HALE COUNTY 4-H NEWS BROUGHT TO YOU BY:





May 2021

Senior Leader Lab/POWER Camp

WHEN: Monday, June 21st to Wednesday, June 23rd WHERE: High Plains Retreat Center, Canyon, TX

4-HONLINE: Opens May 3rd & Closes May 26th at 12:00 p.m.

District Council Officer Elections

If you're interested in being a District Council Officer, below is the link for the application. Applications are due May 15th. Applicants must attend Senior Leader Lab. They will be interviewed & give a 2-minute speech during elections held at Senior Leader Lab.

https://docs.google.com/forms/d/e/1FAIpQLSdZRSxj5n2PHKgQM17bxhhy6yfDEflKX5j4K1sxsErKSv8rxQ/viewform

Record Book & Award Application Deadline

County Record Books & Award Applications will be due in the Hale County Extension Office **Thursday**, **June 24th by 9:00 a.m.** No late books will be accepted!

Bring 2 copies of the book: 1 in the record book cover & 1 stapled. These will be marked on like the past 2 years. No copies will be made at the office. They will be available to pickup Tuesday, June 29th.

Award interviews will be <u>Thursday</u>, <u>July 8th</u>. <u>Record Books will be due back by Thursday</u>, <u>July 8th by</u> <u>9:00 a.m.</u> for award interviews and District Record Book Judging. If you are interviewing, please bring it with you.

2021 Texas 4-H Roundup Orientation Meeting

WHEN: Tuesday, May 11th at 7:00 p.m.

WHERE: Microsoft Teams

4-HONLINE: Opens May 1st & Closes May 10th at 12:00 p.m.

Texas 4-H Roundup will be held June 7-10 on the Texas A&M University Campus. Those seniors who have qualified or doing Invitational contests should be making plans to attend the Roundup Orientation meeting. Please make sure one of your parents attends. THIS IS A VERY IMPORTANT MEETING. Please call Audra Guess if you have any questions.

Chaperones/Parents: You must be Active on 4-HOnline to attend Texas 4-H Roundup.

HEADS • HEART • HANDS • HEALTH



Abernathy 4-H Clover Kids Club

WHEN: Monday, May 6th at 3:30 p.m. WHERE: Abernathy Elementary School Cafeteria CLUB MANAGER: Ginger Moore & Brandi Holder

Abernathy 4-H Club

WHEN: TBA

WHERE: Abernathy Elementary School Cafeteria CLUB MANAGERS: Angie Carver & Holly Williamson

Cotton Center 4-H Club

WHEN: Thursday, May 13th at 5:30 p.m. End-of-Year Party: Saturday, June 5th

WHERE: First Baptist Church CLUB MANAGER: Shelley Berry

Hale County 4-H Horse Club

WHEN: Tuesday, May 11th at 6:00 p.m. WHERE: Plainview Rodeo Grounds

WHAT: Stick Horse Rodeo, Award Nominations,

Officer Elections

CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,

& Lisa Wright

Plainview 4-H Clover Kids Club

WHEN: Monday, May 17th at 6:00 p.m. - 8:00 p.m. WHERE: Plainview Bowling Center (2002 Quincy)

CLUB MANAGER: Beverly Wall

<u>Plainview 4-H Club</u>

WHEN: Monday, May 17th at 6:00 p.m. - 8:00 p.m. WHERE: Plainview Bowling Center (2002 Quincy)

CLUB MANAGER: Stacy Offield

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-HONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

YOU MUST RE-ENROLL EVERY YEAR!

FACEBOOK & INSTAGRAM!

Hale County 4-H Youth Development



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!





HEART





HANDS

HEALTH

** If you have anything for next month's newsletter, please get it to the office by Wednesday, May 26th by 4:00 p.m.!**

CLUB · COMMUNITY · COUNTRY ·

TO MAKE THE BEST BETTER

Upcoming Summer Events District Livestock Skill-a-Thon

WHEN: Tuesday, May 25th at Yoakum County Show Barn (Begins at 12:30 p.m.)

