



# The Clover Connection



SEPTEMBER 2011 - Hale County 4-H Newsletter - Texas AgriLife Extension

## Club Meetings & Activities

**Abernathy Club** - Tuesday, September 6<sup>th</sup> at 6:45 -  
Elementary Building - Angie Sullivan & Melissa Johnson

**Abernathy Clover Kids** - Thursday, September 1<sup>st</sup> at  
3:30 - Abernathy Elementary Cafeteria - Angie Carver

**Cotton Center Club** - Tuesday, September 6<sup>th</sup> at 6:00 -  
Cotton Center Baptist Church - JD & Kimberly Templeton

**Horse Club** - Tuesday, September 13<sup>th</sup> at 6:30 - Hale  
County Extension Office-Sherri Cheyne & Lisa Wright

**Plainview Club** - Monday, September 12<sup>th</sup> at 6:00 - Hale  
County Extension Office - Sherri Cheyne

**Plainview Clover Kids** - Monday, September 12<sup>th</sup> at  
4:30P.M.- Hale County Extension Office- Beverly Wall

**Hale Center Clover Kids** - Tuesday, September 13<sup>th</sup> at  
3:30P.M.- Hale Center School - Debbie Mason

Contact your club manager listed above if you have any  
questions.

HAPPY BIRTHDAY  
TO YOU!

SEPTEMBER  
02 - Cody Lane  
02 - Zachary McDonough  
06 - Kristin Miller  
07 - Trey Waller  
08 - Ryan Walden  
09 - Cailey Lecker  
09 - Karli Wheeler  
10 - Halle Nichols  
10 - Dillon Johnson  
11 - Zack Collie  
12 - Baily Hoover  
12 - Josiah Malcom  
14 - Anna Younger  
16 - Lilian Leatherman  
16 - Rebekah Ortiz  
30 - Nathaniel Daugherty



### **THANK YOU!!!**

A very special thank you goes to Layton Schur for decorating the  
bulletin board at the Extension Office in AUGUST. GREAT JOB!!!

### **\*\*\*NEW PROCESS for ENROLLMENT FORMS\*\*\***

It is important to attend the first meeting in order to be  
enrolled in 4-H. You **MUST Enroll on 4-H connect & pay  
a \$20.00 membership enrollment fee at the time of  
registration after October 31 the enrollment fee goes  
to \$25.00** If you do not enroll on 4-H connect you will not  
be able to compete in any 4-H events. You should have at  
least one parent attend in order to sign your forms and  
pay registration fee. All 4-H members and  
Parents/Leaders must enroll on 4-H connect this year.  
<http://texas4-h.tamu.edu/> We are asking all families to go  
ahead and, register on 4-H Connect before you come to  
your Clubs first monthly meeting. If you enrolled on 4-H  
connect last year - then you will only have to update your  
profile and pay your enrollment fee. If you are a **NEW**  
member then you will have to setup a new profile. If you  
do not have a computer at home, a computer will be  
available at your Club meeting. Please Call the Extension  
Office if you have any questions.

**“Education is what remains after one has forgotten  
what one has learned in school.”**

**~Albert Einstein**

**\*\* If you have anything for the OCTOBER newsletter, get it  
to the office by Thursday - September 22 - 4:00P.M.\*\***

### **State Recordbook Results**

LAYTON SCHUR - Sportfishing, 1<sup>st</sup>  
SHAYLA PERRY - Conservation of Natural Resources, 2<sup>nd</sup>  
Congratulations to each of you! This is an outstanding  
accomplishment.

### **\*\*\*Hale County 4-H Council Meeting\*\*\***

Hale County Council will meet at the Extension Office on  
**MONDAY- September 19 at 6:00P.M.** We will install  
officers and make plans for the new 4-H year.

### **4-H PARENT & VOLUNTEERS**

Following State Extension guidelines, we are continuing with  
volunteer screening process. This process has become  
customary with many youth organizations. This is for the safety  
of our children, and will be strictly **confidential**. *Any parent or  
volunteer that will be working with the youth or transporting youth  
must enroll on 4-H connect to be screened.* All information is  
confidential. If you have any questions or concerns please feel  
free to contact the Extension Office.

