



# The Clover Connection



OCTOBER 2010 - Hale County 4-H Newsletter - Texas AgriLife Extension



## Club Meetings & Activities



**Abernathy Club** - Monday, October 11<sup>th</sup> at 6:00 - Elementary Building - Cindy Akers, Angie Sullivan & Becky Hegi

**Abernathy Clover Kids** - Tuesday, October 5<sup>th</sup> at 3:30 - Abernathy School Cafeteria - Melissa Johnson

**Cotton Center Club** - Monday, October 4<sup>th</sup>, at 5:30 - Cotton Center Cafeteria - Jackie Howard

**Horse Club** - Tuesday, October 12<sup>th</sup>, at 6:30 - Ed Mullinex Horse Barn- Sherri Cheyne & Lisa Wright

**Plainview Club** - Monday, October 18 at 7:00 -Ollie Liner Center - Mary True

**Plainview Clover Kids** - Monday, October 18<sup>th</sup> at 6:00 - Ollie Liner Center - Beverly Wall

Contact your club manager listed above if you have any questions.

“Everyone must take time to sit and watch the leaves turn.” - Elizabeth Lawrence

\*\* If you have anything for the NOVEMBER newsletter, get it to the office by Thursday - October, 21 at 4:00P.M.!\*\*

**\*\*REMEMBER: IF YOU HAVE NOT ENROLLED IN 4-H CONNECT, PLEASE DO SO ASAP!\*\***

### National 4-H Week

Celebrate National 4-H Week “MAKE A DIFFERENCE FOR LIFE!” in America during National 4-H Week October 3-9! Promote 4-H and spread the word about the organization through community service and public awareness events.

## HAPPY BIRTHDAY TO YOU!

### OCTOBER

- 01 - Haylee Pettit
- 01 - Lauren Pritchard
- 03 - Marisol Holguin
- 04 - Allison Smock
- 06 - Kennady Johnson
- 07 - Sayler Scarborough
- 07 - Daniel Templeton
- 08 - Logan Adair
- 10 - Kira Pierce
- 13 - Kaisyn James
- 13 - Kate Johnson
- 14 - Mya Jimenez
- 21 - Frances Chappell
- 24 - Darcie Burnett
- 26 - Berkley Carver
- 27 - Lauren Akers



### 👉 SHEEP & GOAT VALIDATION 👈

County wide sheep and goat validation will be **MONDAY- October 18<sup>th</sup> from 4:00P.M to 6:30P.M. at the Ollie Liner Center in Plainview** for all 4-Hers. You must bring your animals to the steer barn at the Ollie Liner Center. All exhibitors showing sheep and goats at the county stock show and all major shows must have their animals validated by this date. **PLEASE BE PROMPT!!!**

### \*\*4-H FOOD SHOW\*\*

The Hale County 4-H Food Show will be held SATURDAY, October 23, in Cotton Center at First Baptist Church. **Food Show Entry form and recipe information is due by 12:00P.M. October 8<sup>th</sup>.** Judging will begin at 9:00A.M. and Awards at 11:30 P.M. (Approximately) \*Community Service - Please bring Peanut Butter. All proceeds will go to F.I.S.H. The winners at the County Show will advance to district competition on November 13<sup>th</sup> in Levelland. Categories include: main dish, fruit and vegetable, bread and cereal and nutritious snacks. Please call the office if you know which category you plan to enter. You can also enter an educational exhibit. *You will be getting a letter in the mail with your interview judging time after October 8<sup>th</sup>.* Please call if you have any questions.

**\*\*\*Texas Kitchen Cooking School\*\*\***

**Texas Kitchen Cooking School is scheduled for Thursday, October 14 at the Ollie Liner Center.**

**\*\*ATTENTION TOUR OF TEXAS\*\***  
**PARTICIPANTS**

This year you will be required to have 15 hours of community service in order to participate in the 2011 Summer Tour of Texas trip. You will also be required to participate in all the Tour of Texas fund-raisers. The first one is Running Water Draw Concession Stand.

**4-H Window Displays**

Window displays for National 4-H Week need to be set up no later than October 4<sup>th</sup>. Window Displays will be judged on October 6<sup>th</sup>. Please call the office if your club plans to have a window display.

