



# The Clover Connection



March 2009 - Hale County 4-H Newsletter - Texas AgriLife Extension Service

## Club Meetings & Activities

**Abernathy** - Monday - March 9 - 6:30P.M. - Abernathy Elementary - Cindy Akers, Becky Hest & Angie Sullivan

**Abernathy Clover Kids** - Tuesday - March 3 - 3:30P.M. - Abernathy Elementary - Melissa Johnson

**Cotton Center** - Thursday - March 5, 6:00P.M. - First Baptist Church - Marilyn Koelder

**Horse Club** - Tues - March 10, 6:30P.M. - Ollie Liner Center - Lisa Wright & Sherri Cheyde

**Plainview** - Monday - March 9 - 7:00P.M. - Ollie Liner Center - D'Lee Powell

**Plainview Clover Kids** - Monday - March 9 - 6:00P.M., Ollie Liner Center - Beverly Wall

Contact your club manager listed above if you have any questions.

**GOOD LUCK TO EVERYONE WHO WILL BE PARTICIPATING AT THE HOUSTON STOCK SHOW!**

### Leadership Development

A happy person is not a person in a certain set of circumstances, but rather a person with a certain set of attitudes.

- Hugh Downs

\*\* If you have anything for the APRIL newsletter, get it to the office by Monday - March, 23 at 4:00!\*\*

### 2009 Junior & Senior Fashion Show

The Junior and Senior Fashion Show will be held Tuesday, March 24<sup>th</sup> at Estacado School in Plainview.

**Entries are due March 13 by 4:00P.M. at the Extension Office. Attached you will find the Entry Form.** We also need your category and division.

**Seniors:** Buying or Construction Division. Categories: Casual, Dressy, Formal, or Specialty. **Juniors:** Buying, Construction or Embellished Division. Categories: Casual, Dressy, Specialty.

District Fashion Show Date: April 9, 2009

HAPPY BIRTHDAY TO YOU!

- 1 - Aaron Shackelford
- 2 - Abby Ballard
- 4 - Heather Bozeman
- 7 - Calob Holt
- 10 - Payton Harrell
- 10 - Dallas Marley
- 12 - Matthew Kirkland
- 13 - Will Wright
- 17 - Steven Ebeling
- 24 - Makenna Netting
- 25 - Trace Knight
- 29 - Drew Johnson
- 29 - Colten Nance



### SHOOTING SPORTS - TRAP SIGN-UP/ SAFETY MEETING

There will be a TRAP SIGN-UP / SAFETY MEETING on TUESDAY - March 24, 2009 at 7:00P.M. at the Ollie Liner Center for all new and returning shooting sports members. Everyone must attend - Parents need to be present. There is a shooting sports fee which will be due at that time. Contact Glenn Schur 806/296-7607 if you have any questions.

**MARK YOUR CALENDARS!!!**  
**RECORDBOOK DEADLINE!!!!**  
Remember Recordbooks will be due in the office in JUNE watch your April newsletter for a Due Date.

### County Round-Up

Hale County 4-H Round-Up will be held on TUESDAY, March 31<sup>st</sup> at 5:30 P.M. in Abernathy, place TBA. All method demonstrations and Share-the-Fun must be presented in order to advance to District Round-Up. All entries are due to the office by Monday, March 23<sup>rd</sup> at 8:00A.M. Enclosed is an entry form. Entries can be taken, mailed, faxed to the Extension office. If you have any questions, contact the office at 291-5270 fax number: 291-5266.

