WHEN: WHERE:

CLUB MANAGERS: Ginger Moore & Brandi Holder

Abernathy 4-H Club

WHEN: WHERE:

CLUB MANAGERS: Stephanie Allen & Carolyn Curry

Cotton Center 4-H Club

WHEN: WHERE:

CLUB MANAGER: Christina Metzler

Hale County 4-H Horse Club

WHEN: WHERE:

CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,

& Lisa Wright

Plainview 4-H Clover Kids Club

WHEN: WHERE:

CLUB MANAGER: Beverly Wall

Plainview 4-H Club

WHEN: WHERE:

CLUB MANAGER: Crystal Davenport

Club Meetings will resume in September!

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-HONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

YOU MUST RE-ENROLL EVERY YEAR!

FACEBOOK & INSTAGRAM!

Hale County 4-H Youth Development



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!



AD



HEART



HANDS



HEALTH

If you have anything for next month's newsletter, please get it to the office by Wednesday, August 25th by 4:00 p.m.!

CLUB · COMMUNITY · COUNTRY ·

TO MAKE THE BEST BETTER

Fall/Winter Contest Schedule

FALL

District Grilling Games - Saturday, October 16th at Patterson Park in Wolfforth
District Food Challenge - Monday, November 8th at Mallet Event Center in Levelland
District Meat Judging - Thursday, November 11th
County Food Show - November TBA
District Food Show - Saturday, December 11th
District FCH Bowl - Saturday, December 11th
District Horse Quiz Bowl - Saturday, December 11th
District Livestock Quiz Bowl - Saturday, December 11th
District Consumer Decision Making - Saturday, December 11th

WINTER

County Roundup - December TBA (in-person)
District Educational Presentation - Monday, January 10th (virtual)
District Public Speaking - Monday, January 10th (virtual)
District Share-the-Fun - Monday, January 10th (virtual)

Food & Nutrition Organizational Meeting

WHEN: Monday, August 30th at 5:30 p.m. at Hale County Extension Office

COUNTY FOOD SHOW: TBA HOST CLUB: Plainview

DISTRICT FOOD SHOW: Saturday, December 11th

Please bring calendars so dates can be set for County Food Show and Food Project activities. If you would like to assist with the activities, please contact Audra Guess at 291-5270.

Food Challenge Orientation

WHEN: TBA at Abernathy Elementary School TBA at Hale County Extension Office

DISTRICT CONTEST: Monday, November 8th in Levelland

This contest, modeled after such competitions as the Food Network's "Iron Chef," allows 4-H member to demonstrate their culinary and food safety skills. We will discuss major rule changes, how the contest works, and figure out practice schedules if necessary. **If your child is interested, please be at one of the orientation meetings.** If you have any questions, contact Audra Guess at 291-5270.

For more information on these contests/events, contact Audra Guess at 291-5270 or audra.guess@ag.tamu.edu.

Club Manager Training

WHEN: Tuesday, August 24th at 6:00 p.m. at the Hale County Extension Office Dinner will be provided.

We will have a special program/training by Wendy Scott, District 2 4-H Specialist. All Club Managers are highly encouraged to attend to go over important information, club rotations, chartering, etc.

Record Book Results

Recently 24 Hale County 4-H members competed at the County level and 22 at the District level with their record books for the 2020-2021 4-H year.

Senior

Consumer Education: Berkley Carver - 1st County, 1st District, & ADVANCED TO STATE

Leadership: Seth Berry - 1st County & 2nd District

Public Speaking: Graden Allen - 1st County, 1st District, & ADVANCED TO STATE Sheep: Campbell Offield - 1st County, 1st District, & ADVANCED TO STATE Shooting Sports: Hagen Pate - 1st County, 1st District, & ADVANCED TO STATE

Swine: Landry Miller - 1st County, 1st District, & ADVANCED TO STATE

Intermediate

Beef: Kelton Carver - 1st County & 1st District

Entomology: Garrison Allen - 1st County & 1st District; Rachel Walden - 2nd County