4-HONLINE: Opens May 4th & Closes May 12th at 12:00 p.m.

Practice Tuesday, May 4th at 3:45 p.m. in Mrs. Hart's room

If you are interested in competing, please contact Andy Hart.

District Horse Show

DISTRICT HORSE SHOW: Wednesday, June 16th at TTU Equestrian Center (5712 CR 1500, Lubbock) 4-HONLINE: Opens April 29th & Closes May 12th at 12:00 p.m.

Parade of Breeds Concession Stand

Parade of Breeds concession stand will be June 17-19. Remember 4-Hers must work at least 2 hours to receive his/her points at the end of the year. To sign-up, please use the link below.

https://docs.google.com/spreadsheets/d/1bTY5MoDrKGFczuQF42VYWGUCkI2Sz_jBeGyjqMlcRsA/edit?usp=sharing

Photography

DISTRICT CONTEST: Photos due by May 5th at 12:00 p.m. 4-HONLINE: Opens April 26th & Closes May 5th at 12:00 p.m.

Hale County 4-H Council Officer Elections

If you are interested in running for an office, you will need to fill out a Google Form application. Applications & speech videos are due by **Tuesday**, **May 25th at 4:00 p.m.** Elections will be virtual. Be on the lookout for more information.

Be prepared to give a short speech on why you are running for a council office and how you will improve Hale County 4-H. Please make sure you read the Hale County 4-H Council Officer Responsibilities. Officers to be elected are: President, 1st Vice President, 2nd Vice President, 3rd Vice President, Secretary, Treasurer, Reporter, Photographer, Chaplain, Historian, Parliamentarian, and 2 District Delegates. Contact Audra Guess if you have any questions.

For more information on these contests/events, contact Audra Guess at 291-5270 or audra.guess@ag.tamu.edu.

<u>District Contest Results</u> <u>Livestock Quiz Bowl</u>

Junior: 1st - Bryleigh Beyers, Kellin Hart, Kleigh Keys, & Payton Rose

3rd - Justus Curry, Bow Holder, Caleb Williamson, & Drake Woerner Intermediate: 2nd - Garrison Allen, Mason Hart, Sydney Miller, & Caleb Rose Senior: 3rd - Graden Allen, Landry Miller, Jaxson Wiley, & Jacob Williamson 5th - Tessa Barrett, Bella Becerra, Campbell Offield, & Kelton Offield

Grass ID & Soils Judging

Grass ID

Junior High Point Team: 1st - Kolt Barrett, Harmony Morales, & Rylie Morales Junior High Point Individual: 1st - Rylie Morales; 2nd - Harmony Morales;

3rd - Azlan Barbian

Intermediate High Point Team: 1st - Braiden Lee Barbian, Jaiden Barbian, & Colson Pate

2nd - Azlan Barbian, Brooklynn Blackerby, & Henley Stoerner

Intermediate High Point Individual: 1st - Jaiden Barbian; 2nd - Henley Stoerner;

3rd - Braiden Barbian

Senior High Point Individual: 1st - Hagen Pate

Soils Judging

Junior High Point Team: 1st - Kolt Barrett, Harmony Morales, & Rylie Morales

Junior High Point Individual: 1st - Rylie Morales; 2nd - Kolt Barrett; 3rd - Harmony Morales

Intermediate High Point Team: 2nd - Braiden Barbian, Jaiden Barbian, & Colson Pate

3rd - Azlan Barbian, Brooklynn Blackerby, & Henley Stoerner

Intermediate High Point Individual: 2nd - Jaiden Barbian

Entomology ID (Ento)

Junior High Point Individual: 1st - Zander Folsom

Senior High Point Team: 2nd - Sterling Berry, Eoghan Knight, Sam Knight, & Ryan Walden

Livestock Judging

Junior High Point Team: 5th - Bryleigh Beyers, Justus Curry, Kellin Hart, & Drake Woerner

Junior High Point Individual: 4th - Kleigh Keys

Intermediate High Point Team: 1st - Kelton Carver, Mason Hart, Cooper Martin, & Sydney Miller Intermediate High Point Individual: 1st - Kelton Carver; 2nd - Mason Hart; 5th - Sydney Miller Senior High Point Team: 4th - Graden Allen, Jentry Chisum, Landry Miller, & Campbell Offield

For individual species results, please visit www.judgingcard.com.

