HALE COUNTY 4-H NEWS BROUGHT TO YOU BY:
TEXAS A&M AGRILIFE EXTENSION

HALE COUNTY 4-H

Clover Connection

November 2019

District Food Challenge Results

The District Food Challenge competition was held Monday, October 28th in Levelland. Hale County had 10 teams and 37 members compete. Congratulations to all who participated!

Breads & Cereals 1-1st place
Junior 1: Camilla Yates, Kellin Hart, Bryleigh Beyers, Raegan Attebury

Breads & Cereals 2-1st place
Junior 5: Aleks Ludlum, Kelby Harrison, Brynae Harrison

Main Dish 1-2nd place
Junior 3: Ella Moore, Daphne Moore, Rylie Rexrode, Jayden Montgomery

Nutritious Snacks 1-3rd place
Junior 4: Henley Stoerner, Harmony Morales, Rylie Morales

Breads & Cereals 1-3rd place
Intermediate 3: Sydney Miller, Kate Warren, Avery Revilla, Mavrick Shadden

Fruits & Vegetables-2nd place
Senior 1: Campbell Offield, Kristin Ortiz, Alexis Moore, Jadyn Halencak

Main Dish-2nd place
Senior 2: Graden Allen, Caden Carver, Berkley Carver, Jentry Chisum

HEADS • HEART • HANDS • HEALTH

JOIN THE CLUB

Abernathy 4-H Clover Kids Club
WHEN: Tuesday, November 5th at 3:30 p.m.
WHERE: Abernathy Elementary School Cafeteria
CLUB MANAGER: Ollie Hart

Abernathy 4-H Club
WHEN: Thursday, November 14th at 7:00 p.m.
WHERE: Abernathy Elementary Cafeteria
CLUB MANAGERS: Angie Carver & Holly Williamson

Cotton Center 4-H Club
WHEN: Thursday, November 21st at 6:30 p.m.
WHERE: First Baptist Church
CLUB MANAGER: Cynthia Walden

Hale Center 4-H Club
WHEN: Wednesday, November 13th at 6:00 p.m.
WHERE: Akin Elementary School Cafeteria
CLUB MANAGERS: Sara Jackson, Kim Rowell, & Sylvia Ortiz

Hale County 4-H Horse Club
WHEN: Tuesday, November 12th at 6:30 p.m.
WHERE: Ed Mullinex's Barn
CLUB MANAGERS: Kelley Bozeman, Lisa Wright, & Sherri Cheyne

Plainview 4-H Clover Kids
WHEN: Monday, November 11th at 5:30 p.m.
WHERE: Plainview High School Cafeteria
CLUB MANGER: Beverly Wall

Plainview 4-H Club
WHEN: Monday, November 11th at 5:30 p.m.
WHERE: Plainview High School Cafeteria
CLUB MANAGER: Stacy Offield

REMEMBER: ALL MEMBERS HAVE TO ENROLL ON 4-H CONNECT AND PAY THE MEMBERSHIP FEE OF $30 IN ORDER TO PARTICIPATE IN ANY 4-H ACTIVITIES, INCLUDING SHOOTING SPORTS AND/OR SHOWING LIVESTOCK. PARENTS AND ADULTS NEED TO REGISTER IF THEY PLAN TO VOLUNTEER.

****YOU MUST RE-ENROLL EVERY YEAR!****

FACEBOOK & INSTAGRAM!

Hale County 4-H Youth Development

Like us on:

Follow us on:

This will be a great way to keep updated on what is going on in Hale County 4-H!

**** If you have anything for next month's newsletter, get it to the office by Wednesday, November 20th by 4:00 p.m.!****

CLUB • COMMUNITY • COUNTRY •

TO MAKE THE BEST BETTER

Upcoming Contests

Meat Judging

DISTRICT CONTEST: Tuesday, November 19th at Texas Tech University
4-H CONNECT: Opens October 30th & Closes November 6th at 12:00 p.m.
LEADER: Holly Williamson

If you're interested in competing, please contact Audra Graves.

Livestock Quiz Bowl

DISTRICT CONTEST: Saturday, December 14th at Christ the King School, Lubbock
4-H CONNECT: Opens November 25th & Closes December 4th at 12:00 p.m.
LEADER: Audra Graves

If you're interested in competing, please contact Audra Graves.

Horse Quiz Bowl

DISTRICT CONTEST: Saturday, December 14th at Christ the King School, Lubbock
4-H CONNECT: Opens November 25th & Closes December 4th at 12:00 p.m.
LEADER: Audra Graves

If you're interested in competing, please contact Audra Graves.

Consumer Decision Making

DISTRICT CONTEST: Saturday, December 14th at Christ the King in Lubbock
4-H CONNECT: Opens November 25th & Closes December 4th at 12:00 p.m.
LEADER: Audra Graves

If you're interested in competing, please contact Audra Graves.

