HALE COUNTY 4-H NEWS BROUGHT TO YOU BY:





January 2021

## **2021 Hale County Stock Show Concession Stand**

Due to AgriLife Extension's current programming guidance, there will be no concession stand at the Hale County Stock Show. Please be on the lookout for another fundraiser. The fundraiser will count as one of the fundraisers needed to earn points as part of the Point System.

Show attendance is limited to ag teachers, county extension agents, Junior Livestock Board members, show superintendents, and immediate family members of exhibitors only (household members).

The show can be viewed live on the Hale County 4-H YouTube page. <a href="https://www.youtube.com/channel/UC-gyf3GW8Tm">https://www.youtube.com/channel/UC-gyf3GW8Tm</a> k1md6OmTDQ

## **4-H Scholarship Opportunity Due Dates**

District 2 4-H will be offering a District wide review again this year for all applicants submitting Texas 4-H Scholarships. A panel of agents will be reviewing these scholarship applications. You can email Wendy Scott (wendy.scott@ag.tamu.edu) a PDF copy of the applications, and she will print them off and can scan them back with critiques. You are highly encouraged to submit whatever you have completed (does not have to be complete) by Tuesday, January 19th at 12:00 p.m. In the past, the applicants who have taken advantage of this review opportunity have been greatly benefited.

Final Scholarship Application due online by **Monday, February 15th**. If you have any questions contact Audra Guess at 291-5270.

## **Upcoming Spring Projects & Contests**

Please be on the lookout for more information about the upcoming spring projects & contests!

Project	Contest		
Consumer Education	Consumer Decision Making		
Crop & Soil Science/Range Science	Grass ID & Soils Judging		
Entomology	Entomology ID		
Fashion & Interior Design	Fashion Show for Seniors		
Food & Nutrition	Food Show (County & District), Food Challenge, FCH Bowl		
Horse	Horse Judging & Horse Quiz Bowl (re-scheduled from Fall)		
Livestock	Livestock Judging & Livestock Quiz Bowl (re-scheduled from Fall)		
Meat Science	Meat Judging		
Photography	Photography		
Shooting Sports	Rifle & Archery		

**HEADS • HEART • HANDS • HEALTH** 



## **Abernathy 4-H Clover Kids Club**

WHEN: NO CLUB MEETING

WHERE: Abernathy Elementary School Cafeteria CLUB MANAGER: Ginger Moore & Brandi Holder

### **Abernathy 4-H Club**

WHEN: Thursday, January 21st

WHERE: Abernathy 4-H Club Facebook Page

CLUB MANAGERS: Angie Carver & Holly Williamson

## **Cotton Center 4-H Club**

WHEN: NO CLUB MEETING WHERE: First Baptist Church CLUB MANAGER: Shelley Berry

### **Hale Center 4-H Club**

WHEN: TBA

WHERE: Akin Elementary School Cafeteria

CLUB MANAGER: Kim Rowell

## **Hale County 4-H Horse Club.**

WHEN: NO CLUB MEETING

WHERE: Plainview Rodeo Grounds

CLUB MANAGERS: Kelley Bozeman, Sherrie Cheyne,

& Lisa Wright

## **Plainview 4-H Clover Kids**

WHEN: NO CLUB MEETING WHERE: Ollie Liner Center CLUB MANAGER: Beverly Wall

### **Plainview 4-H**

WHEN: NO CLUB MEETING WHERE: Ollie Liner Center CLUB MANAGER: Stacy Offield

## **Petersburg 4-H Project Club**

WHEN: NO CLUB MEETING

WHERE: TBA

CLUB MANAGER: Courtney Kattner

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H CONNECT AND PAY THE MEMBERSHIP FEE OF \$30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

\*\*YOU MUST RE-ENROLL EVERY YEAR!\*\*

## **FACEBOOK & INSTAGRAM!**

Hale County 4-H Youth Development



Like us on:



Follow us on:



This will be a great way to keep updated on what is going on in Hale County 4-H!



\*\* If you have anything for next month's newsletter, get it to the office by Wednesday, January 27th by 4:00 p.m.!\*\*

