



# The Clover Connection



AUGUST 2011 - Hale County 4-H Newsletter - Texas AgriLife Extension

## Club Meetings & Activities

Meetings will resume in September

Have a great summer vacation!

**CONGRATULATIONS TO EVERYONE WHO  
TURNED IN A RECORDBOOK!**

### **Bob Benson Memorial Golf Tournament**



The 2011 EXCELL/Bob Benson Memorial Golf Tournament will be held Tuesday, August 16 at the Plainview Country Club. We are needing 4-Hers to furnish desserts (cookies or brownies in a covered paper plate) for this event. Please bring to the

office by 4:00P.M. - August 15<sup>th</sup>.

**REMEMBER - THIS LOOKS GREAT IN YOUR RECORDBOOK!!**

### **Leadership Development**

“Never look down on anybody unless you're helping him up.”

– Jesse Jackson

**\*\* If you have anything for the SEPTEMBER newsletter, get it to the office by Monday, AUGUST, 22 at 4:00!\*\***

### **STATE RECORDBOOK JUDGING**

Good Luck to LAYTON SCHUR and SHAYLA PERRY as they compete at state with their recordbooks on August 10<sup>th</sup>!

### **\*\*\*| Have What It Takes to Be Your Babysitter Training\*\*\***

A Baby Sitter training class will be held Thursday, August 4 from 9:00 A.M. to 4:00 P.M. at the Extension office. Cost for the class is \$15.00. Deadline to register is August 1.

## HAPPY BIRTHDAY TO YOU!

### AUGUST

- 1 - Linsy Sanders
- 4 - Marya Fuller
- 12 - Shayla Perry
- 17 - Payton Hamilton
- 18 - Victoria Ramos
- 18 - Colti Wright
- 20 - Wrangler Haresnape
- 24 - Marcell Ruyne
- 26 - Cassie Burnett
- 26 - Michael Topper
- 29 - Landon Woods
- 30 - Kimberly Smock
- 30 - Hayley Tyler
- 31 - Bobbie Jo Rivera



### **\*\*DON'T FORGET\*\***

**\*\*If you have not picked up your recordbook, it is ready for you at the office!!!!**

### **Jacket Fund Donors Needed!!!**

With the Achievement Banquet rapidly approaching, it's time to build up the Jacket Fund. 4-H Jackets are awarded to those 4-H'ers who won first place at a District or State contest. If you would like to contribute, send your donation to Beverly Wall, 720 FM 400, Plainview, TX 79072 or contact her at home, 293-1037 or on her mobile-774-1040. Checks need to be made payable to: 4-H Award Jacket Account. Making a donation will add your name to the prestigious donor list! ALL DONATIONS MUST BE MADE BY AUGUST 12<sup>th</sup> so that your name will be included in the program.

### **FOOD & NUTRITION ORGANIZATIONAL MEETING**

A Food and Nutrition Organizational Meeting will be held on August 2, 2011 at 5:30P.M. at the Hale County Extension Office. Please bring calendars so dates can be set for County Food Show and Food Project activities. Host Club – Abernathy Club. \*Please make sure each club has a representative present at this meeting.\*

**\*\*DON'T FORGET\*\***

**Hale County 4-H Achievement Banquet**

**SATURDAY, August 20 - 5:30P.M.**

**Ollie Liner Center - Plainview**

**Please RSVP by AUGUST 18<sup>th</sup>.**

**Hale County 4-Hers Compete at County & District with Recordbooks**

Recently 24 Hale County 4-Hers competed at county and 21 at the district level with their recordbooks for 2010-2011.

All of the books that advanced on to the district level had to have won their category in which they competed at the county level.

**Seniors:** Sportfishing - Layton Schur - 1<sup>st</sup> county and 1<sup>st</sup> district; Conservation of Natural Resources - Shayla Perry - 1<sup>st</sup> county and district 2<sup>nd</sup>; Food and Nutrition - Shelby Maresca - 1<sup>st</sup> county and 4<sup>th</sup> district.