### **A Great Big Thank YOU!!!**

A great big thank you goes to the 4-H Horse Club and to  
all of those who helped decorate for the 4-H Achievement  
Banquet. GREAT JOB!!!!!!

## FOOD SHOW

The Hale County 4-H Food Show will be held Tuesday, October 18, in Abernathy. Food Show Entry form and recipe information is due by NOON on October 6<sup>th</sup> Food Show Recipe must be typed and emailed to [jcbanda@ag.tamu.edu](mailto:jcbanda@ag.tamu.edu). Judging will begin at 5:30P.M. and Awards at 7:45P.M. (Approximately). All 4-Hers interested in the Food and Nutrition project group are encouraged to sign up at the first club meeting in September. The winners at the County Show will advance to district competition in November.

Age Groups: Clover Kids, Juniors, Intermediates and Seniors.

Categories include: main dish, fruit and vegetable, bread and cereal and nutritious snacks. Please call the office if you know which category you plan to enter. You can also enter an educational exhibit. Let us know if you have any questions.

### **\*\*\* Texas Kitchen Cooking Show\*\*\***

The Texas Kitchen Cooking show is scheduled for Thursday, October 13 at the Ollie Liner Center. They are in need of some assistance in putting on the show that evening. You will need to arrive at 5:45P.M. and the show will be at 7:00P.M. It will be a fun experience. Call today to sign-up. I need Intermediates (with adult), Sr's & Adult Leaders. Approximately 8. Please call the Office by October 6 if you would like to work. This counts towards Texas Tour hours!!!

### **Nutrition Quiz Bowl**

The Nutrition Quiz Bowl is seeking members for the 2012 Contest. The contest is open to all age groups - - Jr., Intermediate and Seniors. This is an excellent activity to help you increase knowledge of basic nutrition, fitness, healthy lifestyles, food preparation, consumer information and food and kitchen safety. If you wish to participate please call the Extension Office at 291-5270. **\*\*\*Practices will begin Tuesday, September 6 at 5:00 P.M. and Thursday, September 8 at 5:00 P.M. at the Hale County Extension Office.** Contact Deana if you plan to miss a practice or a week. Attendance will be recorded. Abernathy club members may contact Melissa Johnson to sign-up. District Contest: November/2011

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If anyone would like to assist with the food and nutrition project or nutrition quiz bowl contact Deana or Todd at 291-5270.

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### **Food & Nutrition Project Activities & Dates**

4-Hers interested in participating in a Food and Nutrition project group are encouraged to sign up at the first club meeting in September. You may also call the Extension office to sign up for any project activities and contest. Let us know if you have any questions.

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## **FOOD & NUTRITION PROJECT ACTIVITIES & DATES**

### **\*\*Dairy Tour\*\***

**Chairmen: Layne & Logan Mustian**

**WHEN: September 24, 2011**

**TIME: 10:00 A.M.**

**Location: Dairy Fountain.**

**For more information or directions call Hale County Extension office or Dawn Mustian.**

### **☞ Food Survival Workshop ☞**

A Food Workshop will be held on Tuesday, October 11 at 4:30 P.M. at the Ollie Liner Center. Learn about food safety, nutrition, meat science, MyPlate, interviewing and much, much more..... Cost of the event will be \$5 plus a jar of Peanut Butter to be donated to F.I.S.H. Sign up & fee will be due by Friday, October 7.

### **Cooking Skills 101**

There will be a series of workshops to teach the basics of cooking such as cutting techniques, food prep, garnishing, etc. The workshops will be held at the Ollie Liner Center on Wednesdays from 5-6 pm on 9/14, 9/28, 10/12, 10/26 and 11/9. These classes are for any 4-H'er (3rd grade and up) who wants to learn basic cooking skills. These classes were originally scheduled for those wanting to be involved in Food Challenge, so if your 4-H'er would like to participate in Food Challenge this year, it is **strongly** recommended that he or she attends Cooking Skills 101. There are many skills that we need to learn for the Food Challenge Contest, and there is not enough time to learn these skills when we are practicing for Food Challenge. If you have any questions, please contact Melissa Johnson at 781-2081 or [melissajohnson@windstream.net](mailto:melissajohnson@windstream.net)

Please let Melissa know by September 7th if your 4-H'er plans to attend. We need to get supplies together for the workshops.