**CLUB · COMMUNITY · COUNTRY ·** 

## • • TO MAKE THE BEST BETTER • •

## **County Roundup Results**

l	<b>Educational Presentation</b>	Animal Science	Jr.	1st	Kellin Hart
l	Educational Presentation	Animal Science	Int.	1st	Sydney Miller
ı	Educational Presentation	Animal Science	Int.	2nd	Aspen Geter
ı	<b>Educational Presentation</b>	Animal Science	Int.	3rd	Mason Hart & Garrison Allen
l	<b>Educational Presentation</b>	Animal Science	Sr.	1st	Landry Miller
l	Share-the-Fun	Dramedy	Jr.	1st	Acarith Larkly
l	Share-the-Fun	Vocal	Int.	1st	Caylee Kattner
l	Share-the-Fun	Poetry/Prose	Int.	1st	Garrison Allen
l	Share-the-Fun	Musical/Instrumental	CK	Participant	Brody Mathis
l	Share-the-Fun	Musical/Instrumental	Jr.	1st	Evelyn Mathis
ı	Share-the-Fun	Musical/Instrumental	Int.	1st	Rachel Walden
ı	Share-the-Fun	Musical/Instrumental		2nd	Hardy Larkly
l	Share-the-Fun	Musical/Instrumental	Sr.	1st	Tirzah Larkly
l	Public Speaking	·	CK	Participant	Selah Larkly
l	Public Speaking		Sr.	1st	Graden Allen
ı	Public Speaking		Sr.	2nd	Sterling Berry
I	Public Speaking		Sr.	3rd	Campbell Offield
I	- F O				1

## **District Fashion Show Results**

Junior	Buying Casual Everyday Living	2nd	Myka LaFrance
Junior	Buying Fantastic Fashions Under \$25	1st	Evelyn Mathis
Intermediate	Buying Dressy	1st	Chayce Campbell
Intermediate	Buying Special Interest	3rd	Landry LaFrance

## Mandatory Shooting Sports Safety Meeting Rifle, Archery, & Shotgun

### PLEASE NOTE DATES ARE SUBJECT TO CHANGE!

Parents must be present at safety meetings & practices. 4-Hers must be active on 4-HOnline in order to participate.

### Rifle

ONLY ONE Safety Meeting: Masks are required!

When: Sunday, January 24th at 2:00 p.m. - 4:00 p.m.

Where: St. Paul Lutheran Church Fellowship Hall (901 Oakland St., Plainview)

Forms: Need to be filled out & emailed back to County Office by January 18th (Forms will be emailed

out in Jan.)

Fees: Due January 24th at safety meeting

New shooters are \$45 & \$20 for second shooter in family

For those who practiced in January to March of 2020, fees are 50% of \$45 & \$20.

Practices: Woodman of the World Building in Hale Center

Feb. 6, 13, 20, 27 March 6, 13, 20, 27 April 3

Changes: Coaches only with shooter on range.

We will only have three lanes open, not five.

NO PARENTS IN WOW building. Shooters required to wear mask!

District Contest: Saturday, April 10th (Date subject to change due to COVID-19)

4-HOnline: TBA

Leaders: David Hooper, 292-8981 or Priscilla Hooper, 292-8124

## Archery

ONLY ONE Safety Meeting: Masks are required!

When: Monday, April 5th at 4:00 p.m.

Where: Shotgun Range (at Exit 54 N. I-27, cross over interstate, turn west go 1/4 mile)

Forms: Need to be filled out and emailed back to County Office by March 29th

Fees: Due April 5th at safety meeting

New shooters are \$45 & \$20 for second shooter in family

For those who attended 2020 safety meeting & paid fees, you will not need to pay.

Practices: 4:00 p.m. - 6:00 p.m. at Shotgun Range (Masks are required on range unless shooting!)

Mondays April 5, 12, 19, 26

Saturdays April 17, 24 May 1

District Contest: Saturday, May 8th (Date subject to change due to COVID-19)

4-HOnline: TBA

Leader: Priscilla Hooper, 292-8124

## Shotgun

Safety Meeting: TBA

Fees: For all returning and new shooters, fees are \$40 & \$20 for second shooter in family. Practice Dates: 3:00 p.m. - 6:00 p.m. at Shotgun Range (Masks are required unless you're shooting!)

April 18, 25 May 2, 16, 23, 30 June 6, 13, 30

District Contest: Tentatively set for June 25-26 (Date subject to change due to COVID-19)

4-HOnline: TBA

Leader: Dina Schur, 774-7615



# 4-H Livestock Projects, Reminders & Results



## **Hale County Stock Show Program**

### Thursday, January 14th

- 12:00 p.m. Barn open for Lamb & Goat Move-in
- 4:00 p.m. 5:30 p.m.-Weigh-in for Lamb & Goat
  - 11:00 p.m.-Barns Close

### Friday, January 15th

- 5:00 a.m. Barns Open
- 10:00 a.m. Market Lamb Show
- Goat Show 1 hour after conclusion of Lamb Show
- All Lambs & Goats will evacuate OLC at conclusion of Lamb & Goat Show.
  - 3:00 p.m.-Cattle Tack/Stall Set-up Begins
    - 4:00 p.m.-Rabbit Check-in
  - 5:00 p.m. 6:00 p.m. Weigh-in for Cattle
    - -6:00 p.m.-Rabbit Show
    - 11:00 p.m. Barns Close