Food & Nutrition: Rachel Walden - 2nd District

Gardening & Horticulture: Carson Curry - 1st County & 2nd District

Goat: Terrell Reed - 1st County & 4th District

Leadership: Sydney Miller - 1st County & 2nd District Photography: Colson Pate - 1st County & 1st District

Rabbit: Hanna Bozeman - 1st County & 1st District; Aspen Geter - 2nd County

Sheep: Mason Hart - 1st County & 1st District

Iunior

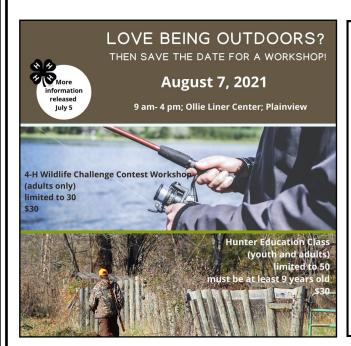
Agricultural Sciences: Ella Moore - 1st County & 1st District

Beef: Drake Woerner - 1st County & 2nd District; Bow Holder - 2nd County

Food & Nutrition: Daphne Moore - 1st County & 5th District Health & Personal Safety: Justus Curry - 1st County & 1st District

Sheep: Kellin Hart - 1st County & 1st District

Theatre & Performing Arts: Evelyn Mathis - 1st County & 1st District



<u>EXCELL/Bob Benson</u> <u>Memorial Golf Tournament</u>

WHEN: Monday, August 9th WHERE: Plainview Country Club

For community service, we are asking 4-Hers to make baked goods for the Bob Benson Golf Tournament.



Specialty Tour in Lubbock

Friday, August 6th

Clover Kids and 4-Hers may participate in tours.

- 9:15 a.m. Meet at the Hale County Extension Office
 - 10:00 a.m. District Extension Office Tour
- Community Service Opportunities (D) | Catholic Family Services & Salvation Army Masks and hand sanitizer will be delivered to these non-profits.

- Blue Sky Texas Bring money for meal

- B.G. Leather Shop and Custom Boots Tour

- Texas Tech Greenhouse & Horticultural Gardens Tour Please bring your camera for photography opportunities.

Contact Beverly Wall at 774-1040 for more information.

County Fun Day

WHEN: Saturday, August 21st beginning at 10:00 a.m. WHO: Clover Kids and 4-Hers are encouraged to attend!

Paper Quilling with Mandy Cornett | Garland Street Church of Christ Gebo's Shooting Sports Tour | Chairmen: Hagen & Colson Pate Old Mexico Restaurant | Please bring money for your meal. Entomology Activity | Chairman: Rachel Walden

For more information, please contact Beverly Wall at 774-1040.

Summer Classes

All items made will be kept at the Hale County Extension office until the South Plains Fair in the Fall. Items will be returned after the South Plains Fair. Mary Ann James will be teaching the canning classes. Mrs. James has won numerous canning awards at the South Plains Fair.

August Classes

Date and Time: Monday, August 2nd | Peach Jam & Peach Salsa

6:00 p.m. - 7:30 p.m. | Garland Street Church of Christ

Fun & Games: Rachel Walden will present an Entomology activity.

Monday, August 9th | Pickle Spears

6:00 p.m. - 7:30 p.m. | Garland Street Church of Christ

Fun & Games: Rachel Walden will present an Entomology activity.

Cost: \$5.00 per class

*Please call ahead of time if possible if you plan to attend. All items needed will be purchased by the individual teaching the class and they need an approximate head count.

Clover Kids and 4-Hers are strongly encouraged to participate in these classes during the summer. This helps ensure Hale County 4-H will have a strong showing at the fairs. For more information, please contact Beverly Wall at 774-1040.