### **2009 Photography Project**

The 4-H Photography Project will have a meeting on **Monday, March 2<sup>nd</sup> at 6:30P.M. at the OLC and Monday, March 23<sup>rd</sup>, at 6:30 P.M. at OLC.**

**Pictures for the Hale County 4-H Photography Contest will be due to the Extension office by 4:00P.M. on TUESDAY, MARCH 24<sup>th</sup>. LATE ENTRIES WILL NOT BE ACCEPTED.** If you have any questions, contact or email Chris Hanoch at [hanochtx@hotmail.com](mailto:hanochtx@hotmail.com) or 293-3626 or contact the Extension office at 291-5270. You can go to the website to get more information on the photography contest.  
<http://texas4-h.tamu.edu>

### **District Fashion Show Narrator**

If you would like to serve as a narrator for the District Fashion Show on April 9, let the office know. You will need to fill out an application form and submit it with an audio cassette tape or CD using a sample narration available at the office. These are due to the Scurry County Office by March 18<sup>th</sup>. Applicants must be 14 years of age on August 31, 2008.

### **Entomology ID Contest**

It's time to start practicing for the Entomology ID Contest. If you are interested in competing on a team, call the Extension office at 291-5274 or 291-5270.

### **Dairy Judging Contest**

Dairy Judging will have their first practice on Monday, March 2<sup>nd</sup> at 4:00 P.M. at Fox Dairy. If you plan to participate in this contest, please make plans to attend this practice.  
**District Contest:** April 4<sup>th</sup> at Vista Grande Dairy in Plainview  
**State Contest:** April 8<sup>th</sup> in Stephenville.

### **Horse Judging**

Horse Judging will practice on Monday's at Lakeside School at 4:15 P.M. Anyone interested in Horse Judging please call Sherri Cheyne or Lisa Wright.

### **Horse Quiz Bowl**

Hale County will have a Horse Quiz Bowl team this year. Practices will be held in Plainview on March 2<sup>nd</sup> and March 9<sup>th</sup> at Lakeside School from 5:15 to 6:00 P.M. If you are interested in being on the team or want more info about Horse Quiz Bowl, please contact Melissa Johnson at 781-2081 or [melissajohnson@valornet.com](mailto:melissajohnson@valornet.com)

### **Soil Judging Contest**

The Soil Judging Contest will be held on Saturday, April 4<sup>th</sup> in Lubbock. If you would like to participate in this contest, contact Coach Beverly Wall at 774-1040.

### **Beef Quiz Bowl Practice**

Beef Quiz Bowl will have its first practice on Thursday, March 26, 2009 at 4:30P.M. at the Extension Office. For more information contact the Extension office at 291-5270.

### **Pitch in Plainview / Hale County 4-H "Tree Give Away" March 7, 2009**

Pitch in Plainview, the Natural Resources Conservation Service, Gebo's and Hale County 4-H will be giving away 180 Red Cedar trees in the Gebo's parking lot March 7, 2009 from 10:00A.M. - 12:00P.M. (or earlier if we run out of trees).

### **Pitch in Plainview / Hale County 4-H "F.I.S.H Canned Food Drive"**

#### **Chairmen: Samantha & Kaitlyn Jones**

Pitch in Plainview, the Natural Resources Conservation Service, Gebo's and Hale County 4-H will be sponsoring a canned food drive to benefit F.I.S.H. All 4-Hers are encouraged to donate \$1.00 or canned food items. F.I.S.H is especially in need of toilet paper and bath soap.

**All Junior Master Gardeners are required to work a shift with the tree giveaway and the food drive in order to become certified as Level 1 Junior Master Gardeners.**

#### **Shift Schedules: 30 minutes each**

	<b><u>Tree Give Away</u></b>	<b><u>F.I.S.H. Food Drive</u></b>
10:00A.M.	1.	1.
	2.	2.
	3.	3.
	4.	4.
10:30A.M.	1.	1.
	2.	2.
	3.	3.
	4.	4.
11:00A.M.	1.	1.
	2.	2.
	3.	3.
	4.	4.
11:30A.M.	1.	1.
	2.	2.
	3.	3.
	4.	4.

These events are being registered with Keep Texas Beautiful which is a Lead Agency for National Youth Service Day 2009. This is a National Activity for your recordbook.