Meat Judging

Senior High Point Team: 1st - Graden Allen, Tessa Barrett, AnneMarie Metzler, & Jacob Williamson

Senior High Point Individual: 1st - Tessa Barrett; 2nd - Jacob Williamson; 3rd - Graden Allen Junior High Point Team: 1st - Bryleigh Beyers, Justus Curry, Daphne Moore, & Ella Moore

2nd - Kellin Hart, Shay Mulcock, Caleb Williamson, & Drake Woerner

Junior High Point Individual: 1st - Ella Moore

For individual species results, please visit <u>www.judgingcard.com.</u>

<u>Horse Judging</u>

Intermediate High Point Team: 3rd - Hanna Bozeman, Carson Curry, Terrell Reed, & Kendall Ticer

For individual species results, please visit www.judgingcard.com.

Food Show

Junior: Appetizer: 2nd - Evelyn Mathis; Side Dish: 1st - Ella Moore; Healthy Dessert: 1st - Daphne Moore Intermediate: Main Dish: 3rd - Aleks Ludlum; Side Dish: 2nd - Hanna Bozeman

Food Challenge

Junior Appetizer 1: 2nd - Paisley Montgomery, Daphne Moore, Ella Moore, & Shay Mulcock Senior Healthy Dessert: 3rd - Tessa Barrett, Alexis Moore, Campbell Offield, & Kelton Offield

Archery & Shotgun

PLEASE NOTE DATES ARE SUBJECT TO CHANGE!

Parents must be present at safety meetings & practices. 4-Hers must be active on 4-HOnline in order to participate.

Rifle Results

Senior High Point Team: 2nd- Callie Davenport, Cale Harkey, Patrick Isaguirre, & Brooke Kruger Intermediate High Point Team: 3rd - Hanna Bozeman, Kinzlee Guerra, Sydney Pena, & Ryder Rexrode Junior High Point Individual: 1st - Caleb Williamson

Junior Sandbag High Point Team: 3rd - Kolt Barrett, Bow Holder, Rhett Tulis, & Ayden Villarreal

Archery

Practices: (Masks are required on range unless shooting!)

Saturday, May 1 at 10:30 a.m. - 12:00 p.m. at Range Saturday, May 8 at 10:30 a.m. - 12:00 p.m. at Range Monday, May 10 at 5:00 p.m. - 7:00 p.m. at Range Saturday, May 15 at 10:30 a.m. - 12:00 p.m. at Range

Saturday, May 22 at OLC - District Contest (Postal League)

4-HOnline: Opens April 17th & Closes April 28th at 12:00 p.m.

Range=located on North I-27, exit #54, cross over interstate, turn west or left, go 1/4 mile west on dirt.

Leader: Priscilla Hooper, 292-8124

Shotgun

Practices: Seniors at 3:00 p.m. | Juniors & Intermediates at 4:00 p.m. (Masks are required unless you're shooting!)

May 2, 16, 23, 30 June 6, 13, 20

4-HOnline: Opens June 1st & Closes June 16th at 12:00 p.m.

District Contest: June 25-26 (Date subject to change due to COVID-19)

Leader: Dina Schur, 774-7615



4-H Livestock Projects, Reminders & Results



County-Wide Steer & Heifer Physical Validation

Physical validation will be in June. Dates to be announced.

Parent and exhibitor signatures are required on all validation forms.

Heifer Registration papers are due to the Hale County Extension Office by TBA. Please have them available for completion of validation forms.

