



The Clover Connection



SEPTEMBER 2009 - Hale County 4-H Newsletter - Texas AgriLife Extension

Club Meetings & Activities

Abernathy Club - Monday, September 14th at 6:30 - Elementary Building - Cindy Aker, Becky Hegl, Angie Sullivan

Abernathy Clover Kids - Tuesday, September 1st at 3:30 - Abernathy Elementary Cafeteria - Melissa Johnson

Cotton Center Club - Tuesday, September 8th at 6:00 - Cotton Center Baptist Church - Jackie Howard

Horse Club - Tuesday, September 8th at 6:30 - Hale County Extension Office - Sherri Cheyne & Lisa Wright

Plainview Club - Monday, September 14th at 6:00 - Hale County Extension Office - Lisa Wright

Plainview Clover Kids - Monday, September 14th at 6:00 - Hale County Extension Office - Beverly Wall

Contact your club manager listed above if you have any questions.

HAPPY BIRTHDAY TO YOU!

SEPTEMBER
 02 - Cody Lane
 02 - Briton Renfro
 06 - Kristin Miller
 09 - Karli Wheeler
 10 - Hallye Nichols
 10 - Dillon Johnson
 10 - Joel Templeton
 11 - Levi Brown
 11 - Drew Sageser
 12 - Baily Hoover
 14 - Ethan Hastey
 14 - Zabrina Rojo
 14 - Anna Younger
 16 - Rebekah Ortiz
 18 - Emily Falkenberg
 18 - Anndi Marshall
 22 - Christian Sinklier
 23 - Aadrean Rodriguez
 25 - Chris Lee
 29 - Zoey Burt



THANK YOU!!!

A very special thank you goes to LAYNE & LOGAN MUSTIAN for decorating the bulletin board at the Extension Office in AUGUST. GREAT JOB!!!

“An investment in knowledge always pays the best interest.”
~Benjamin Franklin

** If you have anything for the OCTOBER newsletter, get it to the office by Thursday - September 22 - 4:00P.M.!**

State Recordbook Results

JESSI CHEYNE - Forestry, 1st
WILL WRIGHT - Sportfishing, 1st
KRISTEN TRUE - Gardening & Horticulture, 1st
CHASE HOWARD - Safety, 2nd
SHAYLA PERRY - Environmental Sciences Open, 4th
Congratulations to each of you! This is an outstanding accomplishment.

Hale County 4-H Council Meeting

Hale County Council will meet at the Extension Office on TUESDAY - September 22 at 6:00P.M. We will install officers and make plans for the new 4-H year.

NEW PROCESS for ENROLLMENT FORMS

It is important to attend the first meeting in order to be enrolled in 4-H. You **MUST** fill out a NEW ENROLLMENT form every year and **Enroll on 4-H connect**. If you do not fill out the enrollment form and enroll on 4-H connect you will not be able to compete in 4-H events. You should have at least one parent attend in order to sign your forms. All 4-H members and Parents/Leaders must enroll on 4-H connect this year. <http://texas4-h.tamu.edu/> We are asking all families to go ahead and register on 4-H Connect before you come to your Clubs first monthly meeting. If you enrolled on 4-H connect last year - then you will only have to update your profile. If you are a **NEW** member then you will have to setup a new profile. If you do not have a computer at home a computer will be available at your Clubs meeting. Please Call the Extension Office if You have any questions.

4-H PARENT & VOLUNTEERS

Following State Extension guidelines, we are continuing with volunteer screening process. This process has become customary with many youth organizations. This is for the safety of our children, and will be strictly **confidential**. Any parent or volunteer that will be working with the youth or transporting youth must fill out a form and be screened. Your forms will be placed in an envelope and sealed so that all information is confidential. If you have any questions or concerns please feel free to contact the Extension Office.