**ONE DAY 4-H COMMUNITY SERVICE IN ABERNATHY**

Saturday, October 9, 2010 will be another great day for the Texas 4-H and Youth Development Program, as that is the date for the 2nd Annual one day 4-H event throughout our state. One day 4-H is one day for all the 4-H members, parents, leaders, and volunteers to step out into their communities and county and say "thank you" by giving back for them more than 103 years of support to 4-H in Texas. Abernathy 4-H and Clover Kids have decided to have a community clean-up day and a pink-lemonade stand. We need volunteers to help with this event both 4-H members and parents. We are asking the different churches in town to identify individuals that need yard work done. If you would like to recommend a yard please let us know. If we get enough volunteers this should only take a few hours. Please contact one of the Abernathy club managers if you can help or if you have questions.



**Plainview 4-H Club Meeting**

**\*\*\*DATE CHANGE\*\*\***

The Plainview 4-H Club will meet on **October 18, 2010, at 7:00 P.M.** at the Ollie Liner Center. The program will be a Pumpkin Decorating Contest. Please bring a pumpkin and decorating supplies to decorate your pumpkin. There will be a contest for the best decorated pumpkin in the following categories: cartoon/comic book character, animal, prettiest, scariest, and most unusual. There will also be a "Best of Show" winner. Prizes will be given. You can still purchase your t-shirts, and hoodies at this meeting. \*\*Please remember to bring snacks, drinks and papergoods if you signed up to help. \*\*

**Papergoods: Monica Ramos**

**Drinks: Brittany & Kayla Anderson**

**Cookies: Cortney James**

**Community Service:**

These community service items are available at the meeting:  
Clean, Clear glass any color (L)  
F.I.S.H. paper sacks & plastic bags ( C)

Loose Change Pennies for Progress - Texas 4-H Center (S)

St. Jude's Campbell's Labels (N)

Loose Change for Plainview Humane Society (L)

Crisis Center of the Plains Used Coat Drive (D)

South Plains Wildlife Rehabilitation Center Wish List (D)

Please remember that donations = 15 minutes of community service time and counts towards your Texas Tour hours.

\* L-Local, C-County, D-District, S-State, N-National, I-International  
(This information is for your recordbook)

**Plainview 4-H Clover Kids Meeting**

**\*\*\*DATE, TIME & LOCATION CHANGE\*\*\***

The Plainview 4-H Clover Kids will meet on **October 18, 2010, at 6:00 P.M.** at the Ollie Liner Center. The program will be presented by the South Plains Wildlife Rehabilitation Center of Lubbock. They will bring 4 owls and a hawk and the children will be able to be very close to the birds. You can still purchase your t-shirts, and hoodies at this meeting. \*\*Please remember to bring snacks, drinks and papergoods if you signed up to help. \*\*

**Papergoods: Dakota Peterson**

**Drinks: Morgan Hastey**

**Cookies: Morgan Hastey**

**Community Service:**

These community service items are available at the meeting:

Clean, Clear glass any color (L)

F.I.S.H. paper sacks & plastic bags ( C)

Loose Change Pennies for Progress - Texas 4-H Center (S)

St. Jude's Campbell's Labels (N)

Loose Change for Plainview Humane Society (L)

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**Hale County 4-H Horse Club Meeting**

The Horse Club will have its monthly meeting on October 12<sup>th</sup> at Ed Mullinex - Horse Barn. Program will be "Basic Horse Handling" at 6:30P.M. You can still purchase your t-shirts and hoodies at this meeting.

**Community Service:**

These community service items are available at the meeting:

Clean, Clear glass any color (L)

F.I.S.H. paper sacks & plastic bags ( C)

Loose Change Pennies for Progress - Texas 4-H Center (S)

St. Jude's Campbell's Labels (N)

Loose Change for Plainview Humane Society (L)

Crisis Center of the Plains Used Coat Drive (D)

South Plains Wildlife Rehabilitation Center Wish List (D)

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**Hale County Crisis Center Used Coat Drive**

Chairman: Chase Howard

Please bring a coat, ( any size is fine), that you no longer wear, to your local club meeting. These coats will be cleaned and donated to the Crisis Center. You may drop these coats off at the Extension office by October 29, 2010. All 4-H clubs are encouraged to participate.