## Saturday, January 16th

- 5:00 a.m. Barns Open
- -8:00 a.m. Heifer Show
- Steer Show 1 hour after conclusion of Heifer Show
- All Cattle will evacuate OLC at conclusion of Cattle Show.
- 8:00 a.m. Swine Tack/Stall Set-up Begins
  - 1:30 p.m. Swine Arrival Deadline
    - 2:00 p.m. Weigh-in for Swine
      - 11:00 p.m. Barns Close

### Sunday, January 17th

- 5:00 a.m. Barns Open
- 12:00 p.m. Swine Show
- All Swine will evacuate OLC at conclusion of Swine Show.
  - 11:00 p.m. Barns Close

### GOOD LUCK TO ALL PARTICIPANTS!



## **Community Local Shows**

### **Abernathy**

\*Cost: \$10/entry

\*Saturday, January 9th at Abernathy Ag Farm

- 10:00 a.m. Goats
- 11:00 a.m. Sheep
- 12:30 p.m. Rabbits

\*Sunday, January 10th at Abernathy Ag Farm

- 3:00 p.m. Heifers
- 3:30 p.m. Steers

### **Cotton Center**

\*Thursday, January 14th at Cotton Center Show Barn at 1:00 p.m.

### **Hale Center**

\*Saturday, January 9th

### **Plainview**

\*Cost: \$10/entry

\*Tuesday, January 12th

- 3:00 p.m. - 6:00 p.m. - Entry/Weight cards due

\*Wednesday, January 13th at OLC

- 4:00 p.m. Heifer Show
- Steer Show Immediately following Heifer Show
- All animals will need to return home after show.

\*Thursday, January 14th

- 4:00 p.m. Sheep Show at OLC
- -Goat Show-Immediately following Sheep Show
  - 4:00 p.m.-Pig Show at Plainview Ag Farm
    - Showing off trailers

- 5:00 p.m. - Ring 2: Pigs

#### Petersburg

\*Saturday, January 9th

## **Excused Absences for School for Livestock Shows**

Parents/Guardians are responsible for sending specific dates (through the online form) of each exhibitor missing school by the deadline.

Show	<u>Deadline</u>		
Odessa	Monday, December 14th		
Local Shows	Monday, January 4th		
Hale County Livestock Show	Monday, January 4th		
The Patriot Steer Show	Monday, January 18th		
The Alternative Pig Show	Monday, January 18th		
San Angelo	Monday, January 25th		
Texas Elite Showcase	Monday, January 25th		
San Antonio	Monday, January 25th		
Houston	Monday, February 15th		
Austin	Monday, February 22nd		



https://hale.agrilife.org/links/springmajors/school-absence-form/

If no dates are received by the deadline, no excuse letter will be sent to the schools.

## 4-H Livestock Projects Swine Project Tips

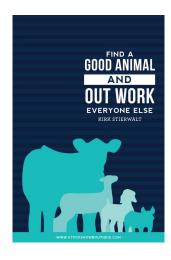
- 1. Walk pigs daily.
- 2. Always have fresh water
- 3. Clip hogs before arrival at county show using a #1A or #2 guard.
- 4. Stalls at County Show are preassigned so use only your pen.
- 5. Brush pigs daily (Keep Clean and Dry)
- 6. Weigh pigs once per week

## **Beef Tips**

- 1. Do not forget hoof trimmings
- 2. Rinse and blow hair often
- 3. Keep head clipped (this helps grow hair)
- 4. Feed hay daily
- 5. Practice showing

## **Sheep & Goat Tips**

- 1. Halter train lambs & goats
- 2. Keep sheep close sheared
- 3. Keep lambs covered
- 4. Worm monthly
- 5. Exercise lambs as needed
- 6. Practice showing





Hale County Extension Office 225 Broadway Street, Suite 6 Plainview, TX 79072 Phone: (806) 291-5270

Fax: (806) 291-5266 hale.agrilife.org



Audra Guess

Audra Guess, CEA-4-H andy Hart

Andy Hart, CEA-ANR

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Guess or Andy Hart at the Hale County Extension

Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

# January 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Office Closed  HAPPYTEW YEAR  20121	2
3	Excuse Letter Dates due for Odessa, Local Shows, County	5	6	7 Stock Show Supper	8	9
10	11	12	13	14 Hale	15 County Stock Sh	16
17 HCSS	18 Office Closed Excuse Letter Dates due for Patriot Steer Show & Alternative Pig Show	19	20	21 Abernathy 4-H Club	22	23
24 2:00 p.mRifle Safety Meeting	25 Excuse Letter Dates due for San Angelo, Texas Elite, San Antonio Shows	26	27	28	29	30
31						