### Sewing with Style

#### Beginners Basic Learning Skills Part 3

**Come join us on SATURDAY, February 28 at 9:00A.M. at the Hale County Extension Office** for a Sewing Workshop. 4-Hers will be making pillows. You can go to Wal-Mart and look at the Pattern - Simplicity Teen Pattern #5105 (you can make a heart, star, or flower shape pillow). You do not need to purchase the pattern. The patterns will be available at the Sewing workshop. Please buy the material for the pillow you choose to make. . Instructor will be Virginia Williams. \*\*Parents please remember you will need to stay and help your child.\*\* Please contact Lisa Wright at 774-0568 if you plan to attend this workshop or have any questions.

### Clothing Tour

Come and learn about Silk Screening at Graphic Zone on Tuesday, March 3<sup>rd</sup> at 5:00P.M. Call the Extension Office if you have any questions.

### \*\*Clothing Workshop\*\*



Are you into fashion? Then this clinic is for you. We will be having a Clothing Project Clinic on Thursday, March 5<sup>th</sup> at 4:30 in the Estacado Junior High School cafeteria. 4 Stations will be set up for everyone to rotate through. Stations: Modeling - Misty Johnson, Fashion Show Question Review - Deana Sageser, Skin Care - Kris Ann Blodgett and What's Your Best Color (Color Collars) Jessi & Letti Cheyne. This is for anyone interested in the clothing project.

### Sewing with Style

#### Beginners Basic Learning Skills Part 4

**Come join us on SATURDAY, March 14 at 9:00A.M. at the Ollie liner Center** for a Sewing Workshop. 4-Hers will be making Lap throws for the elderly. Please bring any fabric you have on hand to make these. Remember this will count as a Community Service Project for your recordbook.

Also you can bring your Clothing project for the Fashion Show to work on and Virginia Williams can help you if you have any problems. \*\*Parents please remember you will need to stay and help your child.\*\* Please contact Lisa Wright at 774-0568 if you plan to attend this workshop or have any questions.

### District Fashion Design Contest

Fashion Design Entries are due by 4:00P.M. on WEDNESDAY, MARCH 25<sup>th</sup>. (Categories: Accessory, Apparel and Textile). Call the Extension Office if you have any questions.

### SPEC TRA

*Special Training in Spectacular Tradition.*

**WHO:** 4-Hers ages 14-18

**When:** July 27- July 31, 2009

**Where:** Texas 4-H Center, Lake Brownwood

**Cost:** \$295.00

**What:** 4-Hers receive approximately 20 hours of intensive training in one of eight project areas, opportunities for recreation and leisure and making new friends. Project areas offered include: Agriculture and Natural Resources, Aquatics, Creative Leadership, Horticulture/Floriculture, Photography, Sportfishing, Recreation, Leadership and Golf and Turf Management. A Gala ends the week's activities. Registration deadline: April 1<sup>st</sup> to the Texas 4-H Center. Adult Volunteer: Chaperones can attend for TBA.

### PRIME TIME

**WHO:** 4-Hers ages 9-13

**When:** Session I July 19-22 for ages 12-13

Session II July 22-25 for ages 9-11

**Where:** Texas 4-H Center, Lake Brownwood

**Cost:** \$205.00

**What:** Activities such as: swimming, canoeing, archery, riflery, crafts, initiative games, and special evening activities. Learn teamwork and cooperation. **Adult Volunteers:** Chaperones can attend for \$100.00.

### 2009 Howard College Lamb Camp

**When:** June 14-16, 2009

**Where:** Howard College, Big Spring, Texas

**Cost:** \$85.00 per person includes lodging and meals.

**\*\* First 200 paid entries only will be accepted\*\*** This is an excellent camp with outstanding instructors. Participants must be at least nine years old or entering the third grade. Call the Extension office for more information.

### 2009 Howard College Goat Camp

**When:** June 7-9 2009

**Where:** Howard College, Big Spring, Texas

**Cost:** \$85.00 per person includes lodging and meals

**\*\* First 200 paid entries only will be accepted\*\*** Participants must be nine years old or entering the third grade. Instruction will be given in selection, health & care, feeding, exercising, washing and shearing, and showmanship. Call the Extension office for more information.