### Nutrition Quiz Bowl

The Nutrition Quiz Bowl is seeking members for the 2011 Contest. The contest is open to all age groups - - Jr., Intermediate and Seniors. This is an excellent activity to help you increase knowledge of basic nutrition, fitness, healthy lifestyles, food preparation, consumer information and food and kitchen safety. If you wish to participate please call the Extension Office at 291-5270. **\*\*\*Practices are on Tuesdays, at 4:30 P.M. and Thursdays, at 5:30 P.M. at the Hale County Extension Office.\*\*\***

**\*\*Seniors will practice on Wednesdays at 4:30 P.M. at the Extension Office.\*\***

Contact Deana if you plan to miss a practice or a week. Attendance will be recorded.

District Contest: November/2010

### CONSUMER DECISION MAKING CONTEST

It's time to start working on this year's Consumer Decision Making Contest! This contest is part of the consumer life skills project. In this contest, 4-Hers learn how to make wise decisions when shopping, money management, consumer responsibilities and giving oral reasons. You will judge eight classes. For each class, you will be given a scenario and then you must rank a number of items based on their consumer skills. This is an excellent and fun contest! Call the office to sign-up by October 20<sup>th</sup> or if you have any questions.

### \*\*Water Treatment Plant Tour\*\*

Thanks to all the 4-Hers and families that attended the Water Treatment Plant tour: Buster & Shayla Perry, Camarie Looney, Tessa Barrett, Baily Hoover, Julie, Emily & Blaise White, Lybee Holloway, Linda, Sadie & Abbie Drake, Marka Fikes, Mary Ann, Cortney & Kaisyn James, Stephanie James, Kaitlyn Jones, David Gatewood, Megan Harp, Kristen True, Colti Wright, Monica Ramos, Jacquie Banda, Priscilla & Hannah Hooper, Jennifer & Heather Escamilla, Beverly Wall, Brian Galloway, Felix Villarreal and Steve Hedrick.

### \*\*\*Great Community Service Opportunity\*\*\*

Marka Dempsey former Hale County Adult Leader is needing your help. She is needing recipes that she can share with Boys Ranch. The recipes can be casseroles, side dishes, stews, soups, etc . . The recipes will need to be customized to serve 15-20 people. She will be teaching the Boys Ranch / Parents about Healthy Eating and cooking. Please bring typed recipes to the Extension office by October 20, 2010.

**\*\*\*Remember - This will look great in your Recordbook\*\*\***

## FOOD & NUTRITION PROJECT ACTIVITIES & DATES

### ☞ Food Workshop ☜



A Food Workshop will be held on Tuesday, October 5 at 5:30 P.M. at the Ollie Liner Center. Learn about basic cooking principles, food safety, nutrition, table etiquette and make a dish to show off your efforts. Cost of the event will be \$10. Sign up & fee will be due by Friday, October 1.

### Station

Let's Make a Main Dish Emily and Julie White  
What's in your Drink Letti and Sherri Cheyne  
Eat this not That Layne Mustian  
Food Safety Kennady, Kate & Melissa Johnson  
Table Etiquette Colti Wright and Stephanie James  
Food Show Interview Deana Sageser  
...and to complete the meal Sterling and Misti Johnson

### Presenters

**Community Service:** Bring canned food, toilet paper or bath soap items to donate to F.I.S.H.



### Halloween Cooking/Decorating Workshop



Layne Mustian is coordinating a Halloween Cooking/Decorating workshop with Jan Cartwright.

WHEN: Thursday, October 21

TIME: 7:00P.M.

WHERE: Jan Cartwright's House

WHAT: Come and learn about Halloween Cooking /Decorating

We want to make sure we have enough cookies for everyone - please RSVP by October 18<sup>th</sup> to Cathy.

\*\*\*Please make sure you mark your calendar for the upcoming Food & Nutrition activities & deadlines. Check your October newsletter for updates.\*\*\*

### ☞ October 8, 2010

Food Show Entry material is due by NOON.

☞ **Food Workshop** - Register by October 1

Basic cooking principals and make a dish to show off their efforts : October 5, 2010 at 5:30 P.M. Cost: \$10.00

☞ **Cooking Show** - call by October 6 if you can help.

