



# The Clover Connection



JULY 2011 - Hale County 4-H Newsletter - Texas AgriLife Extension Service

## Club Meetings & Activities

Meetings will resume in SEPTEMBER.  
Have a great summer vacation!

### LEADERSHIP DEVELOPMENT

"Management is doing things right; Leadership is doing the right things."

– Peter F. Drucker

CONGRATULATIONS TO EVERYONE WHO  
PARTICIPATED AT STATE ROUND-UP!

### Bob Benson Memorial Golf Tournament



The 2011 EXCELL/Bob Benson Memorial Golf Tournament will be held TUESDAY, August 16 at the Plainview Country Club. If you are able to assist in furnishing a dessert for this event contact the office at 291-5270. Please bring to the office by 4:00P.M. - August 15<sup>th</sup>.  
\*\*Remember - This looks great in your recordbook.\*\*

\*\* If you have anything for the AUGUST newsletter, get it to the office by Monday - July, 25 at 4:00P.M.!\*\*

### \*\*\*Mark Your Calendar\*\*\*

**Hale County 4-H Achievement Banquet**  
**\*\*\*SATURDAY, August 20, 2011\*\*\***  
**Plainview - Ollie Liner Center**

## HAPPY BIRTHDAY TO YOU!

July  
2 - Jaxon Blackerby  
4 - Lybertee Holloway  
7 - Rebecca Owens  
7 - Taylor Wendling  
9 - Cassandra Ramos  
9 - Meagan Harp  
10 - Heather Escamilla  
11 - Harlie Garcia  
11 - Hagen Offield  
13 - Brittany Anderson  
15 - Jaci Marley  
16 - Dalex Gary  
16 - Kelton Offield  
18 - Layton Schur  
20 - Keely Southerland  
22 - Carly Taubert  
25 - Kira Maldonado



### \*\*District Record Books\*\*

Record books will be available for pickup on June 30. Please remember RECORD BOOKS for District are due back to the Extension office July 11, by 9:00A.M. - No Late Books Will be Accepted!!!! All Record books going to District competition need to be registered on 4-H CONNECT by June 30.

### NATIONAL CONGRESS

Congratulations SHAYLA PERRY, LETTI CHEYNE, LANDON WOODS and SHELBY MARESCA. They were chosen for a delegate position to represent Texas at National 4-H Congress in Atlanta, Georgia in November. GREAT JOB!!!

### Parent & Leader Association Meeting

There will be a Parent & Leader Association meeting JULY 14, 2011 at 7:00 PM at the Hale County Extension Office. All parents and leaders are invited to attend. We will be reviewing by-laws and budget. We will also be voting on the Friend of 4-H, Alumni and Spur Clip Awards for the Achievement Banquet. Be sure to bring your club's nominations. Please make every effort to attend!

### **\*\*\*CONGRATULATIONS\*\*\***

Kelby Koelder received a \$10,000 Richard Wallrath Educational Foundation Scholarship at State Roundup. **Good luck and congratulations for all of your years of hard work!!!! WAY TO GO!**

#### **State Round-Up Results**

Twenty-One Hale County 4-Hers traveled to Texas A&M University in College Station June 13-17 to compete at Texas 4-H State Round-Up. All of these 4-Hers earned the trip to state by either placing first, second or third on the District level in their respective contests.

The week started off with Kelby Koelder receiving a \$10,000 Richard Wallrath Educational Foundation Scholarship. Kristen True assisted with various Round-up events while serving on the state 4-H Council representing District 2 as the District President. Officers were elected for the 2011-2012 District Council and Landon Woods will serve as Delegate at Large and Kristen True Secretary-Treasurer.

Also during Round-Up, Landon Woods, Shelby Maresca, Shayla Perry and Letti Cheyne were chosen for delegate positions to represent Texas at National 4-H Congress in Atlanta, Georgia in November.

Shayla Perry, Rebecca Owens, Shelby Maresca and Letti Cheyne competed in the Nutrition Quiz Bowl Contest. The team placed 6<sup>th</sup> overall. They were coached by Deana Sageser.

Kennady Johnson, Layne Mustian, Chantal Flores and Colti Wright competed in the Intermediate Healthy Lifestyles Invitational. The team placed 2<sup>nd</sup> overall. Kennady Johnson was 1<sup>st</sup> High Point Individual. They were coached by Melissa Johnson, Dawn Mustian, Lisa Wright and Deana Sageser.

