



The Clover Connection



March 2010 - Hale County 4-H Newsletter - Texas AgriLife Extension Service

Club Meetings & Activities

Abernathy - Monday - March 8 - 6:30P.M. - Abernathy Elementary - Cindy Akers, Becky Hegg & Angie Sullivan

Abernathy Clover Kids - Tuesday - March 2 - 3:30P.M. - Abernathy Elementary - Melissa Johnson

Cotton Center - Tuesday - March 9, 5:00P.M. - First Baptist Church - Jackie Howard

Horse Club - Tues - March 9, 6:30P.M. - Ed Mullinex Barn - Lisa Wright & Sherri Cheyne

Platoview - Monday - March 8 - 7:00P.M. - First Christian Church - Lisa Wright

Platoview Clover Kids - Monday - March 8 - 7:00P.M., First Christian Church - Beverly Wall

Contact your club manager listed above if you have any questions.

GOOD LUCK TO EVERYONE WHO WILL BE PARTICIPATING AT THE HOUSTON STOCK SHOW & STAR OF TEXAS IN AUSTIN!

Leadership Development

The weak can never forgive. Forgiveness is the attribute of the strong.

- Mahatma Gandhi

** If you have anything for the APRIL newsletter, get it to the office by Tuesday - March, 23 at 4:00!**

2010 Hale County 4-H Fashion Show

The Hale County 4-H Fashion Show will be held Tuesday, March 23rd at First Baptist Church in Cotton Center. **Entries are due March 12 by Noon at the Extension Office. Attached you will find the Entry Form.** We also need your category and division. **Seniors:** Buying or Construction Division. Categories: Casual, Dressy, Formal, or Speciality. **Juniors/Intermediates:** Buying, Construction or Embellished Division. Categories: Casual, Dressy, Speciality.

District Fashion Show Date: April 13, 2010 in Abernathy

HAPPY BIRTHDAY TO YOU!

- 2 - Neva Kelly
- 4 - Heather Bozeman
- 7 - Calob Holt
- 9 - Taylor Houston
- 10 - Payton Harrell
- 10 - Dallas Marley
- 10 - Hannah Malcom
- 11 - Jace Powell
- 12 - Matthew Kirkland
- 13 - Will Wright
- 16 - Austin Dixson
- 16 - Kristin Ortiz
- 17 - Wesley Coon
- 17 - Steven Ebeling
- 20 - Zachary Lester
- 24 - Cannon Bennett
- 24 - Makenna Netting
- 28 - Maurice Hastey



Stock Show

Congratulations to all 4-H exhibitors at Ft. Worth, San Antonio and San Angelo. Great Job!!!!

SHOOTING SPORTS - TRAP SIGN-UP/ SAFETY MEETING

There will be a TRAP SIGN-UP / SAFETY MEETING on TUESDAY - March 23, 2010 at 6:00P.M. at the Hale County Extension Office for all new and returning shooting sports members. Everyone must attend - Parents need to be present. There is a shooting sports fee which will be due at that time. Contact David Hooper at 889-3562 if you have any questions.

MARK YOUR CALENDARS!!!

RECORDBOOK DEADLINE!!!!

Remember Recordbooks will be due in the office in JUNE watch your April newsletter for a Due Date.

Upcoming County Contest

County Round-Up

Hale County 4-H Round-Up will be held in late March or Early April - date TBA. Host Club: Horse Club. All method demonstrations and Share-the-Fun must be presented in order to advance to District Round-Up. All entries are due to the office by Monday, March 29th at 4:00P.M. Enclosed is an entry form. Entries can be mailed, emailed, or faxed to the Extension office. If you have any questions, contact the office at 291-5270 fax number: 291-5266.

2010 Photography Contest

Pictures for the Hale County 4-H Photography Contest will be due to the Extension office by 4:00P.M. on TUESDAY, MARCH 23rd. LATE ENTRIES WILL NOT BE ACCEPTED. If you have any questions, contact the Extension office at 291-5270. You can go to the website to get more information on the photography contest.
<http://d24-h.tamu.edu/events/photography.html>

District Fashion Show Narrator

If you would like to serve as a narrator for the District Fashion Show on April 13, let the office know. You will need to fill out an application form and submit it with an audio cassette tape or CD using a sample narration available at the office. These are due to the Parmer County Office by March 15th. Applicants must be 14 years of age on August 31, 2009.



