

HALE COUNTY 4-H  
NEWS BROUGHT TO  
YOU BY:

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



HALE COUNTY 4-H

*Clover  
Connection*

**June 2021**

**\*\*New Date\*\***

### **Record Book & Award Application Deadline**

County Record Books & Award Applications will be due in the Hale County Extension Office **Thursday, June 24th by 9:00 a.m.** No late books will be accepted!

Bring 2 copies of the book: 1 in the record book cover & 1 stapled. These will be marked on like the past 2 years. No copies will be made at the office. They will be available to pickup Tuesday, June 29th when you interview.

Award interviews will be **Tuesday, June 29th.** The award application link is <https://forms.gle/7iob9UdYmWHa7oS58>.

**Record Books will be due back by Thursday, July 8th by 9:00 a.m.** for District Record Book Judging.

### **Parade of Breeds Concession Stand**

Parade of Breeds concession stand will be June 17-19. All 4-Hers and parents will be needed to work! This is a great money maker fundraiser. Remember 4-Hers must work at least 2 hours to receive his/her points at the end of the year. To sign-up, please use the link below. If you have any questions, please contact the Extension office at 291-5270.

[https://docs.google.com/spreadsheets/d/1bTY5MoDrKGFczuQF42VYWGUCKI2Sz\\_jBeGyjqMlcrsA/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1bTY5MoDrKGFczuQF42VYWGUCKI2Sz_jBeGyjqMlcrsA/edit?usp=sharing)

### **4-H County Council Meeting**

WHEN: Monday, June 28th at 6:30 p.m.

WHERE: Hale County Extension Office

We will be discussing the 4-H Achievement Banquet.

### **4-H Adult Leaders Association Meeting**

WHEN: Monday, June 28th at 6:30 p.m.

WHERE: Hale County Extension Office

We will be discussing 4-H Achievement Banquet and voting on awards. We would like to see as many adult leaders as possible attend this meeting. If you have questions, please call Audra Guess at the Extension office.

**HEADS • HEART • HANDS • HEALTH**



# JOIN THE CLUB

## **Abernathy 4-H Clover Kids Club**

WHEN:

WHERE:

CLUB MANAGERS: Ginger Moore & Brandi Holder

## **Abernathy 4-H Club**

WHEN:

WHERE:

CLUB MANAGERS: Stephanie Allen & Carolyn Curry

## **Cotton Center 4-H Club**

WHEN:

WHERE:

CLUB MANAGER: Christina Metzler

## **Hale County 4-H Horse Club**

WHEN:

WHERE:

CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,  
& Lisa Wright

## **Plainview 4-H Clover Kids Club**

WHEN:

WHERE:

CLUB MANAGER: Beverly Wall

## **Plainview 4-H Club**

WHEN:

WHERE:

CLUB MANAGER: Stacy Offield

**Club Meetings will resume in September!**

**REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.**

**\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\***

## **FACEBOOK & INSTAGRAM!** **Hale County 4-H Youth Development**



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!



HEAD



HEART



HANDS



HEALTH

**\*\* If you have anything for next month's newsletter, please get it to the office by Wednesday, June 23rd by 4:00 p.m.!\*\***

**CLUB • COMMUNITY • COUNTRY •**

# ♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

## **Upcoming Summer Events**

### **District Horse Show**

WHEN & WHERE: Wednesday, June 16th at TTU Equestrian Center (5712 CR 1500, Lubbock)

TIME: Check-In - 6:30 a.m.

Contest Begins: 7:30 a.m.

### **Shooting Sports**

**PLEASE NOTE DATES ARE SUBJECT TO CHANGE!**

Parents must be present at safety meetings & practices.

4-Hers must be active on 4-HOnline in order to participate.

### **Rifle**

Good luck at State Rifle Contest to the Senior team! The team includes: Callie Davenport, Cale Harkey, Patrick Isaguirre, & Brooke Kruger

### **Archery**

Completed District Postal League.

### **Shotgun**

Practices: Seniors at 3:00 p.m. | Juniors & Intermediates at 4:00 p.m. (Masks are required unless you're shooting!)

May 30

June 6, 13, 20

District Contest: June 25-26 (Date subject to change due to COVID-19)

4-HOnline: Opens June 1st & Closes June 16th at 12:00 p.m.

Leader: Dina Schur, 774-7615

## **Hale County 4-H Achievement Banquet**

WHEN: Saturday, August 14th

WHERE: Ollie Liner Center

### **Photos Needed for Achievement Banquet**

We are needing people to submit their 4-H photos from the year so we can begin working on the 4-H slide show to be shown at the Hale County 4-H Achievement Banquet in August. Photos may be submitted to: [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu). This slide show will be shown at other events too so submitting photos may be counted as promotional leadership. Deadline to submit photos: Friday, July 30th.