Kennady Johnson competed in the Recipe Rally contest and placed 2<sup>nd</sup>. Letti Cheyne competed in the Fashion Storyboard Jewelry contest - 5<sup>th</sup> place. Miranda Hasteley and Logan Mustian participated in the Intermediate Livestock Judging Invitational contest.

Emily Evans - 10<sup>th</sup> place High Point Individual, Zach Grimsley - 9<sup>th</sup> place High Point Individual and Kimberly Miller competed in the Meats Identification Contest. The team placed 6<sup>th</sup> overall. The team was coached by Mark Miller & Kaitlyn True.

Max Gerber, Emily Evans, Kyle Mahagan and Ashley Shaw competed in the Beef Quiz Bowl Contest. The team placed 7<sup>th</sup> overall. The team was coached by Andy Hart and Malinda Gerber.

Letti Cheyne, Landon Woods, Rebecca Owens, and Shayla Perry participated in the Food Challenge Fruit and Vegetable category. The team placed 8<sup>th</sup> overall. Deana Sageser was the coach.

Shelby Maresca, Payton Harrell, Kalen Riley and Haley Hughes participated in the Shooting Sports Rifle contest. The team was coached by David Hooper.

Kristen True and Landon Woods placed 2<sup>nd</sup> with their Beef/The Safe Plate Illustrated Talk. Shayla Perry and Rebecca Owens received 10<sup>th</sup> place with their Green Dream Team Recycling Illustrated Talk. Layton Schur and Letti Cheyne received 7<sup>th</sup> place with their Natural Resources / Redneck Catfish Illustrated Talk. Mary True, Dina Schur, Sherri Cheyne were the coaches for each of these Method Demonstrations.

Letti Cheyne and Shelby Maresca participated in the Photography contest: Letti Cheyne - Plant/Flora - blue ribbon, Night photography - blue ribbon, Food - blue ribbon, Elements of Design - blue ribbon, Animals Domestic - blue ribbon, Nature/Landscape - red ribbon, Dominant Color - red ribbon, Animals Wildlife - red ribbon, and Theme - white ribbon. Shelby Maresca - Digital Darkroom - blue ribbon, Catchall - blue ribbon, and People - red ribbon. Photography Coach - Chris Hanoch.

The Adult Leaders accompanying the 4-Hers to College Station were: Mark Miller, Sherri Cheyne, Guillermo and Angelica Flores, Malinda & Miriah Gerber, Melissa Johnson, Marla Maresca, Dawn Mustian, Dina Schur, Mary True, Lisa Wright, David Hooper, Randy Woods, Mark True and Gary Koelder and County Extension Agent - Deana Sageser.

The 2012 Texas 4-H Round-up will be held at Texas Tech University in Lubbock.

Congratulations to all Hale County 4-Hers that participated at State 4-H Round-Up, and thanks to all of the coaches and adult leaders that helped. Hale County 4-H would like to extend special thanks to Hale County Farm Bureau for providing transportation assistance to 4-H families for Texas State 4-H Roundup.

### **\*\*\*I HAVE WHAT IT TAKES TO BE YOUR BABYSITTER TRAINING\*\*\***

Do you babysit? Do you watch younger siblings?  
Do you want to start babysitting?

Then you might be interested in the I have What It Takes to Be Your Babysitter Training. It will be held Thursday, August 4 from 9 AM until 4 PM at the Extension Office. 4-H Military Partnership is a medically accurate babysitting preparation program designed for boys and girls ages 13 to 18. The nationally recognized program teaches sitters how to have fun with children as well as how to recognize a medical emergency and know the appropriate action to take. Students learn how to handle specific ages, prevent problem behavior and the business of babysitting. Students must be between 13 and 18 years of age. The cost is \$15.00. Deadline to register is July 28. Classes are limited.

#### **District Trap Results**

##### Senior Team I:

Layton Schur - 2<sup>nd</sup> place, 25 Straight & District 2 Shooting Sports Ambassador

Sam Demeritt - 11<sup>th</sup> place

##### Senior Team II:

Kylan Riley - 13<sup>th</sup> place

Kalen Riley - 10<sup>th</sup> place

Caleb Norrell - 15<sup>th</sup> place

##### Intermediate Team:

Sean Steffens - 45<sup>th</sup> place

Daniel Ruyné - 36<sup>th</sup> place

##### Junior Team:

Cord Brown - 3<sup>rd</sup> Class C

Ben Bozeman - 1<sup>st</sup> Class C

Treyton Peterson - 3<sup>rd</sup> Class B

### **4-Hers Needed for Red, White & Moo 4<sup>th</sup> of July Celebration - Monday, July 4, 2011**

The Dairy Women Association are sponsoring the 4<sup>th</sup> of July event in Broadway park. 4-Hers and Adults are needed to watch the 4 jumpers. There are 2 water jumpers and 2 dry jumpers.

