



# The Clover Connection



JUNE 2010 - Hale County 4-H Newsletter - Texas AgriLife Extension

## Club Meetings

### & Activities

Meetings will resume in September.

Have a great summer vacation!

## HAPPY BIRTHDAY TO YOU!

### JUNE

- 2 - Brett Ferguson
- 3 - Austin Terrell
- 4 - Jace Johnson
- 10 - Andrew Junod
- 11 - Matthew Mason
- 12 - Simon Adair
- 14 - Ashley Shaw
- 16 - Jared Rodriguez
- 16 - Madison Young
- 17 - Matthew Buxton
- 17 - Robert Van der Leek
- 18 - Jessica Cheyne
- 18 - Ivan Torres
- 20 - Blaise White
- 22 - Key Lutrick
- 22 - Sarah Macha
- 27 - Faith Lecker
- 29 - Michael Shively
- 30 - Alyse Robertson
- 30 - Rebecca Terrell



**GOOD LUCK TO EVERYONE WHO WILL BE PARTICIPATING IN STATE ROUND-UP.**

### LEADERSHIP DEVELOPMENT

“Let us continue toward educating character.”

– Ida B. Wells

### County Council Officers Elected

The Hale County 4-H Council met on May 10 to elect officers. Officers for the 2010-2011 year are:

President– LETTI CHEYNE

1<sup>st</sup> Vice President– KRISTEN TRUE

2<sup>nd</sup> Vice President– LOGAN MUSTIAN

3<sup>rd</sup> Vice President– LAYNE MUSTIAN

Secretary – STERLING SKINNER

Treasurer- KENNADY JOHNSON

Reporter– COLTI WRIGHT

Photographer– EMILY WHITE

Chaplain– LAYTON SCHUR

Historian – KYLE MAHAGAN

Parliamentarian– SHAYLA PERRY

District Council Delegates– CHASE HOWARD and LANDON WOODS.

Congratulations to all of you!

### Leadership Camp 2010

The Hale County 4-H'ers who will be attending Leadership Camp at South Plains College in Levelland May 28-June 1 are: SARAH BERRY, KEY LUTRICK, KATIE MAHAGAN, MADI MCKAY, LAYNE MUSTIAN, LOGAN MUSTIAN, KELTON SKINNER, STERLING SKINNER, EMILY WHITE. Senior 4-H'ers who will be serving as staff members for the week are: CHASE HOWARD, KRISTEN TRUE, WILL WRIGHT and STEVEN EBELING. Have a great week!

### STEER VALIDATION

All Steer projects to be shown in Hale County or any of the major stock shows in Texas will need to be validated on **Thursday, June 24<sup>th</sup> in Plainview.** \*Plainview and surrounding area - **8:30A.M. to 11:00A.M. at Central Plains Vet Clinic.**

\*Wednesday, June 23<sup>rd</sup> - **Abernathy and surrounding area - 5:30 P.M. to 7:00P.M. at Mark Miller's House.** A parent must accompany the child so that you can sign all the necessary forms. Both sets of signatures are required.

\*\* If you have anything for the JULY newsletter, get it to the office by Friday - June, 18 at 4:30!\*\*

### Change in Recordbook Deadline

All recordbooks will be due to the Extension office by **4:00 PM on Tuesday, JUNE 22<sup>nd</sup>.** Late books will NOT be accepted! You will also need to turn in the awards application with your recordbook at that time. If you have any questions, contact the office at 291-5270. Judge Recordbooks June 30<sup>th</sup> at 9:00 A.M.

### **DISTRICT ROUND-UP RESULTS**

Recently Hale County 4-H members experienced much success at the District 2 Round-Up that was held in Levelland. Hale County had nineteen 4-Hers that found success in each event that they participated in at District 2 Round-Up.

There was one Entomology team that participated in this event. The Entomology team consisted of: Logan Adair, Simon Adair, Brett Kelly and Kaitlyn Jones. The team placed second high team overall in the intermediate division.

Hale County had two teams that competed in the Range and Pasture Grass Identification contest. The junior team consisted of: Simon Adair, Camrie Looney, Kira Pierce and Emily White. The intermediate team consisted of: Logan Adair, Kaitlyn Jones, Melissa Ruel and Mike Ruel. Placing individually in the junior Grass ID contest was: Simon Adair- first, Emily White- second and Kira Pierce placed third high point individuals overall. The Hale County 4-H Junior Grass ID team placed first overall team. In the intermediate contest individually placing was Logan Adair- third high point individual. The intermediate team placed second high team overall.