Entomology ID Contest

It's time to start practicing for the Entomology ID Contest. If you are interested in competing on a team, call the Extension office at 291-5274 or 291-5270.

Dairy Judging Contest

Dairy Judging practices will soon be starting. If you plan to participate in this contest, please call the extension office.
District Contest: Friday - March 26 in Canyon
State Contest: April 22nd in Stephenville.

Horse Judging Contest

Horse Judging will practice on Mondays. Practices will be held at Estacado School - Juniors 4:30 P.M. / Intermediates & Seniors: 5:30 P.M. Anyone interested in Horse Judging please call Misty Johnson, Sherri Cheyne or Lisa Wright.

Soil Judging Contest

The Soil Judging Contest will be held on Saturday, April 10th in Lubbock. If you would like to participate in this contest, contact Coach -Beverly Wall at 774-1040.

Pitch in Plainview / Hale County 4-H

"Tree Give Away"

April 3, 2010

Pitch in Plainview, the Natural Resources Conservation Service, Gebo's and Hale County 4-H will be giving away **300** trees at Kidsville during the Fool's Cup. Shift Schedules: 1 hour each.

11:30A.M. to 12:30P.M.	12:30 P.M. to 1:30 P.M.
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.

These events are being registered with Keep Texas Beautiful which is a Lead Agency for National Youth Service Day 2010. This is a National Activity for your recordbook.

Tour of Texas

This is a very educational and fun trip for 4-Hers 14 and older as of September 1, 2009. If you are interested in participating please contact the office at 291-5270 .
The 15 hours must be completed before the TEXAS TOUR. Remember any community service donated for your club or county counts as 15 minutes. (Examples: donated peanut butter counts as 15 minutes, donated to the coat drive 15 minutes.) If you have any questions please contact Jackie Howard 757-2121.

Faith in Sharing House Benefit Supper

Date: Friday - April 2, 2010

Time: 5:00 P.M. to 7:00 P.M.

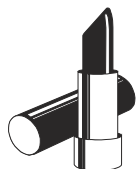
Place: First Baptist Church

Cost: \$5.00 per person

F.I.S.H. board members are hosting a spaghetti supper to help raise funds for food items that will be needed during the summer. Intermediate and Senior 4-Hers are needed to help serve. Sign up for a 1 hour shift today!!!

5:00P.M. to 6:00P.M.	6:00P.M. to 7:00P.M.
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.

Please call Cathy Banda at 291-5270 or Beverly Wall at 774-1040 to sign up.



Makeup Tips Workshop

Presenters: Layne Mustian & Karomy Purkey

WHEN: Thursday March 4, 2010

TIME: 4:30 P.M.

WHERE: Hale County Extension Office

Come have fun and learn about makeup!!!!

Sewing Project "Fleece Tie Blankets"

Presenters: Kennady & Melissa Johnson

WHEN: Thursday, March 4, 2010

TIME: 5:30 P.M.

WHERE: Hale County Extension Office

Please bring:

Fleece print 1 or 2 yards

Fleece solid 1 or 2 yards

Scissor or rotary cutter and mat

Tape Measure

Straight or Safety Pins

Masking Tape

Community Service: Donate Blankets to Nursing Home or Crisis Center.

****Parents please remember you will need to stay and help your child.**** Please contact the Extension office if you plan to attend this workshop 291 -5270.

Embellishing Workshop

Presenters: Meagan & Neva Kelly

WHEN: Tuesday, March 9, 2010

TIME: 5:00 P.M.

WHERE: Hale County Extension Office

Come and learn about embellishing items. Everyone needs to bring an article of clothing that they're going to embellish, fabric glue, sewing needles, thread, doo dads to embellish with (sequins, ribbon, lace, patches, material, etc.) If you have any supplies that you want to share with the group, that would be welcome too. Thread and a few sewing needles will be provided.

PRIME TIME

WHO: 4-Hers ages 9-13

When: Session I July 25-18 for ages 12-13

Session II July 28-31 for ages 9-11

Where: Texas 4-H Center, Lake Brownwood

Cost: \$210.00

Registrations Opens: March 1 - July 12, 2010

What: Activities such as: swimming, canoeing, archery, riflery, crafts, initiative games, and special evening activities. Learn teamwork and cooperation. **Adult Volunteers:** Chaperones can attend for \$100.00.

2010 Howard College Lamb

Showmanship Camp

When: June 6-8, 2010

Where: Howard College, Big Spring, Texas

Cost: \$85.00 per person includes six meals and a camp t-shirt or cap.