Monday, July 4, 2011 / Event times are as follows:

4:00 P.M. - Red, White and Moo Parade

**Shift 1:** 5:00 P.M. - 6:30 P.M. (Need 4 adults and 8 4-Hers / 1 adult and 2 4-Hers per jumper)

**Shift 2:** 6:30 P.M. - 8:00 P.M. (Need 4 adults and 8 4-Hers / 1 adult and 2 4-Hers per jumper)

F.I.S.H. Also needs 4-Hers to work the crowd to sell caps to benefit the food bank.

**Shift 1:** 5:00 P.M. - 6:30 P.M. (Need 2 4-Hers)

**Shift 2:** 6:30 P.M. - 8:00 P.M. (Need 2 4-Hers)

Please call the Extension Office at 291-5270 to signup. Contact Beverly Wall for further information at 774-1040. **\*\*This is a great community service opportunity.\*\***

### Fall Fair Entries

It is once again Fair Time! Each show has different deadlines and a very different set of rules. Thus we are asking all families to complete entry forms by August 8<sup>th</sup> by 4:00 p.m. Entries cannot be taken over the phone because signatures are required and we will need the entry fees as well.

You may visit our website at:

<http://hale-co.tamu.edu> for links to the fairs or you may visit them directly at the following sites:

West Texas Fair & Rodeo - Abilene (Sept. 9-17, 2011)

<http://taylorcountyexpoenter.com>

South Plains Fair - Lubbock (September 23-October 1, 2011)

<http://southplainsfair.com>

State Fair of Texas - Dallas (Sept. 30 - Oct.23)

<http://www.bigtex.com>

### Electric Camp 2011

SHELBY MARESCA, KYLE MAHAGAN, KRISTEN TRUE, LETTI CHEYNE, JAY CANNON, LAYTON SCHUR, LOGAN MUSTIAN, and LANDON WOODS from Hale County are attending Electric Camp June 27 - July 1, New Mexico.

### A Great Big Thanks

Thanks to JULIE WHITE for chairing the concession stand. Also a great big thank you goes to all of those who assisted with the Parade of Breeds Concession Stand! We had a great turn out!!! Thanks to all the 4-H Families and Leaders.

### THANK YOU!!!

A very special thank you goes to LETTI CHEYNE for decorating the bulletin board at the Extension Office. GREAT JOB!!!

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***Good luck to those competing at the State 4-H Horse Show in Abilene!***

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### FOOD & NUTRITION ORGANIZATIONAL MEETING

A Food and Nutrition Organizational Meeting will be held on August 2, 2011 at 5:30P.M. at the Hale County Extension Office. Please bring calendars so dates can be set for County Food Show and Food Project activities. Host Club - Abernathy Club.

### Nutrition Quiz Bowl

The Nutrition Quiz Bowl is seeking members for the 2012 Contest. The contest is open to all age groups - Juniors, Intermediates and Seniors. You will increase your knowledge of basic nutrition, fitness, healthy lifestyles, food preparation, consumer information and food and kitchen safety. If you are interested in participating contact Deana to get your name on the list 806/291-5270.

### FOOD & NUTRITION PROJECT

It is time to begin thinking about food and nutrition activities. If you would like to be a leader or assist with the food and nutrition activities call the office. We need a chairman, perhaps co-chairman and food & nutrition quiz bowl coaches.

### 4-H Award Jackets and Patches

All 4-H team coaches are reminded that it is your responsibility to turn in your teams results from the District II Sanctioned 4-H contests. Parents, please make sure that if your child competes as an individual in a contest, that you turn in the results to the Extension Office. The results determine which 4-Hers receive their jackets and patches at the 4-H Achievement Banquet.