**\*\*Note: Your child does not have to compete in the Food Challenge contest to participate in Cooking Skills 101. Also if your child wants to participate but cannot attend on Wednesdays, please contact Melissa.**

### **Apple Country Orchard Tour**

Date: Saturday - October 1, 2011

Time: 10:00 A.M. Meet at Extension Office / 11:00P.M. Tour

Price: \$5.00 per person (please have exact change)

Place: 4 ½ miles east of Idalou

The tour will include a hay ride in the orchard, a drawstring sack to put your apples in, demonstrate apple peeling, a talk in the gazebo about lady bugs and demonstration about raw honey. There is also a gift shop containing all types of foods, cookbooks and other



novelty items. Bring extra money for the gift shop. Those wanting to stay and eat lunch All-You-Can-Eat Buffet will be served drink and dessert included - \$6.44 (taxes included). Drivers will be needed to transport the Clover Kids and 4-Hers. Please call the Extension Office at 291-5270 or Beverly Wall at 774-1040 to make your reservations. **We must turn in the number of people attending the tour by Wednesday, September 28<sup>th</sup>.**

\*\*\*Please make sure you mark your calendar for the upcoming Food & Nutrition activities & deadlines. Check your October newsletter for updates.\*\*\*

#### ☞ Nutrition Quiz Bowl

**First Practices:** September 6 at 5:00P.M. & September 8 at 5:00 P.M.

#### ☞ September 24, 2011

Dairy Fountain Tour

#### ☞ October 6, 2011

Food Show Entry & recipe due by NOON.

#### ☞ Apple Country Orchard Tour

Saturday, October 1, 2011

#### ☞ Food Workshop- Register by October 7

Learn about food safety, nutrition, meat science, MyPlate, interviewing and much, much more..... : October 11, 2011 at 4:30 P.M. Cost: \$5.00 plus a jar of peanut butter for F.I.S.H.

#### ☞ Cooking Show - call by October 6 if you can help.

Date: October 13, 2011

#### ☞ Hale County Food Show

Saturday, October 18, 2011 in Abernathy

#### ☞ District Food Show Entry materials due

TBA

### SOUTH PLAINS FAIR ENTRIES

The South Plains Fair will again be accepting handmade/homemade items for judging through their Youth Department. There are categories for clothing items, crafts, baked goods, jewelry, candy, canned goods and jellies. Prize money is given for first, second and third places. For each first, second and third you win, points are awarded and the 4-Hers with the three highest point totals gets additional prize money! Please have your entries to the Extension office each day. Beverly Wall will take all entries to the South Plains Fair. If you plan to turn in clothing, crafts, photography, canned goods, jellies, and jewelry please have them to the Extension office by: **4:00P.M.-Monday, September 19<sup>th</sup>.** If you are planning to enter bread, cake, cookies or candy, they need to be at the Extension office by: **4:00P.M. - Wednesday, September 21<sup>st</sup>.** Open crop items need to be dropped off at the South Plains Fair by **Friday, September 23<sup>rd</sup> from 3:00 PM. to 7:00 P.M. or Saturday, September 24<sup>th</sup> from 8:00 A.M. to 11:00 A.M.** Please call and let us know what you are planning to enter, or if you have any questions. This would look good on your learning experiences page in your recordbook! \*\*\*This year they have added a new category - Decorated cakes and cookies\*\*\*\*

### Bob Benson Golf Tournament

Thank you to the following 4-Hers for providing refreshments for the Bob Benson Golf Tournament: Erin Wilkinson, Letti Cheyne, Layne & Logan Mustian, Colti Wright, Kennady & Kate Johnson, Cassandra, Vicky & Monica Ramos and Shayla Perry.

### JUNIOR MASTER GARDENER CLASSES

Beverly Wall will be teaching the Junior Master Gardener classes this fall at Plainview Christian Academy on Wednesdays from 4:30 - 5:30 P.M. in the Cafeteria. Classes will begin on Wednesday, September 7, 2011 at the Water Reclamation Plant (See water Reclamation Plant Tour for more information.) All participants must be in the 3rd-12th grade. If you want your clover kids (K-2nd) to participate a parent or adult must be present. Participants completing the course will become certified Level I Junior Master Gardeners and will receive a certificate from Texas A&M at the Hale County Achievement Banquet. Call the Extension office at 291-5270 or Beverly Wall at 774-1040 for more information.