FOOD SHOW

The Hale County 4-H Food Show will be held Monday, October 19, in Plainview. Food Show Entry form and recipe information is due by 12:00P.M. October 7th. Judging will begin at 5:00P.M. and Awards at 7:00P.M. (Approximately) All 4-Hers interested in a Food and Nutrition project group are encouraged to sign up at the first club meeting in September. *Community Service - Bring Peanut Butter all proceeds will go to F.I.S.H. The winners at the County Show will advance to district competition on November 7th in Levelland. Age Groups: Clover Kids, Juniors, Intermediates and Seniors. Categories include: main dish, fruit and vegetable, bread and cereal and nutritious snacks. Please call the office if you know which category you plan to enter. You can also enter an educational exhibit. Let us know if you have any questions.

Taste of Home Cooking School

The Taste of Home Cooking School is scheduled for Thursday, October 15 at the Ollie Liner Center. They are in need of some assistance in putting on the show that evening. You will need to arrive at 5:45 P.M. and the show will be at 7:00P.M. It will be a fun experience. Call today to sign-up. I need Intermediates (with adult), Sr's & Adult Leaders. Approximately 8. Please call the Office by October 8 if you would like to work. This counts towards Texas Tour hours!!!

Nutrition Quiz Bowl

The Nutrition Quiz Bowl is seeking members for the 2010 Contest. The 2010 District contest will be held November 7th. The contest is open to all age groups - Jr., Intermediate and Seniors. This is an excellent activity to help you increase knowledge of basic nutrition, fitness, healthy lifestyles, food preparation, consumer information and food and kitchen safety. If you wish to participate please call the Extension Office at 291-5270. Deadline to register for the Nutrition Quiz Bowl is September 9th. *****Practices will begin Thursday, September 10 at 5:30 P.M. at the Hale County Extension Office.** The meetings/practices will be held on Tuesday's at 4:30 P.M. and Thursday's at 5:30 P.M. Practice will generally last 1 hour. You can attend both meetings a week, but it is strongly suggested to attend 1 meeting a week. Contact Deana if you plan to miss a practice or a week. Attendance will be recorded. District Contest: November 7, 2009

Nutrition Quiz Bowl - Abernathy

If you are interested in participating in The Nutrition Quiz Bowl please call Melissa Johnson at 781-2081 or email: melissajohnson@valornet.com she will be having practices in Abernathy.

WEE CARE MEAL

Date: Saturday - September 5, 2009

The Plainview 4-H Club will provide a meal for 12 workers who are helping build the new addition at Wee Care. The food must be dropped off at 11:30A.M. with Mary Ann James in the College Hill parking lot on Canyon Street. Mrs. James will be driving a red Volkswagen bug and her mobile numbers is 292-4180. Please use disposable dishes. We will not have to serve or clean up and we will not provide drinks or papergoods. You must deliver your food to Mrs. James ON TIME! The workers are on a very strict schedule and she won't be able to deliver any late food.

- 1) Casseroles:
 - A) Samantha and Kaitlyn Jones
 - B)
- 2) Vegetables:
 - A)
 - B)
 - C)
- 3) Large Salad:
 - A) Shayla Perry
- 4) Rolls:
 - A)
- 5) Desserts:
 - A)
 - B)

This is an excellent opportunity for a new food community service in your recordbook. Call the Extension office at 291-5270 or Beverly Wall at 774-1040 for more information.

FOOD & NUTRITION PROJECT ACTIVITIES & DATES

🍳 Cooking School 🍳

A Cooking School will be held on Tuesday, October 6 at 5:30 P.M. at the Ollie Liner Center. Misty Johnson & Sterling Skinner, Kennady & Melissa Johnson, Letti & Jessi Cheyne, Dawn & Layne Mustian and Emily & Julie White will be presenters.

Learn about basic cooking principles, food safety, nutrition and make dishes to show off your efforts, Cost of the event will be \$10. Sign up will be due by Friday, October 2.

Community Service: Bring peanut butter for F.I.S.H.

4-H Food Challenge

Practices will begin November 10 at 4:30 P.M.

