2012 Hale County 4-H Food Show

**ENTRY FORM & TYPED RECIPE DUE IN THE
OFFICE BY NOON October 6th**

Name:_____ **Birthdate:**_____

Address: _____ **Phone:**_____

4-H Club:_____ **Age as of 9/1/11:** _____

Please place an X in the appropriate blank.

Age Group _____**Clover Kid** _____**Junior**

_____**Intermediate** _____ **Senior**

Category: _____**Main Dish** _____**Fruit & Vegetable**

_____**Bread & Cereal** _____**Nutritious Snacks & Desserts**

Display or Exhibit: _____**Yes** _____**No**

Do you plan on taking your display to District? _____**Yes** _____**No**

Subject of Exhibit: _____

Did you do this exhibit by yourself or a team? _____**individual** _____**team**

Members of your team:_____
_____

Signature of 4-Her _____ **Date:** _____

Signature of Parent _____ **Date:** _____

Please Attach Your <u>TYPED</u> Recipe!!!!! (Example)

Name
Junior
Nutritious Snacks

Swedish Meatballs