### LITERATURE IN THE GARDEN CLASSES

Stephanie James will be teaching the Literature in the Garden classes this fall for 4-Hers that have completed Level I Junior Master Gardener and have been certified. Classes will be on Wednesdays, from 4:30 - 5:30 P.M. at Plainview Christian Academy. The first meeting will be held September 7, 2011 at the Water Reclamation Plant (See water Reclamation Plant Tour for more information) Participants completing the course will become certified through Literature in the Garden and will receive a certificate from Texas A&M at the Hale County Achievement Banquet. Call the Extension office at 291-5270 or Beverly Wall at 774-1040 for more information.

### Dog Obedience Classes



Dog Obedience classes will be every Saturday from October 1<sup>st</sup> - November 19<sup>th</sup>, Meet at the North End of 7<sup>th</sup> Street Park from 3:00 to 4:00P.M. Cost for 4-Hers only - \$30.00. Non 4-H members \$60.00. Please bring dogs to the October 1<sup>st</sup> Meeting. You may also sign up and pay at the Plainview 4-H Club meeting on September 12<sup>th</sup> at the Extension Office. Professional Trainer, Regina Edwards will be teaching the class. In case of bad weather, call 293-2066 for an alternate location.

### Promote 4-H "Back to School Night"

We are needing 4-Hers/Adult Leaders to help with a 4-H Promotional Booth for Back to School night. 4-Hers will promote 4-H and recruit new possible members. Poster, 4-H flyers, and candy will be provided. Please call Stephanie James to sign-up for a school campus. \*\*\*Great Promotional Leadership for your Recordbook!!\*\*\*

### National 4-H Week

**National 4-H week is quickly approaching. Be thinking of what you and your club can do to help promote 4-H during that week. The Hale County EE Clubs sponsor a 4-H Week Window Display. Call the office by September 26 if your club will participate and where it will be located.**



### COWBOY DAYS

The Hale County 4-H Council is sponsoring an excellent "Promote 4-H" and "Texas Plains Trail" activity. We will have a booth providing information about 4-H and the Texas Plains Trail. We will set up at the Ollie Liner Center during Cowboy Days on September 17. We need 4-Hers and adults to volunteer for each shift. Remember you can count this towards your Texas Tour Hours. Contact Beverly Wall 774-1040 or the Extension Office 291-5270 to sign up for a shift:

10:00 - 10:15 A.M.	Meet at Depot for Parade
10:30 A.M.	Cattle Drive & Parade
11:00-12:00:	Pass out information
12:00-1:00:	Pass out information
1:00-2:00:	Pass out information
2:00-3:00:	Take down booth

4-Hers please wear your 4-H T-shirt or a green shirt for the Parade float.

### Cowboy Days Horse Rides



On Saturday, September 17, 2011 the Hale 4-H Horse Club will have its fund raiser from 12:30P.M. to 3:00P.M. at the Ollie Liner Center during Cowboy Days. Horse rides will be \$1.00 Call Sherri Cheyne at 292-3712 or Lisa Wright at 774-0568 for more information.

### Plainview 4-H Club Fund Raiser

Chairman: Monica Ramos

The Plainview 4-H Club will have a Rock Climbing Wall at Cowboy Days - September 17. Please call to sign up to work this fundraiser. 1 adult and 2 4-Hers are needed per shift.

11:00A.M. to 3:00P.M. (All shift are 1 hour shifts.)

Shift 1

11:00 A.M. - 1 adult and 2 4-Hers needed

Shift 2

12:00 P.M. - 1 adult and 2 4-Hers needed

Shift 3

1:00 P.M. - 1 adult and 2 4-Hers needed

Shift 4

2:00 P.M. - 1 adult and 2 4-Hers needed

### Water Reclamation Plant Tour

Chairman: Shayla Perry

Date: Wednesday, September 7, 2011

Time: 4:45 P.M. to 5:15 P.M.

Location: East of Plainview

Meet at the Hale County Extension office at 4:20 P.M.