### Jacket Fund Donors Needed!

With the Achievement Banquet rapidly approaching, it's time to build up the Jacket Fund. 4-H Jackets are awarded to those 4-H'ers who won first place at a District or State contest. If you would like to contribute, send your donation to Beverly Wall, 720 FM 400, Plainview, TX 79072 or contact her at home, 293-1037 or on her mobile-774-1040. Checks need to be made payable to: **4-H Award Jacket Account**. Making a donation will add your name to the prestigious donor list! ALL DONATIONS MUST BE MADE BY AUGUST 12<sup>th</sup> so that your name will be included in the program.

**Leadership Opportunity**

Want more Leadership? Than come do a program covering one of your projects with non 4-Hers. This opportunity will be offered the months of July and August. This is a great leadership opportunity for you to grow as a leader and in your recordbook. Stephanie will assist in planning and program. Call Stephanie at 291-5270 for more information.

**\*\*\*Community Service -  
Cookies for Farm Safety Day \*\*\***

THANK YOU to the following for bringing cookies: Hannah Hooper, Landon Woods, Layton Schur, Logan and Layne Mustian, Shayla Perry, Letti Cheyne and Shelby Maresca.

**4-H Community Service Team for Cancer Awareness  
& Prevention**

A new team is forming in Hale County 4-H. This team will consist of Hale County 4-Her's that want to bring awareness to cancer and help raise money for research for this deadly disease. This team will participate in Walks/Runs, host screenings, raise money and much more for our community throughout the year. If you would like to be on this team, please come to this meeting.

**When: Tuesday July 12th at 1:30**

**Where: Hale County Extension Office**

**Why: To learn more about the Hale County Cancer Awareness Prevention Team**

**Who: Anna Jo Knight will be the guest speaker**

If you would like to participate on this team but cannot come to this meeting, please contact Melissa Johnson at 781-2081 or [melissajohnson@windstream.net](mailto:melissajohnson@windstream.net)

You can also contact her with questions.

**Hale County 4-H Junior Lock-In**

**WHO:** Hale County Youth 3<sup>rd</sup>-8<sup>th</sup> Grade

**WHAT:** Lock-In filled with dancing, swimming, leadership games and activities and lots more...bring a sleeping bag and pillow, athletic clothes and shoes, swimsuit, towel, and snacks

**WHEN:** FRIDAY, August 12<sup>th</sup> at 9:00 P.M. - Pickup time is SATURDAY, August 13<sup>th</sup> 7:00 A.M.

**COST:** \$5 sign up fee

**WHERE:** Plainview YMCA

Please contact the Extension office if you have any questions.

**Community Service Opportunities**

\*\*July 23rd 4th annual Hailey's roundup benefit playday@ the Lubbock saddle club arena. This benefit is

for the American Diabetes Association in honor of Hailey Burton.

\*\*August 27th 2nd annual Reilly Ranch horse rescue and rehab benefit playday. This one raises funds for the horse rescue and rehab. Books open at 10:00 and playday begins at 11:00. This is also at the Lubbock Saddle club arena.

**\*\*\*Mark Your Calendar\*\*\***

**Great Community Service Opportunity!!!!**

We have a unique opportunity to raise money for 4-H while raising awareness for all we do for the community and our youth. Hale County 4-H has partnered with Tractor Supply for P.A.W.'s which is Pet Awareness Week on August 6. Sterling and myself have signed up as the liaison with Jeremy at Tractor Supply and we need to present our ideas to him for approval.

I wanted to extend to each Hale County Club the opportunity to raise money for their club. We can have booths or different things that your club would like to do that day at Tractor Supply.

Our thoughts at this moment are:

Pony Rides over on the grass area? (Horse Club?)

Water and lemonade stand

KKYN broadcast from Tractor Supply

Dog Rodeo with prizes for the kids

Petting Zoo

Humane Society adoptions

Veterinary Services for dog and cat shots

Sign up for 4-H lock in at the YMCA

Sell 4-H flags

These are brainstorm ideas to this point or if you would like to do something different let me know. I need to present this to Jeremy by July 15 at least so we can get advertisement. What a great opportunity with Tractor Supply!

Please call or email: Misty Johnson at 806-627-7742 or

[Misty.johnson@plainviewk12.tx.us](mailto:Misty.johnson@plainviewk12.tx.us)

**THANK YOU!!!**

Thank you to the following people for helping with the following community services.

☞ Earth Day - Hike and Bike Trail Clean-up April 29, 2011: Dawn, Chris, Dustin, Cierra, and Zoey Burt, Matthew Cooke, Beverly Wall, Buster and Shayla Perry, Rusty Reese, Priscilla and Hannah Hooper, Mary Ann, Cortney and Stephanie James and Kira Proctor.