Date: October 14, 2010

☞ **Hale County Food Show**

Saturday, October 23, 2010 in Cotton Center

☞ **District Food Show Entry materials due**

November 13

### Dog Obedience Classes



Dog Obedience classes will be every Saturday from October 2<sup>nd</sup> - November 20<sup>th</sup>, but will not meet on Saturday, October 30<sup>th</sup> - due to a professional dog show. Meet at the North End of 7<sup>th</sup> Street Park from 3:00 to 4:00P.M. Cost for 4-Hers only - \$30.00. Non 4-H members \$60.00. Professional Trainer, Regina Edwards will be teaching the class. In case of bad weather, call 293-2066 for an alternate location.



### COWBOY DAYS

Cowboy Days was a huge success. A great big thanks goes out to all the 4-Hers and Adult Leaders who helped with the 4-H Promotional Booth, and Horse Rides & 4-H Float. Shelby Maresca, Scott, Lara, Simon & Logan Adair, McKinley Whalen, Shayla Perry, Kira Pierce, Andrew Allison, Monica Ramos, Alice, Jace & Brooks Browning, Kole Mayberry, Hagen and Kelton Offield, Reece Haste, Mary True, Heather and Jennifer Escamilla, Cortney & Kaisyn James, David & Daniel Gatewood, Hannah Hooper, Kaitlyn Jones, Jimmy and Mary Ann James, Krista Sweet, Lybee Holloway, Camarie Looney, Layne & Logan Mustian, Zack Collie, Michael Hamilton, Lauren Pritchard, Sheila & Bracken Alexander, Beverly Wall, Stephanie James, Sherri, Jessi, & Letti Cheyne, Jacan and Jayden King, Lisa & Colti Wright, Russell & Misty Johnson, Kelton and Sterling Skinner, Cullen, Melissa, Kennady & Kate Johnson, Dina and Layton Schur. Great Job!!

### THANK YOU!!!

A very special thank you goes to LOGAN & SIMON ADAIR for decorating the bulletin board at the Extension Office in SEPTEMBER. GREAT JOB!!!

### County Wide Event

Running Water Draw Concession Stand and Promote 4-H Booth

4-H will have a Promote 4-H Information Booth and the Concession Stand at the Running Water Draw Arts and Crafts Festival on October 15, 16, 17 at the Ollie Liner Center. This year the 4-H booth will sponsor the Texas Plains Trail and rural tourism and recreation. Shayla Perry is chairman. Call your club manager to sign-up to work. 4-Hers and Leaders from all 4-H clubs are needed to work both of these booths. We must have an adult in the booth and the concession stand at each shift.

**Plainview Club:** Friday 10:00 - 6:00P.M

**Abernathy Club:** Saturday 10:00 - 2:00P.M.

**Cotton Center:** Saturday 2:00 - 6:00P.M.

**Horse Club:** Sunday 12:00 - 4:00 P.M.

**Tour of Texas:** Sunday 4:00 - 6:00 (take down and clean up concession stand)

4-Hers will be passing out Information on 4-H and the Texas Plains Trail at the Booth. This weekend is a wonderful opportunity to "Promote 4-H" as well as perform community service. Remember to wear your 4-H t-shirt and take pictures!! Remember this counts towards Texas Tour Hours.

### F.I.S.H. "Kids Fight Kids Hunger"

Please call the Extension office if you can work at the Running Water Draw Arts & Crafts Festival

"Kids Fight Kids Hunger booth." 4-Hers will be receiving canned food at the "Kids Fight Kids Hunger" table at the entrance of the Ollie Liner Center. All 4-Hers are encouraged to bring canned food items which will benefit F.I.S.H. You will be able to count 15 minutes of community service for donating the canned food.

**Schedule: Please call the Extension Office to setup a time to work. (2 hours per shift)**

Friday 10:00 - 6:00P.M

Saturday 10:00 - 6:00P.M.

Sunday 12:00 - 5:00 P.M.

### Livestock Judging Practice

If any 4-Her is interested in judging livestock, practices are about to begin. We are going to try to have several practices this fall to make sure that we are ready to compete in the spring. We will be judging sheep, hogs, and cattle. This project is available to all 4-Hers. Call Andy Hart for more information at 291-5270.

Schedule:

TUESDAY - October 12 @ 5:00 - Extension Office

THURSDAY - October 14 @ 4:00 - Abernathy - Meet in front of Elementary School.