District Contest will be held Thursday, February 25, 2010

Please make sure you mark your calendar for the upcoming Food & Nutrition activities & deadlines. Check your October newsletter for updates.

Nutrition Quiz Bowl

Deadline to register: September 9, 2009

October 7, 2009

Food Show Entry material is due by NOON.

Cooking School - Register by October 2

Basic cooking principals and make a dish to show off their efforts : October 6, 2009 at 5:30 P.M. Cost will be \$10.00

Taste of Home - call by October 8 if you can help. Date: October 15, 2009

Hale County Food Show

Monday, October 19, 2009

District Food Show Entry materials due

October 20, 2009

November 7

District Food Show & Nutrition Quiz Bowl

November 10

4-H Food Challenge practices begin November 10 at 4:30 P.M.



4-H Family Cook-Out

Grilling Safety Demonstration

A Grilling demonstration by Aaron Wall, founder of KING A WALL STEAK COMPANY will be held on September 16, 2009 at 7th Street park (by the playground) at 4:30P.M. He will discuss grilling safety, demonstrate proper techniques of grilling steak and hamburgers and vegetables. We will have a hamburger cookout following the demonstration. Please RSVP by Monday, September 14th in order to purchase meat and contact the Extension Office at 291-5270 or Beverly Wall at 774-1040 to bring items for the cookout. Any extra food items brought will be donated to the Crisis Center of the Plains Safe House. ****Bring your lawn chairs.**** This will be considered the first meeting for the Junior Master Gardeners.

If anyone would like to assist with the food and nutrition project or nutrition quiz bowl contact Deana or Andy at 291-5270.

SOUTH PLAINS FAIR ENTRIES

The South Plains Fair will again be accepting handmade/homemade items for judging through their Youth Department. There are categories for clothing items, crafts, baked goods, jewelry, candy, canned goods and jellies. Prize money is given for first, second and third places. For each first, second and third you win, points are awarded and the 4-Hers with the three highest point totals gets additional prize money! Please have your entries to the Extension office each day. Beverly Wall will take all entries to the South Plains Fair. If you plan to turn in

clothing, crafts, photography, canned goods, jellies, and jewelry please have them to the Extension office by: 12:00P.M.-Monday, September 21st. If you are planning to enter bread, cake, cookies or candy, they need to be at the Extension office by : 3:00P.M. - Wednesday, September 23rd.

Open crop items need to be dropped off at the Extension office by Friday, September 25th by Noon. Please call and let us know what you are planning to enter, or if you have any questions. This would look good on your learning experiences page in your recordbook!

A Great Big Thank YOU!!!

A great big thank you goes to the Cotton Center 4-H Club and to all of those who helped decorate for the 4-H Achievement Banquet. GREAT JOB!!!!!!

THANK YOU!!

Thanks to those who assisted with the County Health Department Wellness/Fun Fest 4-H Nutrition Exhibit: Jessi & Letti Cheyne, Layne Mustian, Samantha & Kaitlyn Jones, Megan Harp, Catharine and Mistie Kemp and Mary Ann James.

Food & Nutrition Project Activities & Dates

4-Hers interested in participating in a Food and Nutrition project group are encouraged to sign up at the first club meeting in September. You may also call the Extension office to sign up for any project activities and contest. Let us know if you have any questions.

JUNIOR MASTER GARDENER CLASSES

Beverly Wall will be teaching the Junior Master Gardener classes this fall at Plainview Christian Academy. Classes will begin on Wednesday, September 23, 2009 from 4:30 - 5:30 P.M. in the Cafeteria. Participants completing the course will become certified Level 1 Junior Master Gardeners and will receive a certificate from Texas A&M at the Hale County Achievement Banquet. Call the Extension office at 291-5270 or Beverly Wall at 774-1040 for more information.