Photography Classes

WHEN: Monday, November 4th at 5:15 p.m. at Kidsville Park *DATE CHANGE*
LEADER: Connie Burnett

If you're unable to make the remainder of the classes, you must work with Connie to do the monthly assignments. Meeting the second Tuesday of each month: December 10. Bring your cameras!

For more information on these contests, contact Audra Graves at 291-5270.

Gold Star Banquet

The 61st Annual Gold Star Banquet will be held Monday, November 25th at 6:30 p.m. at the Eberly Brooks Center, Lubbock (8602 County Road 7000). The Gold Star winners must be there by 5:45 p.m. for pictures. Parents and immediate family of the honorees are invited. **Please RSVP to the Extension Office by Tuesday, November 12th with how many and who in your family will be attending**. This year's Gold Star recipients are: **Caden Carver, Campbell Offield, and Kristin Ortiz!**

4-H County Council & Parent/Adult Leaders Association Meeting

WHEN: Monday, November 4th at 7:00 p.m.
WHERE: Hale County Extension Office

County Council and the Parent/Adult Leaders Association will have a joint meeting. We will be discussing the Hale County Stock Show Concession Stand and other important topics.

Hale County 4-H Food Show

The Hale County 4-H Food Show was held Monday, October 21st. The Abernathy Club was the host of this year's "Food Around the World" Food Show. Awards were presented to the following participants:

Clover Kids: Breads & Cereals: Layken Curry; Fruits & Vegetables: Bow Holder; Main Dish: Jonathan Bullard, Drake Woerner; Nutritious Snacks: Tak Holder, Carter Curry, Evie Fullingim, Graham Newsom

Junior: Breads & Cereals: 1st-Rylie Rexrode; Fruits & Vegetables: 1st-Ella Moore; Main Dish: 1st-Daphne Moore, 2nd-Kellin Hart, 3rd-Evelyn Mathis; Nutritious Snacks: 1st-Jacque Ticer

Intermediate: Breads & Cereals: 1st-Preslee Mora; Main Dish: 1st-Mason Hart, 2nd-Sydney Miller; Nutritious Snacks: 1st-Rachel Walden, 2nd-Kendall Ticer, 3rd-Terrell Reed

Senior: Breads & Cereals: 1st-Kyrstn Rexrode; Fruits & Vegetables: 1st-Seth Berry; Main Dish: 1st-Sterling Berry, 2nd-Campbell Offield, 3rd-Livia Collier; Nutritious Snacks: 1st-Ryan Walden

4-H Livestock Projects, Reminders & Results

Swine Validation

Please contact Andy Hart at (806) 241-2504 or the Hale County Extension Office at (806) 291-5267 to schedule a time to validate your swine projects. There will be no swine projects validated after 12:00 p.m., Wednesday, November 20th. If you have any questions or concerns please call the Hale County Extension Office. All swine projects are required to be validated.

If you need help finding swine projects, please contact Andy Hart. Don't wait before it's too late!

2020 County, Major, & Contest SIGN-UPS

Monday, November 4, 2019

8:00 A.M. - 5:30 P.M.

Hale Co. Ext. Office
225 Broadway Ste. 6
Plainview, TX 79072

Tuesday, November 5, 2019

4:00 P.M. - 5:30 P.M.

Abernathy Ag Shop
505 7th Street
Abernathy, TX 79311

To complete entries you will need:

- Exhibitor's Social Security Number
- Exhibitor's Quality Counts Number
- Parent/Guardian - Signatures are required
- Registration Papers - Please bring a copy
- Checkbook - If paying with cash, please bring exact amount.
- All entries MUST be paid for that day.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Jackpot Schedule