**Intermediates:** Safety - Lauren Akers - 1<sup>st</sup> county and 1<sup>st</sup> district, Conservation of Natural Resources - Kelton Skinner - 1<sup>st</sup> county and 1<sup>st</sup> District; Science & Technology Open - Logan Mustian - 1<sup>st</sup> county and 1<sup>st</sup> district; Clothing & Textiles - Kennady Johnson - 1<sup>st</sup> County and 1<sup>st</sup> District; Horse - Brooklynn Mason - 1<sup>st</sup> County and 3<sup>rd</sup> District; Leadership - Sarah Berry - 1<sup>st</sup> County and 1<sup>st</sup> District; Forestry - Colti Wright - 1<sup>st</sup> County and 1<sup>st</sup> District; Family Life - Emily White - 1<sup>st</sup> County and 1<sup>st</sup> District; Recreation - Sterling Skinner - 1<sup>st</sup> County and 1<sup>st</sup> District; Food and Nutrition - Layne Mustian - 1<sup>st</sup> County and 2<sup>nd</sup> District, Samantha Sullivan - 2<sup>nd</sup> County.

**Juniors:** Range Management - Kira Pierce - 1<sup>st</sup> County and 1<sup>st</sup> District; Entomology - Cortney James - 1<sup>st</sup> County and 3<sup>rd</sup> District; Conservation of Natural Resources - Blaise White - 1<sup>st</sup> County and 1<sup>st</sup> District; Clothing & Textiles - Kate Johnson - 1<sup>st</sup> County and 1<sup>st</sup> District; Swine - Seth Berry - 1<sup>st</sup> County and 2<sup>nd</sup> District; Safety - Wrye Akers - 1<sup>st</sup> County and 2<sup>nd</sup> District; Veterinary Science - Heather Escamilla - 1<sup>st</sup> County and 2<sup>nd</sup> District; Shooting Sports - Nathan Sullivan - 1<sup>st</sup> County and 1<sup>st</sup> District, Hannah Hooper - 2<sup>nd</sup> County, Craig Schueler - 3<sup>rd</sup> County.

Good luck to Hale County Senior 4-Hers who have books advancing on to state competition.

**\*\*\*Club Manager Training\*\*\***

There will be a club manager training for all Hale County 4-H club managers on Thursday, August 18 at 6:00pm at the Hale County Extension Office. We will view all of your plans for the upcoming year and discuss new methods to reach children and families. Please plan to attend this important event. This year all 4-Hers will have to Enroll on 4-H Connect and pay a \$20.00 enrollment fee.

**THANK YOU!!!**

Thank you to the following people for helping with the following community services:

Red, White & Moo Fest

Dawn, Layne & Logan Mustian, Deana Sageser, Beverly Wall, Mary

& Shayla Perry, Marla and Shelby Maresca, Sherri and Letti Cheyne, Lisa and Colti Wright, Cullen, Melissa, Kennady and Kate Johnson.

**Bob Benson Memorial Golf Tournament**

**If you would like to sponsor the Bob Benson Golf Tournament. Please come by the Extension Office for a Sponsorship Application: DATE: August 16, 2011**

**Tee Sponsor \$150.00**

**Green Sponsor \$100.00**

**Tournament Sponsor \$50-99**

**Door Prize Sponsor (Prizes that can be given as a door prize)**

**THANK YOU!!!**

A very special thank you goes to LAYTON SCHUR for decorating the bulletin board at the Extension Office in July. GREAT JOB!!!

**Nutrition Quiz Bowl Meeting**

The 4-H Food and Nutrition Quiz Bowl is also seeking members for the 2011-2012 contest. Participants increase their knowledge of basic nutrition, fitness, healthy lifestyles, food preparation, consumer information and food and kitchen safety. If you are interested in participating please contact the Extension Office at 291-5270. **The first meeting will be held Tuesday, September 6 at 5:00 P.M.**

**FOOD & NUTRITION PROJECT**

It is time to begin thinking about food and nutrition activities. If you would like to be a leader or assist with the food and nutrition activities call the office. We need a chairman, perhaps co chairman and food & nutrition quiz bowl coaches.

