

HALE COUNTY 4-H
NEWS BROUGHT TO
YOU BY:

TEXAS A&M
AGRILIFE
EXTENSION



HALE COUNTY 4-H

*Clover
Connection*

February 2021

MAJOR

New COVID-19 Programming Guidelines

Due to Agency protocols, anyone (4-Hers, parents, volunteers, and leaders) attending any 4-H contest, practice, club meeting, etc. must complete the mandatory COVID-19 Screening Form every time. Please have this completed before arriving to any 4-H event. Attached you will find the form.

MAJOR

4-H Scholarship Opportunity Due Dates

Final Scholarship Application due online by **Monday, February 15th**. If you have any questions contact Audra Guess at 291-5270.

**WANT TO
SHOWCASE
YOUR
PROJECT?**

Write about your project (& add educational info)
& send to Audra (audra.guess@ag.tamu.edu) to
be featured in the newsletter.
(These are some examples. All projects are welcome.)



HEADS • HEART • HANDS • HEALTH



JOIN THE CLUB

Abernathy 4-H Clover Kids Club

WHEN: Thursday, February 4th at 3:30 p.m.

WHERE: Abernathy Elementary School Cafeteria

CLUB MANAGER: Ginger Moore & Brandi Holder

Abernathy 4-H Club

WHEN: Thursday, February 18th at 7:00 p.m.

WHERE: Abernathy Elementary School Cafeteria

CLUB MANAGERS: Angie Carver & Holly Williamson

Cotton Center 4-H Club

WHEN: Thursday, February 18th at 5:30 p.m.

WHERE: First Baptist Church

CLUB MANAGER: Shelley Berry

Hale Center 4-H Club

WHEN: TBA

WHERE: Akin Elementary School Cafeteria

CLUB MANAGER: Kim Rowell

Hale County 4-H Horse Club

WHEN: Tuesday, February 16th at 5:30 p.m.

WHERE: Plainview Rodeo Grounds

CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,
& Lisa Wright

Plainview 4-H Clover Kids Club

WHEN: Monday, February 8th at 6:00 p.m.

WHERE: Garland Street Church of Christ

CLUB MANAGER: Beverly Wall

Plainview 4-H Club

WHEN: Monday, February 8th at 6:30 p.m.

WHERE: Garland Street Church of Christ

CLUB MANAGER: Stacy Offield

Petersburg 4-H Project Club

WHEN: NO CLUB MEETING

WHERE: TBA

CLUB MANAGER: Courtney Kattner

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H ONLINE AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

****YOU MUST RE-ENROLL EVERY YEAR!****

FACEBOOK & INSTAGRAM! **Hale County 4-H Youth Development**



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!



HEAD



HEART



HANDS



HEALTH

**** If you have anything for next month's newsletter, get it to the office by Monday, February 22nd by 4:00 p.m.!****

CLUB • COMMUNITY • COUNTRY •

♦ ♦ TO MAKE THE BEST BETTER ♦ ♦

Upcoming Spring Contests

Food Challenge Orientation

WHEN: Tuesday, February 9th 6:00 p.m. at Abernathy Elementary School Cafeteria

Thursday, February 11th at 6:00 p.m. at Hale County Extension Office

Both orientations will be live on Microsoft Teams & recorded to view later.

DISTRICT CONTEST: Monday, April 26th at Mallet Event Center in Levelland

4-HONLINE: Opens April 1st & Closes April 7th at 12:00 p.m.

LEADER: Audra Guess

This contest, modeled after such competitions as the Food Network's "Iron Chef," allows 4-H member to demonstrate their culinary and food safety skills. We will discuss major rule changes, how the contest works, and figure out practice schedules if necessary. **If your child is interested or you're interested in coaching, please be at one of the orientation meetings.** If you have any questions, contact Audra Guess at 291-5270.

Food Show

Food Show Facebook Live: Monday, February 15th at 3:00 p.m.

