



## 2020-2021 Hale County 4-H Point System

## **General Guidelines**

Points will be accrued during the 4-H year (September 1, 2020 to August 13, 2021) and will not carry over to the next year.

Points will convert to money to be spent on 4-H items. Vouchers will be available to mark down what the 4-Her wants. These items will be picked out by County Council. There will be small items such as yo-yos and big items such as jackets. **The 4-Her must attend the achievement banquet in order to spend his/her points.** 

The point sheets are provided to you as a reference. No point sheets filled out by the 4-Her or parent will be accepted at the office.

Point sheets will be available to the 4-Her and/or parent to look at and kept in Cathy's office.

Any questions or if something counts as points will be up to the discretion of the agents.

With the uncertainty of contests and participation with COVID-19, agents will make changes as they see fit.

If there are any questions, please contact Audra Guess.

## **Section Guidelines**

Club Meetings: Even if the 4-Her is in 2 clubs, he/she can only count 1 club meeting a month. If the 4-Her does not sign in, his/her attendance will not count. Club Managers will be responsible for getting the attendance spreadsheets to the office by the set deadlines.

Concession Stand: In order to receive all points at the end of the year, the 4-Her must work a 2-hour shift at 1 of the 3 concession stands. Every additional 2-hour shift is worth 5 points. If the 4-Her does not sign in, his/her time will not count. For this year, there will be another fundraiser in place of the county stock show concession stand. The 4-Her must work a 2-hour shift in a concession stand or participate in the other fundraiser to receive points. Once the fundraiser has been determined more information will be sent out on the requirements to receive points.

Project Participation: Projects in the record book will be counted. If the 4-Her does not complete a record book, a project form must be turned in by the set deadline. He/she must have at least 6 learning experiences. It is up to the discretion of the agents if the learning experiences meet the project.

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Contest Participation: Points will be awarded for competing in County, District, and State contests, county stock show, and major shows (show and contest). For major shows, the 4-Her will only be allowed to count 1 major, but he/she can count both showing and competing in a contest. Ex: Jane Doe shows pigs at San Antonio and Houston and does Meat Judging at the same shows. She gets 10 points for showing and 10 points for Meat Judging.

Placings: Points will be awarded for placing 3<sup>rd</sup> and above at District and State contests and major shows (show and contest). Placings 3<sup>rd</sup> and above at all majors will be counted. Points will not be awarded for major shows and contests if the 4-Her does not notify the office by the set deadline.

## <u>Deadlines - all turned into Cathy Banda (jcbanda@ag.tamu.edu) or Audra Guess (audra.guess@ag.tamu.edu)</u>

Club Attendance Spreadsheets (Club Manager):

September to December Meetings – Wednesday, March 31st

January to May Meetings – Tuesday, June 2<sup>nd</sup> at 9:00 a.m.

Major Show & Contest Placings: Wednesday, March 31st at 12:00 p.m.

Project Forms: Tuesday, June 29th at 9:00 a.m.