*For more information on these contests/events, contact Audra Guess at 291-5270 or [audra.guess@ag.tamu.edu](mailto:audra.guess@ag.tamu.edu).*

## **Texas 4-H Roundup**

Texas 4-H Roundup will be held on the Texas A&M Campus in College Station June 7-10. Hale County has an excellent group of 4-Hers going to compete and be recognized. **Good luck to everyone!**

Competing: Graden Allen, Tessa Barrett, Sterling Berry, Berkley Carver, Jentry Chisum, Eoghan Knight, Samuel Knight, AnneMarie Metzler, Landry Miller, Campbell Offield, Hagen Pate, Scott Phillips, Ryan Walden, Jaxson Wiley, & Jacob Williamson.

Scholarship: Caden Carver, Kelton Offield, & Ryan Walden

Texas 4-H Council Secretary: Caden Carver

## **Specialty Tour in Lubbock**

Thursday, June 3rd

Clover Kids and 4-Hers may participate in tours.

9:45 a.m. - Meet at the Hale County Extension Office

11:00 a.m. - Archery Shack | Chairmen: Hagen & Colson Pate (Shooting Sports Project)

Free - All equipment is provided. | Everyone will be able to participate in shooting bows in the indoor range.  
Community Service - Water Bottles (D)

- Cook's Garage | Chairmen: Rylie & Harmony Morales

Bring \$12.00 for meal | (Foods & Nutrition Project)

Please bring your camera. There will be several photography opportunities at this location.

Chairmen: Hagen & Colson Pate (Photography Project)

- 2:00 p.m. - Clay Café | Chairman: Kolt Barrett (Consumer Education Project)

Bring \$5 for art class | Everyone will be painting a ceramic tile 4-H Clover coaster. These items will be left at the Clay Café to be fired. These coasters may be entered at South Plains Fair in September.

- Neighborhood House | Chairmen: Jaiden & Braiden Barbian (Community Service Project)

Masks and hand sanitizer will be delivered to this non-profit.

Do not bring these items on the tour. They have already been purchased. (D)

Contact Beverly Wall at 774-1040 for more information.

## **Summer Classes**

All items made will be kept at the Hale County Extension office until the South Plains Fair in the Fall. Items will be returned after the South Plains Fair. Mandy Cornett will be teaching the art class. Mary Ann James will be teaching the canning classes. Mrs. James has won numerous canning awards at the South Plains Fair.

### **June Classes**

Date and Time: Thursday, June 17th | Paper Quilting

6:00 p.m. - 7:30 p.m. | Garland Street Church of Christ

Thursday, June 24th | Peach Salsa

6:00 p.m. - 7:30 p.m. | Garland Street Church of Christ

**Cost: \$5.00 per class**

\*Please call ahead of time if possible if you plan to attend. All items needed will be purchased by the individual teaching the class and they need an approximate head count.

Clover Kids and 4-Hers are strongly encouraged to participate in these classes during the summer. This helps ensure Hale County 4-H will have a strong showing at the fairs. For more information, please contact Beverly Wall at 774-1040.



# 4-H Livestock Projects, Reminders & Results



## **County-Wide Steer & Heifer Physical Validation**

Mark your calendars!! There are two dates available to validate steers and heifers. Choose the one that best fits your schedule.