Texas 4-H Livestock Ambassador

WHEN & WHERE:

Texas A&M-Kingsville Texas A&M-College Station

Texas Tech University/West Texas A&M University

COST: \$250

Monday, June 21st to Thursday, June 24th Monday, July 12th to Thursday, July 15th Monday, July 19th to Thursday, July 22nd

Selection Criteria:

*Senior age 4-H youth who have exhibited a superior level of ambition regarding his/her livestock projects

*Students with a profound interest in animal science, animal production, and advocacy

*Students have shown advanced leadership qualities and a willingness to help others

*Top 25% class rank

Application Process:

*Applicant goes to https://agrilife.az1.qualtrics.com/jfe/form/SV_dgRaHGetXUSY70p

*Applicant is required to submit a 2 minute introduction and justification video on why he/she feels he/she should be chosen to be a Livestock Ambassador.

*Applicant will complete the application and enter the contact information of supervising CEA

*CEA will be automatically emailed a recommendation survey

*A selection committee will review the applications and accept 25 participants per short course

Applications are due Saturday, May 1st.





Texas Triple Extravaganza Rabbit Show Results

Kendal Ticer: Show A - Best of Variety Lilac Rex

Show B - Best of Variety Lilac Rex, Best Opposite Breed Rex

Show C - Best of Variety Lilac Rex

Mya Martinez: Show A - Best of Variety New Zealand White

Show B - Best of Opposite Variety New Zealand White

Aspen Geter: Show A - Best Opposite of Breed Californian, Best Opp of Breed New Zealand, Best of Opposite

of Variety, Best New Zealand Display, Best Opposite of Variety Castor Rex,

1st place Holland Lop Broken Junior Doe

Show B - Best of Breed Californian, Best Opposite of Breed Californian, Best Breed Display Californian, Best of Breed New Zealand, Best Opposite of Variety New Zealand White, Best

Opposite of Variety Castor Rex

Show C - Best Opposite of Breed Californian, Best of Variety New Zealand White, Best Opposite of Variety New Zealand, Best Breed Display New Zealand, Best of Variety Castor Rex











TEXAS A&M GRILIFE EXTENSION

Hale County Extension Office 225 Broadway Street, Suite 6 Plainview, TX 79072

Phone: (806) 291-5270 Fax: (806) 291-5266

hale.agrilife.org

Mon

Sun



Thu

Audra Guess, CEA-4-H andy Hart

Andy Hart, CEA-ANR

Sat

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess or Andy Hart at the Hale County Extension

Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

May 2021

Wed

Tue

2 3:00 p.mShotgun (Sr.) 4:00 p.mShotgun (Jr. & Int.)	3 4-HOnline Opens: Sr. Leader Lab	4 3:45 p.mLivestock Skill- a-Thon Practice	5	6 3:30 p.mAbernathy Clover Kids	7	4-HOnline Opens: Texas 4-H Roundup 10:30 a.mArchery
9 3:00 p.mShotgun (Sr.) 4:00 p.mShotgun (Jr. & Int.)	4-HOnline Closes at 12L00 p.m.: Texas 4-H Roundup 5:00 p.mArchery	6:00 p.mHorse Club 7:00 p.mTexas 4-H Roundup Orientation	4-HOnline Closes at 12:00 p.m.: D. Livestock Skill-a-Thon & Horse Show	13 5:30 p.mCotton Center	14	15 10:30 a.mArchery
16 3:00 p.mShotgun (Sr.) 4:00 p.mShotgun (Jr. & Int.)	17 6:00 p.mPlainview & Plainview Clover Kids	18	19	20	21	22 D. Archery Postal League
23 3:00 p.mShotgun (Sr.) 4:00 p.mShotgun (Jr. & Int.) D. Archery Postal League	24	25 D. Livestock Skill-a- Thon	26 4-HOnline Closes at 12:00 p.m.: Sr. Leader Lab	27	28	29
30 3:00 p.mShotgun (Sr.) 4:00 p.mShotgun (Jr. & Int.)	31 Office Closed					