Dog Obedience Classes



Dog Obedience classes will be every Saturday from October 3rd - November 21st, but will not meet on Saturday, October 31st - due to a professional dog show. Meet at the North End of 7th Street Park from 3:00 to 4:00P.M. Cost for 4-Hers only - \$30.00. Non 4-H members \$60.00. **Please do not bring dogs to the September 19th Orientation Meeting.** You May also sign up and pay at the Plainview 4-H Club meeting on September 14th at the Extension Office. Professional Trainer, Regina Edwards will be teaching the class. In case of bad weather, call 293-2066 for an Alternate location.

District Wide Community Service -

"Dimes for March of Dimes."

Kaitlyn & Samantha Jones and Catharine Kemp from the Plainview 4-H Club are Chairman of "Dimes for March of Dimes" All members are asked to bring dimes and other loose change to their monthly meetings. This opportunity will last until the end of March. If you have any questions contact Mary Ann James at 292-4180.

Walk to Defeat ALS – Walkers Needed

Co-Chairmen: Kash & Kelby Koelder

<http://web.alsa.org/site/TR/Walks/NorthTexasWalk>

All 4-Hers and families are asked to participate:

On September 26th at 10:00 A.M. at the Buddy Holly Park in Lubbock there will be a Walk to Defeat ALS, Amyotrophic Lateral Sclerosis also known as Lou Gehrig's disease. We will be walking in honor of our Mema, Uelala Durham.

Our Mema was diagnosed with Lou Gehrig's disease last year. There is no known cause or cure for Lou Gehrig's disease at this time. We are asking for your sponsorship through a tax deductible donation to the ALS Association. Our goal is to raise \$1000! With your help and support we can continue the fight and try to find a cure for this disease. We are looking for people who want to donate their time and/or money.

Please log on to the fund-raising website to make your donation and to read some information about Lou Gehrig's disease. Don't forget to type a message when making your donation!! If you have questions please call Marilyn at Home: 879-4574 or Work: 291-3750

Thank you in advance for your support,
Kash and Kelby

National 4-H Week

National 4-H week is quickly approaching. Be thinking of what you and your club can do to help promote 4-H during that week. The Hale County EE Clubs sponsor a 4-H Week Window Display call the office by September 25 if your club will participate and where it will be located.

COWBOY DAYS



The Hale County 4-H Council is sponsoring an excellent "Promote 4-H" and "American Quarter Horse Association" activity. We will have a booth providing information about 4-H and American Quarter Horse Association. We will set up at the Broadway Park during Cowboy Days on September 19. We need 4-Hers and adults to volunteer for each shift. Remember you can count this towards your Texas Tour Hours. Contact Beverly Wall 774-1040 or the Extension Office 291-5270 to sign up for a shift:

10:00 - 10:15A.M.	Meet a Depot for Parade
10:30 A.M.	Cattle Drive & Parade
11:00-12:00:	Pass out information
12:00-1:00:	Pass out information
1:00-2:00:	Pass out information
2:00-3:00:	Take down booth

Logan & Layne Mustian and Hagen Offield will be Cowboy Days Float chairmen. 4-Hers please wear your 4-H T-shirt or a green shirt for the Parade float.

Cowboy Days Horse Rides

On Saturday, September 19, 2009 the Hale 4-H Horse Club will have its fund raiser from 12:00P.M. to 3:00P.M. at Broadway Park during Cowboy Days. Horse rides will be \$1.00 Call Sherri Cheyne at 292-3712 or Lisa Wright at 774-0568 for more information.

Plainview 4-H Club Fund Raiser

Chairmen: Logan Adair

The Plainview 4-H Club will have a Rock Climbing Wall at Cowboy Days - September 19. Please call to sign up to work this fundraiser. 1 adult and 2 4-Hers are needed every hour per shift from 11:00A.M. to 3:00P.M.

Hale County 4-H Council Meeting

Hale County Council will meet at the Extension Office on TUESDAY - September 22 at 6:00P.M. We will install officers and make plans for the new 4-H year.