Discussing major contest changes

COUNTY FOOD SHOW: TBA

HOST CLUB: Hale County 4-H Horse Club

COUNTY FOOD SHOW ENTRY DEADLINE: Entry & Recipe due TBA at 9:00 a.m.

DISTRICT FOOD SHOW: Saturday, April 17th at Mallet Event Center in Levelland

4-HONLINE: Opens March 26th & Closes March 31st at 12:00 p.m.

LEADER: Audra Guess

If you would like to assist with Food and Nutrition activities, please contact Audra Guess at 291-5270.

FCH Bowl (formerly Nutrition Quiz Bowl)

If you are interested in participating, contact Audra Guess by Monday, February 22nd at 291-5270 or audra.guess@ag.tamu.edu.

DISTRICT CONTEST: Saturday, April 17th at Mallet Event Center in Levelland

4-H CONNECT: Opens March 26th & Closes March 31st at 12:00 p.m.

LEADER: Audra Guess

Consumer Decision Making

If you are interested in participating, contact Audra Guess by Monday, February 22nd at 291-5270 or audra.guess@ag.tamu.edu.

DISTRICT CONTEST: Saturday, April 17th at Mallet Event Center in Levelland

4-HONLINE: Opens March 26th & Closes March 31st at 12:00 p.m.

LEADER: Audra Guess

For more information on these contests, contact Audra Guess at 291-5270 or audra.guess@ag.tamu.edu.

Upcoming Spring Contests

Grass ID and Soils Judging

PRACTICES: Every Tuesday and Thursday beginning February 16th at Garland Street Church of Christ

TIME: Soils Judging at 5:00 p.m.-5:30 p.m. Grass ID at 5:30 p.m.-6:00 p.m.

DISTRICT CONTEST: Grass ID - Saturday, April 17th at Mallet Event Center in Levelland

Soils Judging - Thursday, April 22nd at West Texas A&M University in Canyon

4-HONLINE: Grass ID - Opens March 26th & Closes March 31st at 12:00 p.m.

Soils Judging - Opens April 1 & Closes April 7th at 12:00 p.m.

LEADER: Beverly Wall, 774-1040

Entomology ID

The first practice will be after Spring Break. If you are interested in competing on a team, call Extension Office by March 17th to get your name on the list.

DISTRICT CONTEST: Saturday, April 17th at Mallet Event Center in Levelland

4-HONLINE: Opens March 26th & Closes March 31st at 12:00 p.m.

LEADER: Blayne Reed

Livestock Judging

If any 4-Her is interested in judging livestock, practices will be starting soon. Call the Extension Office to get your name on the list.

DISTRICT CONTEST: Friday, April 23rd

4-HONLINE: TBA

LEADER: Andy Hart

Meat Judging

PRACTICES: February 7, 14, 28 at 4:00 p.m. - 6:00 p.m. at Abernathy Ag Building

February 21-San Angelo Stock Show Contest

The following dates are subject to change: March 7, 14, 21 (practices); March 27 (Tech Invitational);

April 9-10 (Clarendon/WTAMU Invitationals)

DISTRICT CONTEST: Friday, April 23rd

4-HONLINE: TBA

LEADER: Wendy Woerner, 632-9522

Horse Judging

PRACTICES: TBA

DISTRICT CONTEST: Friday, April 23rd at West Texas A&M University in Canyon

4-HONLINE: TBA

LEADER: Kelley Bozeman, 774-0343

Photography

COUNTY CONTEST: Photos due by April 14th at 12:00 p.m. to audra.guess@ag.tamu.edu

DISTRICT CONTEST: Photos due by May 5th at 12:00 p.m.

4-HONLINE: TBA

STATE CONTEST (Seniors Only): 4-HOnline opens April 1st & Closes April 14th by 12:00 p.m.