4-H Livestock Projects, Reminders & Results



2021 Fall Fair Livestock Entries

Fall Fair entry deadlines are provided below. Please visit their websites for show rules, entry forms, dates, and details. Please be aware some shows have modified their rules and schedules, so be sure to read up on each show you plan to attend.

| <u>Fall Fairs</u> | <u>Dates</u> | Deadline to Submit |
|---------------------|--------------------|--------------------|
| Tri-State Fair | Sept. 17 - 25 | August 10 |
| South Plains Fair | Sept. 24 - Oct. 2 | August 10 |
| State Fair of Texas | Sept. 24 - Oct. 17 | August 10 |
| Heart O' Texas | Oct. 7 - 17 | August 10 |

IMPORTANT NOTE:

- -All original entry form paperwork must be submitted back to the office.
- -EXCEPT for South Plains Fair (ONLY) South Plains Fair entry forms can be scanned and emailed back to Audrey Gloyna.

Payment Options:

- Venmo <u>@halelivestock-county</u> - Exact Cash
 - Check Make payable to "Hale Livestock Fund"

2021-2022 TEXAS 4-H/FFA SHEEP & GOAT VALIDATION TAG ORDER

It's time to place validation tag orders for your sheep and goat projects! Please keep in mind, your tag order will not be complete until payment has been received at the office.

Tag Order Deadline: Thursday, August 26, 2021

Tag Cost:

- State tag \$17.00 (Can attend County and Majors Shows)
- County tag \$7.00 (Can only attend County Show)

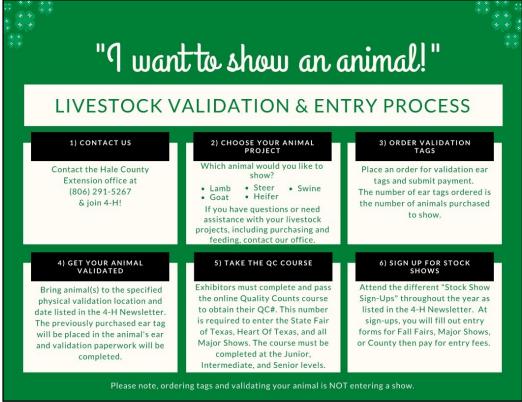
Payment Options:

- Venmo @halelivestock-county
- Exact Cash
- Check Make payable to "Hale Livestock Fund"

Reminders:

Validation is proof of ownership as required by stock shows in Texas. It does not automatically enter exhibitors in a livestock show.

LAMBS AND GOATS VALIDATED FOR THE STATE FAIR OF TEXAS MUST BE REVALIDATED FOR THE 2020-2021 SPRING/WINTER MAJOR SHOWS. State Fair of Texas Lamb and Goat Validation tags will not be accepted at the major shows.





If you have any questions or need any assistance with your livestock projects, including purchasing and feeding, please contact Andy Hart at 806-291-5270.





Hale County Extension Office 225 Broadway Street, Suite 6 Plainview, TX 79072

Phone: (806) 291-5270 Fax: (806) 291-5266 hale.agrilife.org

Mon

Sun

Audra Guess, CEA-4-H

and Hues and Har Andy Hart,

Thu

Shawnte Clawson, **CEA-ANR** CEA-FCH

Fri

Sat

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess, Andy Hart, or Shawnte Clawson at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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Wed

Tue

3 5 1 2 6 4 6:00 p.m.-Summer Class 9:15 a.m.-Specialty Tour to Lubbock Outdoor Education RSVP due for Workshop (Must have Achievement enrolled on 4-HOnline) Banquet 8 12 13 11 14 10 Bob Benson Memorial Fall Fair Entries due RSVP due for 6:00 p.m.-Golf Tournament Back-to-School Achievement 6:00 p.m.-Summer Class Pool Party Banquet at OLC 16 18 17 19 15 20 21 10:00 a.m.-County Fun 4-H Online 3:45 p.m.-Back-Enrollment to-School Pool Party at P-view Opens for New **Aquatics Center** Year 28 26 22 23 24 25 27 6:00 p.m.-Club Manager Training Sheep & Goat Validation 29 30 31 5:30 p.m.-Food & Nutrition Organizational Meeting