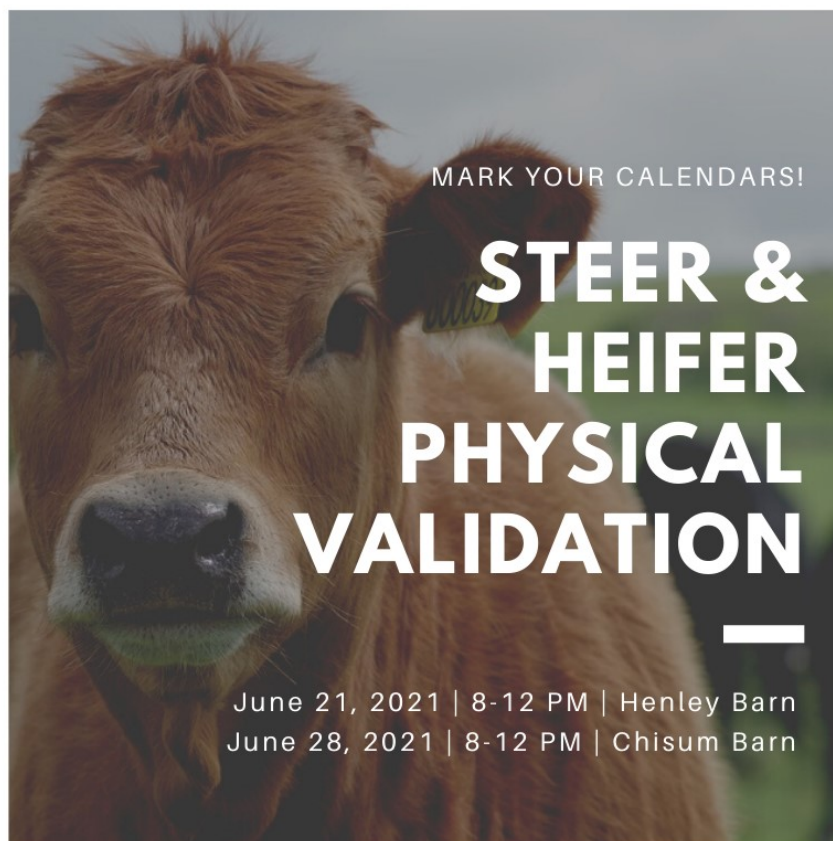
<u>Date</u>	<u>Time</u>	<u>Location</u>
Monday, June 21, 2021	8:00 am - Noon	Matt Henley's Barn (1339 CR 155, Hale Center)
Monday, June 28, 2021	8:00 am - Noon	John Chisum's Barn (4818 FM 597, Abernathy)

Parent and exhibitor signatures are required on all validation forms.

\*\*\*\*IMPORTANT INFO FOR HEIFER EXHIBITORS\*\*\*\*

If you are validating heifers, you MUST:

- have the heifers registered with the breed associations in the exhibitor's name
- have the original registration papers with you at the time of validation



HOWARD COLLEGE AG DEPT PRESENTS

# LAMB CAMP 2021

JUL 30-AUG 1



AT THE G.C. BROUGHTON AGRICULTURE COMPLEX  
BIG SPRING, TX

INSTRUCTION PROVIDED IN - SELECTION  
HEALTH & MANAGEMENT - FEEDING - EXERCISING  
WASHING & SHEARING - SHOWMANSHIP - CLASSIFYING



HOWARD COLLEGE

For more information and online registration:  
[howardcollege.edu/camps](http://howardcollege.edu/camps)

HOWARD COLLEGE AG DEPT PRESENTS

# GOAT CAMP 2021

AUG 5-7



AT THE G.C. BROUGHTON AGRICULTURE COMPLEX  
BIG SPRING, TX

INSTRUCTION PROVIDED IN  
SELECTION - HEALTH & MANAGEMENT - FEEDING -  
EXERCISING - WASHING & SHEARING - SHOWMANSHIP



HOWARD COLLEGE

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## **District Livestock Skill-a-Thon Results**

Intermediate:

5th place High Point Team: Garrison Allen, Kelton Carver, & Mason Hart

2nd place High Point Individual: Mason Hart

# TEXAS A&M AGRI LIFE EXTENSION

Hale County Extension Office  
225 Broadway Street, Suite 6  
Plainview, TX 79072  
Phone: (806) 291-5270  
Fax: (806) 291-5266  
hale.agrilife.org

*Audra Guess*

Audra Guess,  
CEA-4-H



*Andy Hart*

Andy Hart,  
CEA-ANR

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess or Andy Hart at the Hale County Extension Office at least two weeks prior to the program or event.

*Texas A&M AgriLife Extension is an equal opportunity employer and program provider.*

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# June 2021

Sun Mon Tue Wed Thu Fri Sat

		1	2	3	4	5
6 3:00 p.m.-Shotgun (Sr.) 4:00 p.m.-Shotgun (Jr. & Int.)	7	8	9	10	11	12
← Texas 4-H Roundup →						
13 3:00 p.m.-Shotgun (Sr.) 4:00 p.m.-Shotgun (Jr. & Int.)	14	15	16	17	18	19
Parade of Breeds						
20 3:00 p.m.-Shotgun (Sr.) 4:00 p.m.-Shotgun (Jr. & Int.)	21 8:00 a.m.-Steer & Heifer Validation	22	23	24 County Record Books & Award Applications due by 9:00 a.m.	25	26
Sr. Leader Lab/POWER Camp						
27	28 8:00 a.m.-Steer & Heifer Validation	29 Award Interviews District Fishing Extravaganza	30			