***For more information on these contests, contact Audra Guess at 291-5270 or
audra.guess@ag.tamu.edu.***



4-H Livestock Projects, Reminders & Results



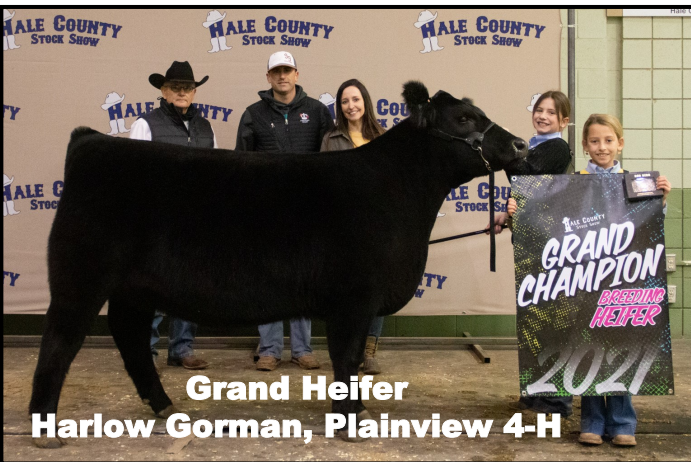
2021 Hale County 4-H Stock Show Results



Grand Swine
Dryleigh Beyers
Abernathy 4-H



Grand Steer
Rye Kimbrough, Plainview 4-H



Grand Heifer
Harlow Gorman, Plainview 4-H



Grand Goat
Mason Hart, Abernathy 4-H



Grand Breeding Rabbit
Hanna Bozeman
Plainview 4-H



Grand Pen of Fryers
Aspen Geter
Abernathy 4-H



Grand Single Fryer
Kendall Ticer
Abernathy 4-H

2021 Hale County 4-H Stock Show Results



2021 Hale County 4-H Stock Show Results

Lamb Showmanship

Jr.-Mason Hart, Abernathy 4-H
Sr.-Kelton Offield, Plainview 4-H



Goat Showmanship

Jr.-Mason Hart, Abernathy 4-H
Sr.-Jaxson Wiley, Abernathy 4-H



Swine Showmanship

Jr.-Sydney Miller, Abernathy 4-H
Sr.-Cash Martin, Abernathy 4-H



Jr. Heifer Showmanship

Austyn Gorman
Plainview 4-H



Int. Rabbit Showmanship
Aspen Geter
Abernathy 4-H

Excused Absences for School for Livestock Shows

Parents/Guardians are responsible for sending specific dates (through the online form) of each exhibitor missing school by the deadline.

<u>Show</u>	<u>Deadline</u>
Houston	Monday, February 15th
Austin	Monday, February 22nd

<https://hale.agrilife.org/links/spring-majors/school-absence-form/>



If no dates are received by the deadline, no excuse letter will be sent to the schools.

4-H Livestock Projects **Swine Project Tips**

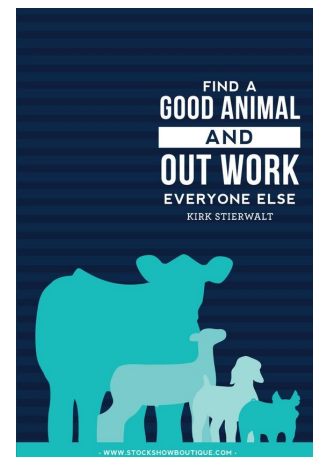
1. Walk pigs daily.
2. Always have fresh water
3. Clip hogs before arrival at county show using a #1A or #2 guard.
4. Stalls at County Show are preassigned so use only your pen.
5. Brush pigs daily (Keep Clean and Dry)
6. Weigh pigs once per week

Beef Tips

1. Do not forget hoof trimmings
2. Rinse and blow hair often
3. Keep head clipped (this helps grow hair)
4. Feed hay daily
5. Practice showing

Sheep & Goat Tips

1. Halter train lambs & goats
2. Keep sheep close sheared
3. Keep lambs covered
4. Worm monthly
5. Exercise lambs as needed
6. Practice showing



Mandatory Shooting Sports Safety Meeting

Rifle, Archery, & Shotgun

PLEASE NOTE DATES ARE SUBJECT TO **CHANGE!**

Parents must be present at safety meetings & practices.
4-Hers must be active on 4-HOnline in order to participate.