**SOUTH PLAINS FAIR ENTRIES**

It's time again to start thinking about things to enter in the South Plains Fair! Examples of things to enter: baked goods, homemade candy, crafts, canned goods, photos, clothing items . . . .the list goes on. There is prize money given and it looks great in your recordbook! More details will be in the September newsletter. Contact the office if you have any questions.

**CAPS Meeting – Cancer Awareness and Prevention Squad**

When: Tuesday, August 9th 5:00 pm

Where: Hale County Extension Office

Why: We are meeting to make a small gift for patients at the Cancer Centers. We will also discuss our participation in Race for the Cure.

If you are interested in being a part of CAPS, please attend this meeting.

For more info, please contact Melissa Johnson at [melissajohnson@windstream.net](mailto:melissajohnson@windstream.net).

#### **4-H Pictures needed for Recruitment Slide Show**

Please email any 4-H pictures from all 4-H events to Todd Beyers @ [tbeyers@ag.tamu.edu](mailto:tbeyers@ag.tamu.edu) Hale county 4-H is trying to put together a slide show of all the different 4-H projects and activities that are offered. Please bring your pictures by the office or e-mail by August 9<sup>th</sup>.

#### **Fall Fair Entries**

It is once again Fair Time! Each show has different deadlines and a very different set of rules. Thus we are asking all families to complete entry forms by August 9<sup>th</sup> by 4:00 p.m. Entries cannot be taken over the phone because signatures are required and we will need the entry fees as well.

You may visit our website at:

<http://hale-co.tamu.edu> for links to the fairs or you may visit them directly at the following sites:

West Texas Fair & Rodeo - Abilene (Sept. 9-17, 2011)

<http://taylorcountyexpocenter.com>

South Plains Fair - Lubbock (September 23-October 1, 2011)

<http://southplainsfair.com>

State Fair of Texas - Dallas (Sept. 30 - Oct.23, 2011)

<http://www.bigtex.com>

#### **VALIDATION**

It is time to order lamb, and goat validation tags. Validation is required by all shows for sheep and goats. The tags have to be pre-ordered and prepaid at the Extension office. Each Tag will be \$10 for State and \$3 for county. Please come by the office and fill out your forms and pay for the tags. Deadline is August 19<sup>th</sup> by 4:00P.M. For more information please call Todd at 252-5204.

#### **Lamb & Goat Projects**

There is still time to buy lamb or goat projects for this upcoming show season. If you need assistance selecting animals please call Todd Beyers at 252-2504.

#### **Swine Projects**

Time is approaching to start thinking about getting swine projects as well. Todd Beyers will start selecting swine projects sometime in September. If you want or need assistance in selecting animals please call Todd.

#### **Hale County 4-H Junior Lock-In**

WHO: Hale County Youth 3<sup>rd</sup>-8<sup>th</sup> Grade

WHAT: Lock-In filled with dancing, swimming, leadership games and activities and lots more...bring a sleeping bag and pillow, athletic clothes and shoes, swimsuit, towel, and snacks

WHEN: FRIDAY, August 12<sup>th</sup> at 9:00 P.M. - Pickup time is SATURDAY, August 13<sup>th</sup> 7:00 A.M. \$5 sign up fee.

WHERE: Plainview YMCA

Please contact the Extension office if you have any questions.

#### **Plainview Buyers Club Brisket Dinner**

Attention all Plainview 4-Hers and families. The Plainview Buyers Club will be having a brisket dinner to raise money on August 27, 2011 at 6:00 P.M. All Plainview youth that show animals at the Hale County Stock Show need to plan to purchase a ticket and participate in this activity. All money raised will be used to purchase animals for 4-H and FFA projects at the Hale County Stock Show. The price of the tickets will be \$25.00 for 2 people. There will also be guns and a gun safe raffled off and these tickets are \$50 each. In addition to the meal there will be a silent auction. Kids can bring items to sell in the silent auction. Kids can make items to sell and ask donations from businesses such as: gift cards, items to auctions off etc... Remember if your kid is showing an animal project in the Hale County Stock Show you should assist in raising money for their animals and other kids in the community.

