



November 2019

### **Veteran's Banquet**

WHEN: Monday, November 11th at 6:00 p.m.

WHERE: Plainview High School Cafeteria

If you plan to help or for more information, please contact Lisa Wright at 774-0568. Please make sure you wear jeans and a nice shirt.

### **Veteran's Day Flags**

Chairmen: Kelton & Campbell Offield

WHEN: Thursday, November 7th at 4:30 p.m.

WHERE: Plainview Cemetery

We will be placing flags on the veterans' graves. On Tuesday, November 12th, we will meet at 4:30 p.m. to remove the flags. Please call Beverly Wall at 774-1040 or Extension Office to sign up to help.

### **Keep America Beautiful Event**

Chairman: Jacquie Banda

WHEN: Wednesday, November 20th

TIME: 4:00 p.m. - 5:00 p.m.

WHERE: Walmart

Hale County 4-H and Keep Plainview Beautiful are hosting an "America Recycles Day" Conservation of Natural Resources event. 4-Hers will be handing out recycling information bags. Please call the Extension Office at 291-5270 or Beverly Wall at 774-1040 to sign up. This is a NATIONAL community service.



Chairman: Brodie Sinor

Snack Pak 4 Kids is an organization that has a mission to end weekend hunger for children living in our communities. Plainview has over 500 kids to feed in our elementary schools. These kids will be receiving a bag of food each week to feed them over the weekend.

#### **Packing Dates:**

Tuesday, November 12th at 5:30 p.m.

Location: Ash High School, 908 Ash St.

For questions or more information about Snack Pak 4 Kids, please visit [snackpak4kids.org](http://snackpak4kids.org), find us on Facebook at Snack Pak 4 Kids Plainview, or contact Joyce Sinor at 806-292-5028.

### **Meals on Wheels**

Chairman: Annabeth Allison

Please consider delivering meals Monday to Wednesday during the Thanksgiving week. Meals are ready at 11:00 a.m. at Covenant Hospital. You will receive 1 hour of community service. Contact Beverly Wall at 774-1040 or the Extension Office at 291-5270 for more information.



I PLEDGE MY HANDS TO

**larger  
service**

#4HPLEDGE

### **Candy for Stockings for Troops**

Chairmen: Seth & Sterling Berry

Please bring bags of individually wrapped candy to your local club meeting or to Hale County Extension Office by Friday, November 15th. This candy will be put in Christmas stockings and shipped to troops in South Korea stationed at Kunsan Air Base. (Remember Halloween candy goes on sale November 1st and is perfect for the stockings.)

### **Manufacturer's Coupons**

Chairmen: Jaiden & Braiden Barbian

Please bring manufacturer's coupons to your club meetings. The coupons will be used to provide free or low-cost items to the Crisis Center of the Plains. If you have any questions, please contact Rachel Barbian at 806-701-0976.

### **"Shoe Box Christmas"**

Chairmen: Seth & Sterling Berry

All Hale County 4-H Clubs are asked to bring the following personal Hygiene items to their November meeting: lotion, hand soap, large box Kleenex, shampoo, shaving lotion, powder, etc. Items will be used for residents of nursing homes and assisted living centers. Please drop off items to the Extension Office by Tuesday, November 26th.

### **Crisis Center of the Plains**

Chairmen: Ryan & Rachel Walden

All Hale County 4-Hers are asked to bring any baking items or mixes that can be used for Christmas dinners should be brought to your local club meetings. These items should be dropped off at the Extension Office by Tuesday, November 26th. Examples of items: powdered sugar, cake mix, pie filling, pie shells, vanilla, food coloring, sweetened condensed milk, etc.

### **Silver Star Community Service**

Chairmen: Rylie & Harmony Morales

Silver Star Room is in need of Hormel Compleats meals. These meals can be found in the box dinner aisle in Walmart or United. The meals will be given to the elderly or disabled clients of Adult Protective Services. Please bring meals to the Extension office by Tuesday, November 26th.

### **Crisis Center of the Plains Used Coat Drive**

Chairman: Evelyn Mathis

Please bring a coat (any size is fine) you no longer wear, to your local club meeting. These coats will be cleaned and donated to the Crisis Center. You may drop these coats off at the Extension office by Tuesday, November 26th. All 4-H clubs are encouraged to participate.

### **Meals on Wheels Scholarship**

Hale County Meals on Wheels, Inc. awards scholarships to a senior student who is pursuing higher education and who meets the criteria listed below. Awards are based solely on the number of volunteer hours accumulated with our organization. Hours may be accumulated by students during their junior and senior year. Students can begin accumulating hours at the first of their junior year. Hours that count toward this scholarship must be performed between September 1, 2018, through April 15, 2020. You must take responsibility for keeping up with the dates and hours of your volunteer service and turn in the attached log to the scholarship committee. Dates and hours will be verified by the committee. All public, private, and home-schooled students living in Hale County are eligible.

These community service opportunities are available at the club meetings this month:

- FISH - Paper sacks and plastic bags (C)
- PAWS Pet Adoption - Loose change (C)
- Ronald McDonald House - Any Aluminum cans (D)
- Saint Jude's Children's Research Ranch - Campbell's labels (N)
- Pennies for Progress - Loose change for the Texas 4-H Center projects (S)
- Amarillo Veteran's Hospital - Travel size personal hygiene items (S)
- Denim for Stockings - Any type of old denim (N)

(C) - County

(D) - District

(S) - State

(N) - National

(I) - International