**\*\*\*FOR MORE INFORMATION OR TO SIGN-UP, CONTACT THE OFFICE AT 291-5270!\*\*\***

### Aubrey Russell Scholarship

If any seniors are interested in applying for the District Aubrey Russell Scholarship contact the office. Applications are due to the Extension office in March. The Aubrey Russell Scholarship is a \$600 scholarship to assist a worthy District 2 4-H member to attend a college or university in the South Plains District (2) to major in home economics. Eligibility: has completed or is enrolled in the third year of 4-H in the South Plains District, has not previously won the scholarship, plans to major in family and consumer sciences or related field, including education, food technology, or pre-nursing, plans to attend a college or university in the South Plains District that offers a pre-family and consumer sciences degree or bachelor's degree in family and consumer sciences or related field, as mentioned above and plans to attend the Fall and Spring semester following scholarship judging, meet entrance requirements at the selected college or university.

### District Council Office Applications

If you are a senior 4-Her and would like to run for a district office, contact the Extension office for an application. Officers to be elected are: President, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President, 3<sup>rd</sup> Vice President, Delegate-at-Large, Secretary/Treasurer and Public Relations Chairman. Elections will be during District Round-Up on May 3 in Levelland. Those running will also be required to give a 2 minute speech that explains Texas 4-H and /or the District 2 4-H Council to a group of community members. If you have any questions or need an application, contact the office at 291-5270. **Applications are due to the Extension office by: April 13, 2009 by 4:00 P.M.**

### 2009 National 4-H Congress

National 4-H Congress will be held in Atlanta, Georgia, November 26- December 1, 2009 and is open to 4-Hers ages 14-18. Applications are due by April 14<sup>th</sup>. From the applications, youth will be chosen to go through an interview process, which will determine the delegates. **This is a great opportunity! Applications must be submitted online and certified through 4-H connect by April 14, 2009.** There is not a fee for this application to be completed online. Contact the office at 291-5270 if you have any questions.

### ACHIEVEMENT BANQUET 4-H YEAR PINS

All Hale County 4-H members must attend 4 local club meetings to be eligible to receive a 4-H year pin at the 2009 Achievement Banquet. Each club secretary is responsible for keeping an accurate record of each 4-Hers attendance at their local club meeting. The club secretary must also submit these names to the Extension office after the final meeting in May.

### Tour of Texas

This is a very educational and fun trip for 4-Hers 14 and older as of September 1, 2008. If you are interested in participating please contact the office at 291-5270 .

**The 15 hours must be completed before the TEXAS TOUR.** Remember any community service donated for your club or county counts as 15 minutes. (Examples: donated peanut butter counts as 15 minutes, donated to the coat drive 15 minutes.) If you have any questions please contact, Phyllis Coleman 292-7372 or Jackie Howard 757-2121.

### Share-the-Fun

It's also time to start working on Share-the-Fun skits for county and district Round-Up. Share-the-fun is like a talent show – you can sing, dance, recite a poem, play a musical instrument and perform a skit. This can either be an individual event or with teams of up to nine 4-Hers. There are five different categories. 4-Hers learn teamwork, communication skills and cooperation while showing off their talents! If you are interested, please call the office 291-5270.

### Stock Show

Congratulations to all 4-H exhibitors at Ft. Worth, San Antonio and San Angelo. Great Job!!!!

### Method Demonstration/Illustrated Talk

It's time to start working on method demonstration/illustrated talks for county and district Round-Up. A method demonstration is a short presentation given by one to two 4-Hers on a topic within 19 categories. The presentation also has visual aids (posters, props, etc.) This is an excellent way for 4-Hers to enhance their project work and learn communication and teamwork skills. If you are interested, please call the office 291-5270.