Recycling Center and Landfill Tour

Chairman: Shayla Perry

Date: Saturday, September 12, 2009

Time: 10:00 A.M. - 12:00 P.M.

Location: Recycling Center - 918 E. 4th Street Sanitary Landfill - 1031 County Road Y

At 10:00 A.M., Jacquie Smith, Recycling Foreman, will provide a tour of the recycling center facilities. She will also show a sample of recycled glass that will soon be available at the recycling center. 4-Hers have been collecting glass to be recycled for the past several years. Following the recycling tour the group will go east on Hwy 70 and then turn right on County Road Y for the landfill tour. Buster Perry, Superintendent of the Solid Waste, will provide a mulching demonstration and tour. The tour will end at 12:00 P.M. All 4-Hers who have an environmental science or recycling project or are members of Junior Master Gardener are encouraged to attend. Refreshments will be served.

****Plainview 4-H Club****

*****CHANGE OF LOCATION & TIME*****

The Plainview 4-H club will meet on Monday, September 14th at 6:00P.M. at the Hale County Extension Office located at 225 Broadway, Suite 6 (Old Sears Building). Enter through the west door on Austin Street. 4-H enrollment and Adult Leader forms will be filled out on the computer. There will be agents on hand to help with this process. **If you are involved with Shooting Sports or show livestock, you must enroll in this way in order to participate in these projects.** At 7:00 P.M. the club will have its meeting with officer installation. We will be selling 4-H Shirts and hoodies at this time. There will be samples on display. You must pay for your order at the meeting. If you want a reminder sent to your home about the club meetings and activities please bring \$5.00 for postage per family. Coralyn Dillard from Covenant Hospital will be at the Meeting to enroll 4-Hers in the HK2020 program. These community service items are available at the meeting:
Clean, Clear glass (L)
F.I.S.H. paper sacks & plastic bags (C)
Loose Change Pennies for Progress - Texas 4-H Center (S)
St. Jude's Campbell's Labels (N)
Dimes for March of Dime - Loose Change (N)
Loose Change for Plainview Humane Society (L)
New Socks for Happy Feet (L)
New or Used Music Cassettes (N)
Please remember that donations = 15 minutes of community service time and counts towards your Texas Tour hours.

* L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recrodbook)

Plainview 4-H Clover Kids Club Meeting

*****CHANGE OF LOCATION*****

The Plainview Clover Kids will have its first meeting on MONDAY - September 14, 2009 from 6:00 - 7:00 P.M. at the Hale County Extension Office located at 225 Broadway, Suite 6 (Old Sears building). Enter through the west door on Austin Street. Clover kids enrollment and Adult leader forms will be filled out on the computer. There will be agents on hand to help with this process. An adult must attend and be able to provide information. Beverly Wall will be the Club Manager and you may contact her at 774-1040 for more details. Please check the Plainview Community service opportunities to know what items to bring to the meeting. Coralyn Dillard from Covenant Hospital will be at the meeting to enroll the Clover kids in the HK2020 program.

Abernathy 4-H Clover Kids Club Meeting

The Abernathy Clover Kids will have its first meeting on September 1, 2009 from 3:30 - 4:30 P.m. at the Abernathy Elementary Cafeteria. The Clover Kids Club is for kids in kindergarten - 2nd grade. Clover kids enrollment and Adult leader forms will be filled out on the

computer. There will be agents on hand to help with this process. An adult must attend and be able to provide information. Melissa Johnson will be the club manager.

****Hale County 4-H Horse Club****

*****CHANGE OF LOCATION*****

The 4-H Horse club will meet on Tuesday, September 8th at 6:30P.M. at the Hale County Extension Office - 225 Broadway, Suite 6. We will be selling 4-H t-shirts and Hale County Sweatshirt Hoodies (jackets) at the September 8th meeting. The t-shirts will say "Hale County 4-H Horse Club". The Hoodies will say "Hale County 4-H" and we will have a sample of both on display that night. Officer installations will be held at the first meeting. These community service opportunities are available at the meeting:

Clean, Clear glass (L)
F.I.S.H. paper sacks & plastic bags (C)
Loose Change Pennies for Progress - Texas 4-H Center (S)
St. Jude's Campbell's Labels (N)
Dimes for March of Dime - Loose Change (N)
Loose Change for Plainview Humane Society (L)
New Socks for Happy Feet (L)
New or Used Music Cassettes (N)
Please remember that donations = 15 minutes of community service time and counts towards your Texas Tour hours.