Show	Date	Location	Show Contact	Show	Date	Location	Show Contact
Battle on the Border	Nov. 1-2	Yoakum Co. Livestock Barn, Plains, TX	Eric Harrel 806-215-4578	Top O Texas Jr. Livestock Association-The Original Livestock Show	Dec. 7-8	Clyde Corruth Livestock Pavilion, Pampa, TX	Max Payne 806-669-4284
Jodi Wexler Memorial Lamb & Goat Jackpot	Nov. 2	Happy Community Center, Happy, TX	Robby Bow 806-683-5290	Lackey Livestock Game Day	Dec. 8	Gandy Ink Livestock Barn, San Angelo, TX	Jason Lackey 806-787-3606
Southern Mesa Lamb & Goat Show	Nov. 9	Dawson Co. Fair Barn, Lamesa, TX	Gary Roschetzky 325-660-0360	South Plains Showdown Jackpot Show	Dec. 13-14	Mallet Event Center, Levelland, TX	Kirk Clark 806-500-6527
West Texas Showdown	Nov. 9	WTC Coliseum Annex Building, Snyder, TX	Leo Sellers 806-215-0213 Bronc Fleming 325-895-5096	Lonestar Classic	Dec. 14-15	Taylor Co. Expo Center, Abilene, TX	Kelby McCorkle 325-214-4130
Fearless Champions Fall Showcase	Nov. 22-24	Mallet Event Center, Levelland, TX	Kayla Rathmann 806-834-2653 Moriah Beyers 806-834-1135	Wheeler Co. Swine Jackpot	Dec. 14	Wheeler Co. Show Barn, Wheeler, TX	Justin James 806-662-5535
Red River Rivalry	Nov. 29-Dec. 1	JS Bridwell Center, Wichita Falls, TX	Jay McCormick 806-654-1244	Gateway Swine Show-down	Dec. 14	Mashburn Event Center, Childress, TX	Ryan Martin 806-407-0265
TJLA Fall Classic	Nov. 8-10	Ft. Worth, TX	TJLA 936-554-2728	The 806 Major	Dec. 15	Hansford Co. Barn, Spearman, TX	Matt Whiteley 806-930-1434
Round-Up Danny Isbell Memorial Rehab Jackpot Show	Dec. 7	Wylie FFA Show Barn, Abilene, TX	Ben Bowlin 325-793-3510	Christmas Cash Clas-sic	Dec. 20-22	Mallet Event Center, Levelland, TX	Bret Lamkin 806-786-5528 Lindsey Lamkin 806-786-8683
Pease River Classic	Dec. 7	Wilbarger Co. Event Center, Vernon, TX	Seth Hall 940-839-6957	Randall County New Years Classic	Dec. 28-29	Randall Co. Events Center, Amarillo, TX	JD Ragland 806-463-0245

Preparation is Key to a Successful Swine Project

Many things factor in when we consider what a successful swine project is. You must first prepare your facility and set goals, and then selection is extremely important. General health, a consistent feeding and exercise program and showmanship are all huge factors as well.

Be sure you have a plan going into the project. Make certain that your facility is a place that is clean, warm and dry. Be sure you have good ventilation and access to fresh clean water. Concrete or dirt/sand work fine and there are advantages to both. If you plan to show white hogs, make sure the animals will be in the shade. You can contact the office for more advice on facilities.

One thing you should consider is finding someone you know or trust to be a sounding board for the duration of the project. This person can be a family member, friend, industry professional, ag teacher or county agent. The main thing is that you're comfortable with them and they have a working knowledge of the swine project. This mentor can be there to answer questions and get you through tough situations that can be extremely challenging. We all learn by doing and that is what this project is for, but having someone to lean on will make your swine project more enjoyable and successful. Please make sure that you decide on one main person to help with your project. There are many qualified individuals available, but there are many different ways to approach the project as well. If you start to mix several different methods, odds are it will create a problem.

Pigs are more like people than many of us realize! Plan on setting a routine for feeding, cleaning, brushing etc. Of course, everyone believes that their schedule works the best, truth be known, consistency is the key. Talk with everyone involved and make a schedule that works for you. Remember, this is a family project, it takes more than one person to get the best results. There will be more to come later on feeding and general health.

If you have any questions or need any assistance with your livestock projects, including purchasing and feeding, please contact Andy Hart at 806-291-5270.

2020 Texas State Soil and Water Conservation Contest

Must be turned in to the Hale County Extension Office by 4:30 p.m. Friday, January 3rd

State Essay Contest

Subject: "Where Would We Bee Without Pollinators?"
Junior Ages: 13 and under (Maximum of 300 words)
Senior Ages: 14-18 (Maximum of 500 words)

State Poster Contest

Theme: "Where Would We Bee Without Pollinators?"
Age: Open to students 12 years and younger
Prizes: First, second and third place winners will be awarded plaques. Additional awards will be presented to state winners.

National Photography Contest

Submissions must be completed on or before Sunday, December 1st.
Subject: 4 Categories available - Conservation Practices; Close Up Conservation; Conservation in Action; and Agriculture and Conservation Across America

Your submissions may be used in NACD publications or on NACD's website, so please be sure to include a photo release form signed by the individuals featured in your photos with your submission. Also note that judges reserve the right to determine if a photograph is appropriately categorized and may change a photograph category.

Contact Beverly Wall at 774-1040 or the NACD at stewardship@nacdnet.org for more information.

"An Evening with 4-H"

Join us for the 2nd annual "An Evening with 4-H!" The theme this year is Christmas/Holiday again, but we have a new addition to the description of this gathering! Rather than just music, you may now present a Holiday themed speech, poem, or choreographed routine! This means you can receive project experience for your Public Speaking project.

Whether you play an instrument, sing, act, or like to speak, you can participate in this "production." Your material does not have to be memorized; however, please keep your performance time to 5 minutes or below. After you finish the program, you will have an "interview" with someone who will ask a little about yourself, and possibly some of the things you're involved with in 4-H.