Leave no later than 4:30. Will return to the Extension office at 5:30 P.M. Kyle McCoy Plant Superintendent

will lead the tour at the Waste Water Plant. 4-Hers will tour the plant and learn about waste water management. All 4-Hers who have an environmental science or conservation of natural resources project are encouraged to attend. All Junior Master Gardener or Literature in the Garden participants are required to attend. Don't Miss this Great Tour!!!!

### National Youth Science Day

Chairman: Logan Mustian

WHEN: Wednesday, October 5, 2011

WHERE: Hale County Extension Office

TIME: 4:30 P.M. to 5:30 P.M.

Logan Mustian will lead the experiment at the Extension office. This year's experiment is called *Wired for Wind*. 4-H members will discover how to design and build their own wind turbine. The importance of wind energy will also be discussed. Please RSVP by September 26 if you plan to attend. **This would be great for anyone to attend, but the kids in environmental science won't want to miss it!!!!**

### Make It with Wool Contest

Do you want to promote the beauty and versatility of wool fabrics and yarns? If the answer is yes, you may want to participate in the Make It with Wool Contest. Who can enter? Pre-teens, age 12 and under; Juniors, ages 13-16; Seniors, ages 17-24; Adults, age 25 and older (Ages as of December 31, 2010) and Made for Others (any age). What can you enter? Dresses, outwear jacket, blouse/shirt, vest or sweater with dress, skirt, pants or shorts. The state competition will be held on November 5<sup>th</sup> with the deadline on October 1. National competition will be held in Scottsdale, Arizona on January 26-28.

### "Texas Only" Make It with Wool Contest

To expand the use of wool fibers Texas has creative categories: 3-d Art which includes sculptures and needle felted framed art and Non Wearable Accessories which could include felting and fabric in wall hangings, pillows, etc. They also encourage felting in the present Wearable Accessories competition which would include vests, purses, hats and jewelry. More information contact the office.

### Fashion Storyboard

The following design brief will serve as the direction for the 2012 Fashion Storyboard contest. Around the World - Use your fashion passport to explore people, places, culture and fashion around the world. Use what you learn about other parts of the globe to inspire your creation.

### \*\*Horse Judging\*\*

Horse Judging Intermediates and seniors will meet at the Extension office from 5-6 every 1<sup>st</sup> and 3<sup>rd</sup> Wednesday's of the month. We will be working on reasons before our competitions in the spring. For more information you can call Misty Johnson @ 627-7742 or email: [misty.johnson@plainview.k12.tx.us](mailto:misty.johnson@plainview.k12.tx.us).

### Plainview 4-H Clover Kids Club Meeting

#### **\*\*CHANGE OF LOCATION\*\***

The Plainview Clover Kids will have its first meeting on MONDAY - September 12, 2011 from 4:30 - 5:30 Registration and at 5:30 to 6:00 P.M. Regular Club Meeting at the Hale County Extension Office located at 225 Broadway, Suite 6 (Old Sears Building). Enter through the west door on Austin Street. The Clover Kids Club is for kids in kindergarten - 2<sup>nd</sup> grade. 4-H enrollment and Adult Leader forms will be filled out on the computer. There will be agents on hand to help with this process. **THERE IS NO ENROLLMENT FEE FOR CLOVER KIDS.** Beverly Wall will be the Club Manager and you may contact her at 774-1040 for more details. These community service items are available at the meeting:

Hope Lodge - Cleaning Supplies (N)

Clean, Clear glass (L)

F.I.S.H. paper sacks & plastic bags (C)

Loose Change Pennies for Progress - Texas 4-H Center (S)

St. Jude's Campbell's Labels (N)

Loose Change for Plainview Humane Society (L)

New Socks for Happy Feet (L)

Please remember that donations = 15 minutes of community service time and counts towards your Texas Tour hours.