☞ 4-H Petting Zoo: Sherri & Letti Cheyne, Ernest Patty, Lisa and Colti Wright, Richard and Georgia Voyles, Beverly Wall.

☞ Memorial Day Veteran's Flags on Graves: Scott, Lara, Logan and Simon Adair, Gerald Chambers, Ethel Chambers, Eric Turner, Tony, Nelda, Rachel, Jaiden, Braiden Barbian, Kristi, Melody and Cord Brown, Landon Woods, Phil Deluna, Bill McFarland, Beverly Wall, Maria Sanchez, Stephanie James, Anel Silva, Vicky, Monica, and Priscilla Ramos, Kathryn Pressley, Kayley Vinson, Jolka Disdarevic, Lisa Wright, Emily Gloyna, Buster Perry, Faith Avila, Kenneth and Kendra Stukey.

## SUMMER STOCK SHOW

### Lamb County Classic

The Lamb County Classic steer heifer, lamb, and goat jackpot in Littlefield will be July 9.

For more information call Shayla Kloiber at 806/385-1241 or 806/549-0990.

### **VALIDATION**

It is time to order lamb and goat validation tags. Validation is required by all shows for sheep and goats. The tags have to be pre-ordered and prepaid at the Extension office. Please come by the office after July 5<sup>th</sup> and fill out your forms and pay for the tags. Deadline TBA. For more information please call 291-5267.

### **Pictures Needed!!!**

As summer approaches we will soon be attending the 4-H Achievement Banquet. SlideShow pictures are needed. Pictures sent in early will be greatly appreciated. If you have any questions please contact Stephanie James.

### **TOUR OF TEXAS**

Any 4-Her interested in participating in the Tour of Texas - July 28-31, please be sure that your 15 hours of 4-H Community Service is documented and is turned into the Extension Office by Thursday, JULY 7, 2011 by 4:00P.M. You will also be required to make a \$100.00 trip payment by that date. If you have any questions call the Extension office at 291-5270.

### **District 2 4-H Agents Association is hosting Educational Tours:**

#### **Food and Nutrition Tour & Workshop**

Thursday, July 14, 2011 at 10:00 A.M.  
Please RSVP by July 7, 2011 if you plan to attend. Cost is \$10 per person. If you have participated in at least one other session, there will be no cost except lunch.

### **2011 District 2 4-H Officer Training "Leadership Success"**

WHEN: Thursday, July 7, 2011  
WHERE: Ollie Liner Center, Plainview  
TIME: 2:00 P.M. to 5:00 P.M.

Come and learn about:

- Officer Duties and Responsibilities
- 4-H Jeopardy
- 4-H Quiz Bowl

### - Leadership Games

All County Council officers need to attend this training. All club officers are encouraged to attend. Training will be followed by Hot Dog Supper at 5:00 P.M., District Council Meeting at 5:30 P.M. followed by District Council Dance 6:30 P.M. to 8:30 P.M. The Texas Rebels from the Nazareth 4-H Club will be providing some of the music.

### Veteran's Hospital in Amarillo Bingo Night

Chairmen: Shayla Perry, Letti Cheyne and Colti Wright

Date: August 5, 2011

Times:

6:30 - 7:00 P.M. Visit with Veterans

7:00 - 8:00 P.M. Play Bingo

8:00 - 8:15 P.M. Take Veterans back to their rooms

Items Needed: Toiletries (Sample Size is best) Save these items from your hotel during summer vacation! Socks, t-shirts, robes, house shoes or any personal type item is also needed.

4-Hers will provide cookies (both with sugar and without) and juice for the veterans. 4-Hers will also assist them in playing bingo and handing out the money to winners. Contact Beverly Wall at 774-1040 for more information. Call Cathy Banda at 291-5270 to sign up to help.

### Swisher Beef Clinic Results

Layton Schur - 1<sup>st</sup> place Senior Showmanship &

Champion Senior Showmanship

Sterling Skinner - 1<sup>st</sup> place Intermediate Showmanship

Great Job!!!



Hale County Extension Office

225 Broadway, Suite 6

Plainview, TX 79072

806/291-5270

Fax: 806/291-5266

<http://hale-tx.tamu.edu>



Happy 4<sup>th</sup> of July!!!!

Sincerely,

Deana Sageser

CEA-FCS

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