### Beef Quiz Bowl Practice

Beef Quiz Bowl Contest will be held this year on December 16. So we are going to start practices in October. This is a team event where kids learn beef facts and compete in a game show atmosphere. For more information call Andy Hart at 291-5270.

### Schedule for Plainview:

Monday - October 11 @ 4:30 P.M. - Extension Office

Monday - October 25 at 4:30 P.M. - Extension Office

### Schedule for Abernathy:

Tuesday - October 12 @ 4:00 P.M. - Elementary School

Tuesday - October 26 at 4:00 P.M. - Elementary School

### National Youth Science Day

**Chairman: Logan Mustian**

WHEN: Wednesday, October 6, 2010

WHERE: Hale County Extension Office

TIME: 4:30 P.M. to 5:30 P.M.

Logan Mustian will lead the experiment at the Extension office. The experiment involves measuring Carbon Dioxide in water and how families can reduce their carbon footprint. Logan will also discuss the importance of lowering our carbon footprint on water in the environment. **This would be great for anyone to attend, but the kids in environmental science won't want to miss it!!!!**



### Apple Country Orchard Tour

Date: Saturday - October 2, 2010

Time: 10:00 A.M. Meet at Extension Office / 11:00P.M.

Tour

Price: \$5.00 per person (please have exact change)

\$6.11- All you can eat buffet

Place: 4 ½ miles east of Idalou

The tour will include a hay ride in the orchard, a drawstring sack to put your apples in, demonstrate apple peeling, a talk in the gazebo about lady bugs and demonstration about raw honey. There is also a gift shop containing all types of foods, cookbooks and other novelty items. Bring extra money for the gift shop. Those wanting to stay and eat lunch All-You-Can-Eat Buffet will be served drink and dessert included - \$6.11 (taxes included). Drivers will be needed to transport the Clover Kids and 4-Hers. Please call the Extension Office at 291-5270, Beverly Wall at 774-1040 to make your reservations. **We must turn in the number of people attending the tour by Thursday, September 30th.**



### South Plains Wildlife Rehabilitation Center Program



The Plainview 4-H clover kids is sponsoring a wildlife program over owls and hawks.

Date: Monday, October 18, 2010

Time: 6:00 P.M.

Place: Ollie Liner Center

Everyone is invited to attend - not just the Clover Kids. Please bring a donation from the South Plains Wildlife Rehabilitation Center "Wish List."



### Copper Breaks State Park "Star Walk"

Date: Saturday - October 9<sup>th</sup>

Time: 1:00 P.M. Meet at St. Paul Lutheran Church parking lot (901 Oakland)

Price: \$7.00 per person - This includes park admission and meal (please bring cash)

#### Agenda:

3:30 P.M. - Kissing Longhorns program

4:30 P.M. - Sun Fun - use telescope

6:00 P.M. - Mr. Jim's Pizza in Quannah

7:30 P.M. - Star Walk use telescope

Copper Breaks ranks as the #2 Black Sky in Texas. We will also be able to explore the park between the Sun Fun and meal. Call Beverly Wall at 774-1040 for more information.



### RESCHEDULED DATE

#### Circle Dot Ranch

#### Chuckwagon Supper Tour

Owners - Joe and Virginia Taylor

Date: Sunday, October 10, 2010

Location: Hwy 207 near South Plains

Time: 5:30 P.M. to 7:30 P.M. - Leave from St. Paul Lutheran Church at(901 Oakland) 4:45 P.M.

Meal: Slow-Roasted beef, seasonal vegetables, biscuits, ice tea, cowboy coffee and cobbler.

The meal will be served from the chuck wagon along the canyon cliffs overlooking the Quitaque Creek Valley. Expect a ranch history and entertainment. Sometimes a musician will play the guitar or Virginia Taylor will recite cowboy poetry. Remember to bring a light jacket!

Price: 13 and up - \$24.50

6-12 \$12.50

5 and under - Free

Reservations: Must be turned in by Wednesday, October 6 to Beverly Wall at 774-1040.

**\*\*This activity will count towards your Recreation project and the Chuck wagon supper will count towards your Food and Nutrition tour.\*\***



Hale County Extension Office

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<http://hale-tx.tamu.edu>



Sincerely,

Andy Hart,

CEA-4-H

Deana Sageser,

CEA-FCS

Scott Adair,

CEA-Ag/NR

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