\* L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recordbook)

#### **\*\*Plainview 4-H Club\*\***

##### **\*\*\*CHANGE OF LOCATION & TIME\*\*\***

The Plainview 4-H club will meet on Monday, September 12<sup>th</sup> at 6:00P.M. at the Hale County Extension Office located at 225 Broadway, Suite 6 (Old Sears Building). Enter through the west door on Austin Street. 4-H enrollment forms and fee \$20.00 per child and Adult Leader forms will be filled out on the computer. There will be agents on hand to help with this process. **If you are involved with Shooting Sports or show livestock, you must enroll on 4-H Connect in order to participate in these projects. Enrollment fee is \$20.00 per child and after October 31 is goes up to \$25.00**

At 7:00 P.M. the club will have its meeting with officer installation. We will be selling 4-H Shirts and hoodies at this time. There will be samples on display. You must pay for your order at the meeting. If you want a reminder sent to your home about the club meetings and activities please bring \$5.00 for postage per family. These community service items are available at the meeting:

Hope Lodge - Cleaning supplies (N)

Clean, Clear glass (L)

F.I.S.H. paper sacks & plastic bags (C)

Loose Change Pennies for Progress - Texas 4-H Center (S)

St. Jude's Campbell's Labels (N)

Loose Change for Plainview Humane Society (L)

New Socks for Happy Feet (L)

Please remember that donations = 15 minutes of community service time and counts towards your Texas Tour hours.

\* L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recordbook)

### Abernathy 4-H Clover Kids Club Meeting

The Abernathy Clover Kids will have its first meeting on September 1, 2011 from 3:30 - 4:30 P.M. at the Abernathy Elementary Cafeteria. The Clover Kids Club is for kids in kindergarten - 2<sup>nd</sup> grade. Clover kids enrollment forms and Adult leader forms will be filled out on the computer. **THERE IS NO ENROLLMENT FEE FOR CLOVER KIDS.** There will be agents on hand to help with this process. An adult must attend and be able to provide information. Angie Carver will be the club manager.

### Hale Center 4-H Clover Kids Club Meeting

The Hale Center Clover Kids will have its first meeting on September 13, 2011 from 3:30 - 4:30 P.M. at Hale Center Elementary School. The Clover Kids Club is for kids in kindergarten - 2<sup>nd</sup> grade. Clover kids enrollment forms and Adult leader forms will be filled out on the computer. **THERE IS NO ENROLLMENT FEE FOR CLOVER KIDS.** There will be agents on hand to help with this process. An adult must attend and be able to provide information. Debbie & Brooklynn Mason will be the club managers.

#### **\*\*Hale County 4-H Horse Club\*\***

##### **\*\*CHANGE OF LOCATION\*\***

The 4-H Horse club will meet on Tuesday, September 13<sup>th</sup> at 6:30P.M. at the Hale County Extension Office - 225 Broadway, Suite 6. **4-H enrollment forms and fee \$20.00 per child and Adult Leader forms will be filled out on the computer. Enrollment fee is \$20.00 per child and after October 31 is goes up to \$25.00.** There will be agents on hand to help with this process. We will be selling 4-H t-shirts and Hale County Sweatshirt Hoodies (jackets) at the September 13<sup>th</sup> meeting. The t-shirts will say "Hale County 4-H Horse Club". The Hoodies will say "Hale County 4-H" and we will have a sample of both on display that night. Officer installations will be held at the first meeting. These community service opportunities are available at the meeting:

Hope Lodge - Cleaning Supplies (N)

Clean, Clear glass (L)

F.I.S.H. paper sacks & plastic bags (C)

Loose Change Pennies for Progress - Texas 4-H Center (S)

St. Jude's Campbell's Labels (N)

Dimes for March of Dime - Loose Change (N)

Loose Change for Plainview Humane Society (L)

New Socks for Happy Feet (L)

New or Used Music Cassettes (N)

Please remember that donations = 15 minutes of

community service time and counts towards your Texas Tour hours.

\* L-Local, C-County, D-District, S-State, N-National, I-International (This information is for your recordbook)



**County Wide Community Service - "Happy Feet" Socks**

Colti Wright from the Plainview 4-H Club & Horse Club is Chairman of "Happy Feet" Community service for the month of September. Please bring a new pair of socks any size to your meeting in September or drop them by the Extension Office. Monetary donations for shoes will also be accepted.

**Hope Lodge Community Service  
Chairmen: Logan and Layne Mustian  
National Community Service Opportunity**

Logan and Layne Mustian will be collecting the items below for the Hope Lodge in Lubbock. Patients at the Lodge are required to do their own cleaning while they stay at the Lodge. Please bring them to your club meetings this month.