Layne Mustian presented an educational presentation in the Companion Animals division and was second place overall in the junior competition. Logan Mustian presented an educational presentation in Housing and Home Environment as an individual in the intermediate division and placed first overall. Letti Cheyne competed with an educational presentation in Natural Resources and placed second in the senior division. Shayla Perry won second place with her educational presentation in the Open Category. Competing as a team with an educational presentation in Consumer Life Skills Cheyann Powell and Shelby Young won first place in the senior division. All of the seniors that competed with an educational presentation earned a trip this summer to compete at the state level at Texas 4-H Roundup.

There were also several 4-Hers that were involved in the Share the Fun events at District 2 Round-Up. In the musical event Samantha Sullivan played the piano "Ode to Joy" and won first place in the junior division. In the Share the Fun-Vocal event Lauren Acres sang "Amazing Grace" and won 2nd place in the Junior Division. Colti Wright competed in Poetry and won first place. Kennady Johnson won 1st in Poetry competing in the intermediate division.

### **State Round-Up**

Texas 4-H Round-Up will be held on the Texas A&M Campus in College Station June 7-11. Hale County has an excellent group of 4-Hers going to compete at the state contests. Those attending are: KATIE BARNES, JESSI CHEYNE, DIANNE DEVOS, STEVEN EBELING, KRISTIN MILLER, CHEYANN POWELL, KRISTEN TRUE, CHEYANN POWELL, WILL WRIGHT, SHELBY YOUNG, SHAYLA PERRY, REBECCA OWENS, LAYTON SCHUR, MEAGAN KELLY, LETTI CHEYNE, and LANDON WOODS.

**GOOD LUCK TO EVERYONE!!!!!!**

### **2010 Electric Camp**

The following 4-Hers will be attending Electric Camp at Aspendale Mountain, Cloudcroft, New Mexico June 28-July 2, 2010: SHELBY MARESCA, DIANNE DEVOS, KRISTEN TRUE, JESSI CHEYNE, LETTI CHEYNE, WILL WRIGHT, STEVEN EBELING, MAX GERBER, and KYLE MAHAGAN.

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### **TOUR OF TEXAS**

**Any 4-Her interested in participating in the Tour of Texas - July 22-25, please be sure that your 15 hours of 4-H Community Service is documented and is turned into the Extension Office by Thursday, JULY 1, 2010 by 4:00P.M. You will also be required to make a \$100.00 trip payment by that date. If you have any questions call the Extension office at 291-5270.**

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### **DISTRICT 4-H HORSE SHOW**

The District 4-H Horse Show will be held at the Texas Tech Equestrian Center in Wolfforth, TX on Tuesday, June 15, 2010. Please call if you have any questions 806/291-5270.

### **THANK YOU**

☞ A very special thank you goes to DIANNE DEVOS for decorating the bulletin board at the Extension Office. GREAT JOB!!

### **Parent & Leader Association Meeting**

There will be a Parent & Leader Association meeting on **TUESDAY, JULY 8** at 6:30 PM at the Hale County Extension Office. All parents and leaders are invited to attend. We will be reviewing by-laws and budget. We will also be voting on the Friend of 4-H, Alumni and Spur Clip Awards for the Achievement Banquet. Be sure to bring your club's nominations. Please make every effort to attend!

### **Parade of Breeds Concession Stand**

Hale County 4-H will have the concession stand again at the Parade of Breeds Show at the Ollie Liner Center June 17-19. All 4-Hers and parents will be needed to work! This is a great money maker fundraiser. If you are not contacted by your club manager to work, then call the office to sign up for a shift. If you have any questions, contact the office at 291-5270. **\*\*\* Thanks to Dawn & Joe Mustian for serving as chairmen.\*\*\***

### **Sheep & Goat Selection**

It's time to be making your sheep and goat selections for the 2010 stock show year. Andy is available to help you! For information, contact him at the office at 291-5270.

### **District Recordbook Judges Needed!**

Leaders are needed to serve as judges for the District Recordbook Judging on **WEDNESDAY, JULY 14** in Lubbock. A minimum of 70 judges will be needed in order to complete judging. Applications are due by June 14<sup>th</sup>. If you are interested or have questions, contact the office at 291-5270.