****Please Note:**Hotel reservations must be made by the participants. (Housing is not provided)**

**** First 200 paid entries only will be accepted**** This is an excellent camp with outstanding instructors. Participants must be at least nine years old or entering the third grade. Call the Extension office for more information. No refunds after May 1st.

2010 Howard College Goat

Showmanship Camp

When: June 13-15, 2010

Where: Howard College, Big Spring, Texas

Cost: \$85.00 per person includes six meals and a camp t-shirt or cap.

****Please Note:**Hotel reservations must be made by the participants. (Housing is not provided)**

**** First 200 paid entries only will be accepted**** Participants must be nine years old or entering the third grade. Instruction will be given in selection, health & care, feeding, exercising, washing and shearing, and showmanship. Call the Extension office for more information.

*****FOR MORE INFORMATION OR TO SIGN-UP, CONTACT THE OFFICE AT 291-5270!*****

Aubrey Russell Scholarship

If any seniors are interested in applying for the District Aubrey Russell Scholarship contact the office. Applications are due to the Extension office by April 5th. The Aubrey Russell Scholarship is a \$600 scholarship to assist a worthy District 2 4-H member to attend a college or university in the South Plains District (2) to major in home economics. Eligibility: has completed or is enrolled in the third year of 4-H in the South Plains District, has not previously won the scholarship, plans to major in family and consumer sciences or related field, including education, food technology, or pre-nursing, plans to attend a college or university in the South Plains District that offers a pre-family and consumer sciences degree or bachelor's degree in family and consumer sciences or related field, as mentioned above and plans to attend the Fall and Spring semester following scholarship judging, meet entrance requirements at the selected college or university.

2010 National 4-H Congress

National 4-H Congress will be held in Atlanta, Georgia, November 25-30, 2010 and is open to 4-Hers ages 14-18. Applications are due by April 16th. From the applications, youth will be chosen to go through an interview process, which will determine the delegates. This is a great opportunity! Applications must be submitted online and certified through 4-H connect by April 16, 2010. There is not a fee for this application to be completed online. Contact the office at 291-5270 if you have any questions.

ACHIEVEMENT BANQUET 4-H YEAR PINS

All Hale County 4-H members must attend 4 local club meetings to be eligible to receive a 4-H year pin at the 2010 Achievement Banquet. Each club secretary is responsible for keeping an accurate record of each 4-Hers attendance at their local club meeting. The club secretary must also submit these names to the Extension office after the final meeting in May.

4-H Award Jackets and Patches

All 4-H team coaches are reminded that it is your responsibility to turn in your teams results from the District II Sanctioned 4-H contests. Parents, please make sure that if your child competes as an individual in a

contest, that you turn in the results to the Extension Office. The results determine which 4-Hers receive their jackets and patches at the 4-H Achievement Banquet.

Method Demonstration/Illustrated Talk

It's time to start working on method demonstration/illustrated talks for county and district Round-Up. A method demonstration is a short presentation given by one to two 4-Hers on a topic within 19 categories. The presentation also has visual aids (posters, props, etc.) This is an excellent way for 4-Hers to enhance their project work and learn communication and teamwork skills. If you are interested, please call the office 291-5270 and we would be glad to put together a presentation.

Share-the-Fun

It's also time to start working on Share-the-Fun skits for county and district Round-Up. Share-the-fun is like a talent show – you can sing, dance, recite a poem, musical (individual), band and perform a skit. This can either be an individual event or with teams of up to nine 4-Hers. There are six different categories. 4-Hers learn teamwork, communication skills and cooperation while showing off their talents! If you are interested, please call the office 291-5270.

County Wide Community Service - Rainbow Room

Chase Howard of the Cotton Center 4-H Club is the Chairman for this county wide community service project. All Hale County 4-H Clubs are asked to bring baby care items:(enclosed you will find a list with items that are needed) to their March meeting. They may be left at the Hale County Extension office or at your club meeting. The baby care items will be used by the CPS case workers.

District Wide Community Service - "Dimes for March of Dimes."

Kaitlyn & Samantha Jones and Catharine Kemp from the Plainview 4-H Club are Chairmen of "Dimes for March of Dimes" All members are asked to bring dimes and other loose change to their monthly meetings. This opportunity will last until the end of March. If you have any questions contact Mary Ann James at 292-4180.