#### **👉 Food Workshop 👈**

##### **\*\*Cake Decorating Class\*\***

Tuesday, August 2nd

2:00-4:30

Ollie Liner Center

Plainview

We will learn basic cake decorating techniques in this class. This is a great addition to your food and nutrition project. All supplies will be provided. The only thing you will need to bring is an apron. Please RSVP by Monday August 1st at 12:00 pm to the Hale County Extension Office at 291-5280.

For more information, please contact Melissa Johnson at 781-2081 or [melissajohnson@windstream.net](mailto:melissajohnson@windstream.net)

##### **\*\*Feed Sack Tote Bag Workshop\*\***

Tuesday, August 9th

2:00-4:00

Hale County Extension Office

Plainview

We will be making a tote bag from feed sacks. The best feed sacks are the ones that have the coating on them as paper bags may tear too easily. Everyone will need one feed sack but if you can save extra sacks for others, that would be great. If your family doesn't buy feed in these type of bags that is OK. We will have extra at the

workshop, so please come and make a bag. This is a great addition to your Clothing and Textiles project. If you can, bring a sewing machine. If not, you can use someone else's machine. It is also best to use a heavy needle for this project.

Supplies Needed:

Sewing Machine

Heavy Duty Needle

Feed Sack (the ones with the slick coating)

Thread

Scissors

For more info, please contact Melissa Johnson at 781-2081 or [melissajohnson@windstream.net](mailto:melissajohnson@windstream.net)

### Quality Counts

There will be a District 2 Quality Counts Training held in Lubbock at Texas Tech University on September 17, 2011. This will be a great event for all participants to pass a Quality County Test online before they can sign up for Major Stock Shows. This test will be offered at the conclusion of the training.

Also, Hale County 4-H and some of the local school districts will be teaming up to put on a Quality Counts Program and test taking session in August or September. Please watch for future emails regarding this information. If you have any questions please contact Todd Beyers 252-5204.

### Horse Judging

Horse judging practice for Intermediates and seniors will be the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of the month to work on reasons. The time will be from 5:00 P.M. to 6:00 P.M. or until finished. Please sign up by calling the office or Misty Johnson at 627-7742. Location will be announced in the September newsletter.

### District Horse Show Results

Benjamin Bozeman - 2<sup>nd</sup> place Showmanship;  
Kate Johnson - 8<sup>th</sup> Western Horsemanship and  
5<sup>th</sup> place in Trail.

### Veteran's Hospital in Amarillo Bingo Night

Chairmen: Shayla Perry, Letti Cheyne and Colti Wright

Date: August 5, 2011

Times:

6:30 - 7:00 P.M. Visit with Veterans

7:00 - 8:00 P.M. Play Bingo

8:00 - 8:15 P.M. Take Veterans back to their rooms  
Items Needed; Toiletries (Sample Size is best) Save these items from your hotel during summer vacation! Socks, t-shirts, robes, house shoes or any personal type item is also needed.

4-Hers will provide cookies (both with sugar and without) and juice for the veterans. 4-Hers will also assist them in playing bingo and handing out the money to winners. Contact Beverly Wall at 774-1040 for more information. Call Cathy Banda at 291-5270 to sign up to help.

### PAWS (Pet Awareness Week)

**When: August 6, 2011**

**Where: Tractor Supply in Plainview**

**TIME: 9-11 and 11-1.**

**Why: 4-H is partnering with Tractor Supply for the first annual Pet Awareness Week. We will have a Dog Rodeo, sell water and lemonade, advertise the Lock-in, Take donations for Plainview Humane Society, and donations to 4-H. To sign up you can call the Extension Office or call Misty Johnson at 627-7742. Great community service project.**

### Promote 4-H Opportunity Back to School Registration

4-Hers are needed to promote 4-H at the Back to School Registration day for the 5 elementary schools throughout Plainview on August 11. Please contact Stephanie at 291-5270 for more information.

### Farmers Market

August 27 and September 24 - Call the office for more information.

### Health and Fitness Expedition

On September 10 there will be a Health and Fitness Expedition at the Ollie Liner Center. It will be from 9:00 A.M. to 12:00 P.M. More details to come in the September newsletter.



Hale County Extension Office  
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<http://hale-tx.tamu.edu>

Sincerely,

Todd Beyers,  
CEA-4-H

Deana Sageser  
CEA-FCS

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