- \* Bathroom Cleaners
- \* Toilet Cleaners
- \* Lysol Disinfectant Spray
- \* Disinfectant Wipes
- \* Toilet Paper
- \* Laundry Detergent (MUST BE HE, FRAGRANCE FREE/GENTLE)
- \* Dryer Sheets
- \* Window Cleaning supplies (sponges, squeegees/bucket or pan)

**\*\*\*Floyd County Fair\*\*\***

The Floyd County Fair will be accepting handmade/homemade items for judging through their Youth Department. There are categories for clothing items, quilts, crafts, baked goods, jewelry, candy, canned goods and jellies, crops, etc..... Prize money is given for first, second and third places. Please call for more information or if you have any questions. This would look good in your learning experience page in your recordbook!



**Hale County 4-H Swine Meeting**

There will be a Swine meeting on Wednesday, September 7 @ 5:30P.M at the Hale County Extension Office. Swine validation tags can be ordered at this meeting. We will discuss buying pigs in the fall and take orders that people want to turn in to Todd Beyers for swine projects:

Other Topics:

- Facilities
- Feeding program
- Selection Advice

If you need help purchasing your swine projects please contact Todd Beyers at 291-5267. He will be traveling and will have the opportunity to look at several different breeder hogs.

**\*\*\*SWINE VALIDATION TAGS\*\*\***

All swine validation tag orders are due no later than Tuesday - September 29 by 4:00P.M to the Hale County Extension Office. This includes all swine projects both county and state. For more information please call Todd Beyers at 252-5204.

**All Swine Validation tags will be \$10.00 each.**

**2010-2011 4-H ACHIEVEMENT BANQUET**

The 2010-2011 Achievement Banquet was held on Saturday, August 20 at the Ollie Liner Center, Plainview. Those winning awards were:

Award	Recipient
First Year Award	Kate Johnson
First Year Award	Cortney James
Junior Bronze Star	Kira Pierce
Junior Bronze Star	Wrye Akers
Intermediate Silver Star	Layne Mustian
Intermediate Silver Star	Samantha Sullivan
Monty Stair Memorial Award	Lauren Akers
Intermediate Leadership Clover	Colti Wright
Gold Star	Landon Woods
Gold Star	Letti Cheyne
Gold Star	Shayla Perry
I Dare You	Layton Schur
I Dare You	Shelby Maresca

Farm Bureau Leadership Award	Letti Cheyne
Farm Bureau Leadership Award	Shayla Perry
Sjogren Shooting Sports	Shelby Maresca
Holloway Swine Award	Sarah Berry
Shepard Beef Herdsman Award	Layton Schur
Reese Sheep Award	Emily White
TEEA Junior Homemaker Award	Samantha Sullivan
TEEA Senior Homemaker Award	Letti Cheyne
Wall Companion Animal Award	Brooklynn Mason
Seago Market Goat Award	Blaise White
Williams Junior Judging Award	Kira Pierce
Williams Intermediate Judging Award	Kennady Johnson
Joe Don Miller Memorial Cowboy/Cowgirl Award Jr	Kate Johnson
Joe Don Miller Memorial Cowboy/Cowgirl Award Intermediate	Kennady Johnson
Joe Don Miller Memorial Cowboy/Cowgirl Award Senior	Layton Schur
Outstanding Secretary	Macie Burnett
Merwyn Igo 4-H Family	The Cullen Johnson Family
4-H Alumni Award	Dina Schur
Friend of 4-H	Norman Dulaney
Friend of 4-H	Mark Marley
Spur Clip	Bud Johnson
Outgoing Council President	Letti Cheyne

### **TOUR OF TEXAS**

Hale County 4-Hers that attended Tour of Texas July 28<sup>th</sup> -31<sup>st</sup> are: Kristen True, Letti Cheyne, Shayla Perry, and Layton Schur. Leaders: Sherri Cheyne, Mary True and Todd Beyers.

## **County Wide Event** **Running Water Draw Concession Stand** **and Promote 4-H Booth** **Chairman: Jacquie Banda**

4-H will have a Promote 4-H Information Booth and the Concession Stand at the Running Water Draw Arts and Crafts Festival on October 14, 15, 16 at the Ollie Liner Center. Call your club manager to sign-up to work. 4-Hers and Leaders from all 4-H clubs are needed to work both of these booths. We must have an adult in the booth and the concession stand at each shift.