* L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recrodbook)

County Wide Community Service - "Happy Feet"

Socks

Shayla Perry from the Plainview 4-H Club is Chairman of "Happy Feet" Community service for the month of September. Please bring a new pair of socks any size to your meeting in September or drop by the Extension Office. Monetary donations for shoes will also be accepted.

International Community Service - New or Used

Music Cassettes

Kelby & Kash Kolder from the Cotton Center 4-H Club are Chairmen of "New or Used Music Cassettes" Community service for the month of September. Please bring a new or used music cassettes to your club meeting in September - any kind of music will work. All the cassettes will be collected and sent over to the Soldiers in Iraq.

Hale County Livestock Fundraiser

Hale County 4-H will be having a fundraiser for the Livestock fund the weekend of October 3-4. Please plan to attend the Ring of Success Pig Sale and assist with clean up and management. Remember this is the account that

provides trailers, scales, clippers and other livestock supplies. Please be sure to help fund this account so you can continue having these supplies. Call Andy Hart for more information at 291-5267.



Hale County Swine Meeting

There will be a Swine meeting on Tuesday, September 8 @ 5:30P.M. at the Hale County Extension Office. Swine validation tags can be ordered at this meeting. We will discuss buying pigs in the fall and take orders that people want to turn in to Andy Hart for swine projects:

Other Topics:

- Facilities
- Feeding program
- Selection Advice

If you need help purchasing your swine projects please contact Andy Hart at 291-5267. He will be traveling and will have the opportunity to look at several different breeder hogs.

SWINE VALIDATION TAGS

All swine validation tag orders are due no later than Monday - September 14 by 4:00P.M. to the Hale County Extension Office. This includes all swine projects both county and state. For more information please call Andy Hart at 291-5267. All Swine Validation tags will be \$8.00 each.

2008-2009 4-H ACHIEVEMENT BANQUET

The 2008-2009 Achievement Banquet was held on Sunday, August 22nd at Abernathy City Hall in Abernathy. Those winning awards were:

First Year Award	Katie Mahagan
First Year Award	Simon Adair
Junior Bronze Star	Sara Berry
Junior Bronze Star	Colti Wright
Intermediate Silver Star	Logan Mustian
Intermediate Silver Star	Kelton Skinner
Monty Stair Memorial Award	Kyle Mahagan
Intermediate Leadership Clover	Letti Cheyne
Gold Star	Kristen True
Gold Star	Jessi Cheyne
Gold Star	Will Wright

I Dare You	Dianne DeVos
I Dare You	Steven Ebeling
Farm Bureau Leadership Award	Dianne DeVos
Farm Bureau Leadership Award	Kelby Koelder
Sjogren Shooting Sports	Ben Frerich
Holloway Swine Award	Samantha Jones
Shepard Beef Herdsman Award	Shayla Perry
Reese Sheep Award	Lauren Akers
TEEA Junior Homemaker Award	Layne Mustian
TEEA Senior Homemaker Award	Cheyann Powell
Wall Companion Animal Award	Logan Adair
Seago Market Goat Award	Landon Woods
Williams Junior Judging Award	Katie Mahagan
Williams Intermediate Judging Award	Landon Woods
Williams Senior Judging Award	Kristen True
Joe Don Miller Memorial Cowboy/Cowgirl Award Jr	Kennady Johnson
Joe Don Miller Memorial Cowboy/Cowgirl Award Intermediate	Kelton Skinner
Joe Don Miller Memorial Cowboy/Cowgirl Award Senior	Jessi Cheyne
Outstanding Secretary	Macie Burnett
Merwyn Igo 4-H Family	The Tom Cheyne Family
4-H Alumni Award	Misty Johnson
Friend of 4-H	Cathy Banda
Spur Clip	Sherri Cheyne
Outgoing Council President	Kristen True