### **Awards Applications & Interviews**

If you are planning to interview for the Bronze Star, Silver Star, Gold Star, First Year 4-H'er or I Dare You Awards, Interviews will be held on July 16<sup>th</sup> at the Hale County Extension Office. Remember that in order to be eligible for any of the awards, you must complete a recordbook. Applications will be due at the Extension office along with your recordbook on June 22<sup>nd</sup> by 4:00PM. If you need an application, contact the office

at 291-5270 and we'll get you one. If you have any questions about the awards that you are eligible to receive at the Achievement Banquet, call the office for a description or check your 2009-2010 4-H Yearbook.

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### **\*\*\*Farm Safety Day\*\*\***

Hale County Extension Service will be helping host the upcoming "Progressive Farm Safety Day Camp" on June 30, 2010. This year's camp will take place at the Ollie Liner Center from 9:00A.M. to 3:30P.M. We are looking for volunteer senior 4-Hers to help agents present their programs. Please call Andy, Deana or Scott at 291-5270. Please call by June 4<sup>th</sup>

\*\*\*We also need cookies, cookies, cookies. If you can provide cookies please let us know. Contact the office to assist in these community service opportunities. We will need the cookies by **MONDAY, JUNE 28<sup>th</sup>**.\*\*\*

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### **ACHIEVEMENT BANQUET 4-H YEAR PINS**

All Hale County 4-H members must attend 4 local club meetings to be eligible to receive a 4-H year pin at the 2009-2010 Achievement Banquet. **Each club secretary is responsible for keeping an accurate record of each 4-Hers attendance at their local club meeting. The club secretary must also submit these names to the Extension office after the final meeting in May.**

### **Jacket Fund Donors Needed!**

With the Achievement Banquet rapidly approaching, it's time to build up the Jacket Fund. 4-H Jackets are awarded to those 4-H'ers who won first place at a District or State contest. If you would like to contribute, send your donation to Beverly Wall, 720 FM 400, Plainview, TX 79072 or contact her at home, 293-1037 or on her mobile-774-1040. Checks need to be made payable to: 4-H Award Jacket Account. Making a donation will add your name to the prestigious donor list!

### **\*\*Community Service Opportunity\*\***

Chairman: Dianne DeVos

The Texas 4-H Healthy Lifestyles Advisory Board is asking for our help! As a state community service project called "We've Got Your Back!" we are asked to collect gently used backpacks and purses with non-perishable food items and basic necessities in them to donate to local homeless students. Food items can include crackers, granola bars, pretzels, etc. Bring them by the Extension Office by Friday, June 4th.

### **Texas Tech 4-H Fundraiser**

Hale County 4-H will be assisting Texas Tech in hosting a meal for Cargill Meat Solution employees on Monday, June 21<sup>st</sup>. Texas Tech will pay Hale County 4-H to assist Mark Marley in cooking, serving and cleaning up the meal. We need 15-20 senior 4-Hers and adults to assist with this event. These hours will count as community service towards Tour of Texas. Call Andy Hart at 291-5270 for more information.

### **South Plains District 2 4-H Officer Training** **"Leadership Success"**

WHEN: TUESDAY, JULY 20

WHERE: Ollie Limer Center, Plainview

TIME: 2:00 P.M. to 5:00 P.M.

Come and learn about:

- Officer Duties and Responsibilities
- 4-H Jeopardy
- 4-H Quiz Bowl
- Leadership Games

All County Council officers need to attend this training. All club officers are encouraged to attend.

### **District 2 4-H Agents Association is** **hosting Educational Tours:**

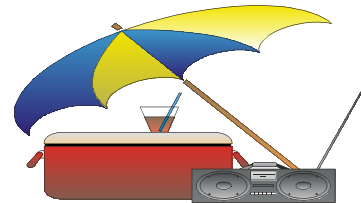
#### **FISHERIES/WILDLIFE 4-H TOUR**

WHEN: June 23<sup>rd</sup> @ 10:00A.M.

The tour will start at South Plains Wildlife Rehabilitation Center (3308 95<sup>th</sup> Street - 95<sup>th</sup> and Indiana). The tour will cover Wildlife and Sportfishing. Attached you will find a flyer with more details. Please contact the Extension office if you have any questions.



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**806/291-5270**  
**Fax: 806/291-5266**  
<http://hale-tx.tamu.edu>



**HAPPY FATHER'S**  
**DAY !!**

**Sincerely,**

**Andy Hart,**  
**CEA-4-H**

**Deana Sageser,**  
**CEA-FCS**

**Scott Adair,**  
**CEA-AG**

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Extension programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex disability, religion, age, or national origin. The Texas A&M University, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

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