We would love to have you join us for this fun-filled evening! The date, time and location is December 6th at 6:15pm located at the Santa Fe House. However, participants are be asked to arrive 15 minutes prior to that. Clover Kids are also encouraged to participate. Deadline to sign up is November 10th.

If you would like to participate/for more information, please contact:

Annabeth Allison
(806)292-4867 | annabethallison@gmail.com

Mandatory Shooting Sports Safety Meeting-Archery, Rifle, Shotgun

WHEN: Monday, January 27th at 6:00 p.m. - 8:00 p.m.
WHERE: St. Paul Lutheran Fellowship Hall (901 Oakland St.)

Running Water Draw Shooting Sports Club will hold the first safety meeting for all new and returning shooting sports members. This will allow someone involved in more than one discipline to cover all safety meetings at one time. Everyone must attend - Parents must be present.

Each discipline has a fee. It will be due at the time of the meeting and is based per family.

Archery-$40 for first shooter & $20 per additional shooter
Rifle-$45 for the first shooter & $20 per additional shooter
Shotgun-$40 for first shooter & $20 per additional shooter

Contact Priscilla Hooper at 292-8124 or Dina Schur at 774-7615 for questions.

Rifle
SECONDARY SAFETY MEETING: Thursday, January 30th at 7:00 p.m. at the Extension Office
PRACTICES:
February 1, 8, 15, 22, 29 March 7, 14, 21, 28 April 4 (11th as extra)
LEADER: David Hooper, 292-8981
DISTRICT CONTEST: Saturday, April 18th at SPC Law Enforcement Building, Levelland
4-H CONNECT: Opens March 20th & Closes April 1st at 12:00 p.m.

Archery
SECONDARY SAFETY MEETING: Thursday, March 12th at 7:00 p.m. at the Extension Office
PRACTICES:
March 26 April 2, 9, 16, 23, 30 May 7, 14
LEADER: Priscilla Hooper, 292-8124
DISTRICT CONTEST: Saturday, May 16th at Floyd County Friends Unity Center, Lockney
4-H CONNECT: Opens April 24th & Closes May 6th at 12:00 p.m.

Shotgun
SECONDARY SAFETY MEETING: TBA - At this meeting, please let Dina know how many cases of shells you will need for practice.
PRACTICES: TBA
LEADER: Dina Schur, 774-7615
DISTRICT CONTEST: Friday, June 26th in Garza County & Saturday, June 27th in Gaines County
4-H CONNECT: Opens June 1st & Closes June 17th at 12:00 p.m.

Breakfast with Santa

Chairman: Hanna Bozeman

WHEN: Saturday, December 7th
TIME: 8:30 a.m. - 10:30 a.m.
WHERE: Ollie Liner Center

4-Hers will be helping with the face painting booth. If you would like to help with this event, please call the Extension Office at 291-5270.

National 4-H Week Window Displays

Thanks to the Abernathy Club, Cotton Center Club, Horse Club, and Plainview Club for putting together a window display for National 4-H Week! Congratulations to the **COTTON CENETER & PLAINVIEW CLUBS** for winning this year's contest!

South Plains Fair Entries

Entries may be picked up at the Extension Office on Friday, October 4th.

TEXAS A&M AGRILIFE EXTENSION

Hale County Extension Office
225 Broadway Street, Suite 6
Plainview, TX 79072
Phone: (806) 291-5270
Fax: (806) 291-5266
hale.agrilife.org

Audra Graves, CEA-4-H | **Andy Hart, CEA-Ag/NR** | **Deana Sageser, CEA-FCH**

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Audra Graves, Andy Hart, or Deana Sageser at the Hale County Extension Office at least two weeks prior to the program or event.

Texas A&M AgriLife Extension is an equal opportunity employer and program provider.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Stock Show Sign-ups at Plainview 5:15 p.m.-Photography 7:00 p.m.-County Council & Adult Leaders Association Meeting	5 3:30 p.m.-Abernathy Clover Kids 3:30-5:30 p.m.-Stock Show Sign-ups in Abernathy	6 12:00 p.m.-4-H Connect Closes: District Meat Judging	7	8	9 District Food Show & FCH Bowl
10	11 5:30 p.m.-Plainview & Plainview Clover Kids	12 6:30 p.m.-Horse Club	13 6:00 p.m.-Hale Center	14 7:00 p.m.-Abernathy	15	16
17	18	19 District Meat Judging	20 12:00 p.m.-No swine projects validated after this time	21 6:30 p.m.-Cotton Center	22	23
24	25 4-H Connect Opens: District Livestock Quiz Bowl, Horse Quiz Bowl, Consumer Decision Making	26	27	28	29	30