Rifle

Practices: Woodman of the World Building in Hale Center

Feb. 6, 13, 20, 27

March 6, 13, 20, 27

April 3

Changes: Coaches only with shooter on range.

We will only have three lanes open, not five.

NO PARENTS IN WOW building.

Shooters required to wear mask!

District Contest: Saturday, April 10th (Date subject to change due to COVID-19)

4-HOnline: TBA

Leaders: David Hooper, 292-8981 or Priscilla Hooper, 292-8124

Archery

ONLY ONE Safety Meeting: Masks are required!

When: Monday, April 5th at 4:00 p.m.

Where: Shotgun Range (at Exit 54 N. I-27, cross over interstate, turn west go 1/4 mile)

Forms: Need to be filled out and emailed back to County Office by March 29th

Fees: Due April 5th at safety meeting

New shooters are \$45 & \$20 for second shooter in family

For those who attended 2020 safety meeting & paid fees, you will not need to pay.

Practices: 4:00 p.m. - 6:00 p.m. at Shotgun Range (Masks are required on range unless shooting!)

Mondays April 5, 12, 19, 26

Saturdays April 17, 24

May 1

District Contest: Saturday, May 8th (Date subject to change due to COVID-19)

4-HOnline: TBA

Leader: Priscilla Hooper, 292-8124

Shotgun

Safety Meeting: TBA

Fees: For all returning and new shooters, fees are \$40 & \$20 for second shooter in family.

Practice Dates: 3:00 p.m. - 6:00 p.m. at Shotgun Range (Masks are required unless you're shooting!)

April 18, 25

May 2, 16, 23, 30

June 6, 13, 30

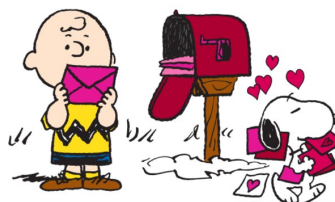
District Contest: Tentatively set for June 25-26 (Date subject to change due to COVID-19)

4-HOnline: TBA

Leader: Dina Schur, 774-7615

TEXAS A&M AGRI LIFE EXTENSION

Hale County Extension Office
225 Broadway Street, Suite 6
Plainview, TX 79072
Phone: (806) 291-5270
Fax: (806) 291-5266
hale.agrilife.org



Audra Guess

Audra Guess,
CEA-4-H

Andy Hart

Andy Hart,
CEA-ANR

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess or Andy Hart at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

February 2021

Sun Mon Tue Wed Thu Fri Sat

	1	2 	3	4 3:30 p.m.-Abernathy Clover Kids	5	6 Rifle-time signed up for
7 4:00 p.m.-Meat Judging	8 6:00 p.m.-Plainview Clover Kids 6:30 p.m.: Plainview	9 6:00 p.m.-Food Challenge Orientation in Abernathy	10	11 6:00 p.m.-Food Challenge Orientation in Plainview	12	13 Rifle-time signed up for
14 4:00 p.m.-Meat Judging 	15 3:00 p.m.-Food Show Facebook Live Excuse Letter Dates due for Houston 	16 5:00 p.m.-Soils Judging 5:30 p.m.-Grass ID 5:30 p.m.-Horse	17	18 5:00 p.m.-Soils Judging 5:30 p.m.-Grass ID 5:30 p.m.-Cotton Center 7:00 p.m.-Abernathy	19	20 Rifle-time signed up for Meat Judging-San Angelo Stock Show Contest
21	22 Excuse Letter Dates due for Austin Interest due for FCH Bowl & Consumer Decision Making	23 5:00 p.m.-Soils Judging 5:30 p.m.-Grass ID	24	25 5:00 p.m.-Soils Judging 5:30 p.m.-Grass ID	26	27 Rifle-time signed up for
28 4:00 p.m.-Meat Judging						