Bob Benson Golf Tournament

Thank You to the following 4-Hers for providing desserts for the Bob Benson Golf Tournament: Kennady Johnson, Colti & Will Wright, Shayla Perry, Samantha & Kaitlyn Jones, Catharine Kemp, Landon Woods, Jessi & Letti Cheyne, Mike & Melissa Ruel, Cassandra and Vicky Ramos.

Thank You!!!

Thanks to the following families for helping with the 4-H Booth at the 87 on 87 Garage Sale held on August 15, 2009.

Jimmy & Mary Ann James, Samantha & Kaitlyn Jones, Eric & Sue Turner, Mike & Melissa Ruel, Jessi & Letti Cheyne, Colti Wright, Kelton & Sterling Skinner, Beverly Wall.

Texas Plains Trail Regional Roundup

Thanks to the following families for helping with Regional Roundup and filling the sacks: Beverly Wall, Cathrine, Cristin & Mistie Kemp, Mary Ann James, Melissa, Kennady & Kate Johnson, Kaitlyn Jones, David Gatewood, Daniel Gatewood, Tammy, Meagan, Neva & Brett Kelly, Will, Colti & Lisa Wright, Jessi, Letti & Sherri Cheyne, Samantha Jones, Tom Cheyne, Dewitt Crosby, Megan Harp, Mike & Melissa Ruel, Layne & Logan Mustian.

County Wide Event

**Running Water Draw Concession Stand
and Promote 4-H Booth**

4-H will have a Promote 4-H Information Booth and the Concession Stand at the Running Water Draw Arts and Crafts Festival on October 16, 17, 18 at the Ollie Liner Center. Call your club manager to sign-up to work. 4-Hers and Leaders from all 4-H clubs are needed to work both of these booths. We must have an adult in the booth and the concession stand at each shift.

Plainview Club: Friday 10:00 - 6:00P.M

Abernathy Club: Saturday 10:00 - 2:00P.M.

Cotton Center: Saturday 2:00 - 6:00P.M.

Horse Club: Sunday 12:00 - 4:00 P.M.

Tour of Texas: Sunday 4:00 - 5:00 (take down and clean up concession stand)

4-Hers will be passing out 4-H enrollment and Adult volunteers forms as well as Information on 4-H at the Booth. This weekend is a wonderful opportunity to "Promote 4-H" as well as perform community service. Remember to wear your 4-H t-shirt and take pictures!! Remember this counts towards Texas Tour Hours.

F.I.S.H. "Kids Fight Kids Hunger"

Please call the Extension office if you can work at the Running Water Draw Arts & Crafts Festival "Kids Fight Kids Hunger booth." 4-Hers will be receiving canned food at the "Kids Fight Kids Hunger" table at the entrance of the Ollie Liner Center. All 4-Hers are encouraged to bring canned food items which will benefit F.I.S.H. You will be able to count 15 minutes of community service for donating the canned food. Attached you will find a F.I.S.H. "Wish List".

Schedule: Please call the Extension Office to setup a time to work. (2 hours per shift)

Friday 10:00 - 6:00P.M

Saturday 10:00 - 6:00P.M.

Sunday 12:00 - 4:00 P.M.



Hale County Extension Office
225 Broadway, Suite 6
Plainview, TX 79072
806/291-5270
Fax: 806/291-5266
<http://hale-tx.tamu.edu>



Sincerely,

Andy Hart,
CEA-4-H

Deana Sageser,
CEA-FCS

Scott Adair,
CEA-AG/NR

Extension programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex disability, religion, age, or national origin. The Texas A&M University, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.