**County Wide Community Service -  
Rainbow Room**

Jessi & Letti Cheyne of the Plainview 4-H Club are the Chairmen for this county wide community service project. All Hale County 4-H Clubs are asked to bring household cleaning supplies to their March meeting. The cleaning supplies may be left at the Hale County Extension office or at your club meeting. The household cleaning supplies will be donated to the Rainbow Room.

**Plainview 4-H Club**

The Plainview 4-H Club meeting will be on Monday - March 9, 2009 at 7:00 P.M. at the Ollie Liner Center in Plainview. The program will be given by Greg Cronholm, Entomologist. These community service opportunities will also be available at the meeting:

- \*Clean Clear Glass (L) - for Recycling
- \* F.I.S.H ( C) - Paper sacks & plastic bags
- \* Cambell's Labels (N) - Soups or other product labels
- \* Rainbow Room (D) - Household Cleaning Supplies
- \* Pennies for Progress (S) - Texas 4-H Center Project
- \*Humane Society Loose Change ( C)
- \*L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recordbook)

**Plainview Clover Kids 4-H Club**

The Plainview Clover Kids 4-H Club meeting will be on Monday - March 9, 2009 at 6:00 P.M. at the Ollie Liner Center in Plainview. The program will be given by Annette Coon. She will bring her spinning wheel and also wooden spindles for the clover kids to spin wool with. These community service opportunities will also be available at the meeting:

- \*Clean Clear Glass (L) - for Recycling
- \* F.I.S.H ( C) - Paper sacks & plastic bags
- \* Cambell's Labels (N) - Soups or other product labels
- \* Rainbow Room (D) - Household Cleaning Supplies
- \* Pennies for Progress (S) - Texas 4-H Center Project
- \*Humane Society Loose Change ( C)
- \*L-Local, C-County, D-District, S-State, N-National, I-International

**Horse Club**

The Horse Club will meet on Tuesday, March 10, 2009, at 6:30 P.M. at the Ollie Liner Center. These community service opportunities will also be available at the meeting: \*Clean Clear Glass (L) - for Recycling

- \* F.I.S.H ( C) - Paper sacks & plastic bags
- \* Cambell's Labels (N) - Soups or other product labels
- \* Rainbow Room (D) - Household Cleaning Supplies
- \* Pennies for Progress (S) - Texas 4-H Center Project
- \*Humane Society Loose Change ( C)

\*L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recordbook)

**Dog Obedience Classes**

Dog Obedience classes will be every Saturday from April 4<sup>th</sup> - May 30<sup>th</sup> but will not meet on Saturday, April 10 - due to Easter Weekend. Meet at the North End of 7<sup>th</sup> Street Park from 3:00 to 4:00P.M. Cost for 4-Hers only - \$30.00. Non 4-H members \$60.00. **Please do not bring dogs to the April 4<sup>th</sup> Orientation Meeting.** Professional Trainer will be Regina Edwards. Hope to see you there!!!!

**MEAL ON WHEELS**

During Spring Break (March 16-20), the Plainview 4-H Club will have the opportunity to deliver Meals on Wheels. The routes take about one hour to deliver. This is a wonderful community service opportunity. Contact Beverly Wall at 293-1037(H) or 774-1040(M) if you would like to participate.





Hale County Extension Office  
225 Broadway, Suite 6  
Plainview, TX 79072  
806/291-5270  
Fax: 806/291-5266  
<http://hale-tx.tamu.edu>

**HAVE A GREAT SPRING BREAK!!!**

Sincerely,

Andy Hart,  
CEA-4-H

Deana Sageser,  
CEA-FCS

Scott Adair,  
CEA-AG

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Extension programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex disability, religion, age, or national origin.  
The Texas A&M University, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

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# County Round-Up Entry Form

\_\_\_\_\_ Method Demonstration

\_\_\_\_\_ Share-the-Fun

Name(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Age Group      \_\_\_\_\_ Jr.      \_\_\_\_\_ Intermediate      \_\_\_\_\_ Senior

Category: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_