Plainview 4-H and Plainview Clover Kids Club

Joint Meeting/Change of Location

The Plainview 4-H and Plainview Clover Kids Clubs will meet together on March 8, 2010 at the First Christian Church at 7:00 P.M. The church is located at 1800 N I-27 on the East access road. The Program will be learning to square dance. Dale McDonald will be the caller. Wear your dancing shoes!

Refreshment List:

Paper Goods: Cassandra, Vicky and Monica Ramos

Drinks & Ice: Samantha & Kaitlyn Jones and David Gatewood

Cookies: Catharine and Kristin Kemp and Kira Pierce
These community service opportunities will also be available at the meeting:

- 1.Clean, Unbroken Glass (any color) - for Recycling (L)
 - 2.Pennies for Progress (S) - Texas 4-H Center Project
 - 3.F.I.S.H (C) - Paper sacks & plastic bags
 - 4.Cambell's Labels (N) - Soups or other product labels
 - 5.Pocket Change Humane Society Loose Change (L)
 6. Dimes - March of Dimes (N)
 - 7.Rainbow Room - "Baby Ready to Go Bags" (D)
- *L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recordbook)

Plainview Clover Kids 4-H Club

The Plainview Clover Kids 4-H Club meeting will be on Monday - March 9, 2009 at 6:00 P.M. at the Ollie Liner Center in Plainview. The program will be given by Annette Coon. She will bring her spinning wheel and also wooden spindles for the clover kids to spin wool with. These community service opportunities will also be available at the meeting:

- *Clean Clear Glass (L) - for Recycling
- * F.I.S.H (C) - Paper sacks & plastic bags
- * Cambell's Labels (N) - Soups or other product labels
- * Rainbow Room (D) - Household Cleaning Supplies
- * Pennies for Progress (S) - Texas 4-H Center Project
- *Humane Society Loose Change (C)
- *L-Local, C-County, D-District, S-State, N-National, I-International

Horse Club

The Horse Club will meet on Tuesday, March 9, 2010, at 6:30 P.M. at Ed Mullinex Barn. Program will be presented by Andrea Glenn.

Refreshments will be provided by - Will and Colti Wright
These community service opportunities will also be available at the meeting:

- 1.Clean, Unbroken Glass (any color) - for Recycling (L)
 - 2.Pennies for Progress (S) - Texas 4-H Center Project
 - 3.F.I.S.H (C) - Paper sacks & plastic bags
 - 4.Cambell's Labels (N) - Soups or other product labels
 - 5.Pocket Change Humane Society Loose Change (L)
 6. Dimes - March of Dimes (N)
 - 7.Rainbow Room - "Baby Ready to Go Bags" (D)
- *L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recordbook)

Dog Obedience Classes

Dog Obedience classes will be every Saturday from March 27-May 22 but will not meet on Saturday, April 3rd - due to Easter Weekend. Meet at the North End of 7th Street Park from 3:00 to 4:00P.M. Cost for 4-Hers only - \$30.00. Non 4-H members \$60.00.
Please do not bring dogs to the March 27th Orientation Meeting. Professional Trainer will be Regina Edwards. Hope to see you there!!!!

MEAL ON WHEELS

During Spring Break (March 15-19), the Plainview 4-H Club will have the opportunity to deliver Meals on Wheels. The routes take about one hour to deliver. This is a wonderful community service opportunity. Contact Beverly Wall at 293-1037(H) or 774-1040(M) if you would like to participate.

Rifle Practice Dates

Practice will be at:

Woodsman of the World

121 W. Stevenson

Hale Center, Texas

Practice Dates:

February 27, 2010

March 6, 2010

March 27, 2010

April 10, 2010

District Contest: Levelland, Texas
April 17, 2010

Contacts:

David Hooper (806) 292-8981

Glenn Schur (806) 296-7607

David Lane (806) 729-6721

Hale County Extension Office
225 Broadway, Suite 6
Plainview, TX 79072
806/291-5270
Fax: 806/291-5266
<http://hale-tx.tamu.edu>



HAVE A GREAT SPRING BREAK!!!

Sincerely,

Andy Hart,
CEA-4-H

Deana Sageser,
CEA-FCS

Scott Adair,
CEA-AG

Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin. The Texas A&M University, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

County Round-Up Entry Form

_____ Method Demonstration

_____ Share-the-Fun

Name(s) _____

Age Group _____ Jr. _____ Intermediate _____ Senior

Category: _____

Title of Presentation: _____