**Plainview Club:** Friday 10:00 - 6:00P.M

**Abernathy Club:** Saturday 10:00 - 2:00P.M.

**Cotton Center:** Saturday 2:00 - 6:00P.M.

**Horse Club:** Sunday 12:00 - 4:00 P.M.

**Tour of Texas:** Sunday 4:00 - 5:00 (take down and clean up concession stand)

4-Hers will be passing out Information on 4-H and the Texas Plains Trail at the Booth. This weekend is a wonderful opportunity to "Promote 4-H" as well as perform community service. Remember to wear your 4-H t-shirt and take pictures!! Remember this counts towards Texas Tour Hours.



### **F.I.S.H. "Kids Fight Kids Hunger"**

**Chairman: Vicky Ramos**

Please call the Extension office if you can work at the Running Water Draw Arts & Crafts Festival "Kids Fight Kids Hunger booth." 4-Hers will be receiving canned food at the "Kids Fight Kids Hunger" table at the entrance of the Ollie Liner Center. All 4-Hers are encouraged to bring canned food items which will benefit F.I.S.H. You will be able to count 15 minutes of community service for donating the canned food. Attached you will find a F.I.S.H. "Wish List".

**Schedule: Please call the Extension Office to setup a time to work. (2 hours per shift)**

Friday 10:00 - 6:00P.M

Saturday 10:00 - 6:00P.M.

Sunday 12:00 - 4:00 P.M.

**THANK YOU!!!**

Thank you to all the Adult Leaders that helped with the 4-H Carnival and 4-H Lock-In. Joe & Dawn Mustian, Tom and Sherri Cheyne, Lisa Wright, Cullen & Melissa Johnson, Russell and Misty Johnson, and any one else that helped. Thanks especially to Stephanie James, Mark & Mary True, Dina Schur, Priscilla Hooper and Julie White for pulling an all nighter at the Lock-In.

**Health and Fitness Expo**

**Saturday, September 10**

**Ollie Liner Center**

**9:00 A.M. - 12:00 P.M.**

FREE for the entire community,  
FUN for the entire family.

Healthy Cooking Demonstrations and Snacks, Interactive Activities, Bounce house, Gymnastics Exhibit, Health Screenings, Gardening Tips, Ballroom Dancing, Fitness Demonstrations and Local Celebrities.

**4-H Booth.**

**Chairman: Tessa Barrett**

We will be promoting health, food and nutrition, recreation, healthy lifestyles, CAPS. Healthy Lifestyle Skit will be presented from 11:30A.M. to 11:45 A.M.

**Work Schedule:** (1 hour shifts)

8:30 A.M. Setup

9:00 A.M. 1 adult and 2 4-Hers needed

10:00 A.M. 1 adult and 2 4-Hers needed

11:00 A.M. 1 adult and 2 4-Hers needed

**Public Speaking and Educational Presentations**

Tuesday, September 20<sup>th</sup> from 6:45 – 7:45 PM

Abernathy United Methodist Church – Fellowship Hall

At the first meeting we will go over contests rules and requirements. Aparent is asked to attend this meeting.

Other project meetings are scheduled for:

\* September 27<sup>th</sup>, October 25<sup>th</sup> (6:45 – 7:45)

\* A Couple meetings will be scheduled in the Spring

\* Contest is Saturday, May 5, 2012

If you have any questions please contact Cindy Akers at [cindy.akers@ttu.edu](mailto:cindy.akers@ttu.edu) or (806)786-8724.

**4-H CAPS DANCE**

**4-H CAPS Back to School Dance**

**WHEN: September 24, 2011**

**WHERE: Plainview Rodeo Grounds**

**TIME: 7:30 P.M. to 11:00 P.M.**

**COST: \$5.00**

**WHO: For all District 2 4-Hers**

**Bring a Friend for a good time and wear Pink!!!!**

**Proceeds go to Cancer Awareness and the Fight for the Cure.**



**Hale County Extension Office**

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**Plainview, TX 79072**

**806/291-5270**

**Fax: 806/291-5266**

<http://hale-tx.tamu.edu>



**Sincerely,**

**Todd Beyers,  
CEA-4-H**

**Deana Sageser,  
CEA-FCS**

Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin. The Texas A&M University, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.